THE WHOLE BOOK OF PSALMS

Collected into

ENGLISH Metre,

BY

Thomas Sternhold, John Hopkins,

And others, Conferred with the *Hebrew*:

Set forth and allowed to be ſung in all Churches, of all the people together, before and after Morning and Evening Prayer, and alſo before and after Sermons; and moreover in private houſes, for their godly ſolace and comfort, laying apart all ungodly ſongs and ballads, which tend onely to the nouriſhing of vice, and corrupting of Youth.

James 5.

If any be afflicted, let him pray: and if any be merry let him ſing pſalms.

Coloſſians 3.

Let the word of God dwell plenteouſly in you, in all wiſdom, teaching and exhorting one another in pſalms, hymns, and ſpiritual ſongs, ſinging unto the Lord in your hearts.

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PSALM v. T. S.

INcline thine ears unto my words,
O Lord, my plaint consider:
2 And hear my voice, my King, my God,
to thee I make my prayer.
3 Hear me betime, Lord, tarry not,
for I will have respect,
My prayer early in the morn
to thee for to direct.

4 And I will trust through patience
in thee my God alone:
Thou art not pleased with wickedness,
and ill with thee dwells none.
5 And in thy sight shall never stand
these furious fools, O Lord:
Vain workers of iniquity
thou hast always abhorr'd.

6 The liars and the flatterers,
thou shalt destroy them than:
And God will hate the blood-thirsty,
and the deceitful man.
7 Therefore will I come to thine house,
trusting upon thy grace:
And reverently will worship thee
toward thine holy place.

8 Lord, lead me in thy righteousness,
for to confound my foes:
And dress thy way that I shall walk
before my face disclose.
9 For in their mouths there is no truth,
their heart is foul and vain:
Their throat an open sepulchre,
their tongues do gloze and fain.

0 Destroy their false conspiracies,
that they may come to nought:
Subvert them in their heaps of sin,
which have rebellion wrought.
11 But those that put their trust in thee,
let them be glad always,
And render thanks for thy defence,
and give thy name the praise.

12 For thou with favour wilt increase
the just and righteous still:
And with thy grace, as with a shield,
defend him from all ill.

PSALM vi. T. S.

LOrd, in thy wrath reprove me not,
though I deserve thine ire:
Nor yet correct me in thy rage,
O Lord, I thee desire.
2 For I am weak, therefore, O Lord,
of mercy me forbear:
And heal me, Lord: for why? thou knowest
my bones do quake for fear.

3 My soul is troubled very sore,
and vexed vehemently:
But Lord, how long wilt thou delay
to cure my misery?
4 Lord, turn thee to thy wonted grace,
my silly soul up take:
O save me, not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead
remembreth thee one whit:
Or who shall worship thee, O Lord,
in the infernal pit?
6 So grievous is my plaint and moan,
that I was wondrous faint:
All the night long I wash my bed
with tears of my complaint.

7 My sight is dim, and waxeth old
with anguish of my heart,
For fear of those that be my foes,
and would my soul subvert.
8 But now away from me, all ye
that work iniquity:
For why? the Lord hath heard the voice
of my complaint and cry.

9 He heard not only the request
and prayer of my heart:
But it received at my hands,
and took it in good part.
10 And now my foes that vexed me
the Lord will soon defame:
And suddenly confound them all,
to their rebuke and shame.

PSALM vii. T. S.

OLord my God, I put my trust
and confidence in thee:
Save me from them that me pursue,
and eke deliver me.
2 Lest like a lion he me tear
and rend in pieces small,
While there is none to succour me
and rid me out of thrall.

3 O Lord my God, if I have done
the thing that is not right,
Or else if I be found in fault,
or guilty in thy sight:
4 Or to my friend rewarded ill,
or left him in distress,
Which me pursu'd most cruelly,
and hated me causeless:

5 Then let my foes pursue my soul
and eke my life down thrust
Unto the earth, and also lay
mine honour in the dust.
6 Start up, O Lord, now in thy wrath
and put, my foes to pains:
Perform the kingdom promised
to me which wrong sustains.

7 Then shall great nations come to thee
and know thee by this thing,
If thou declare, for love of them,
thy self as Lord and King.
8 And as thou art of all men judge,
O Lord, now judge thou me
According to my righteousness
and mine integrity.

The second part.

9 Lord, cease the hate of wicked men
and be the just mans guide:
10 By whom the secrets of all men
are searched and descry'd.
11 I take my help to come of God,
in all my pain and smart,
That doth preserve all those that be
of pure and perfect heart.

12 The just man and the wicked man
God judgeth by his power:
So that he feels his mighty hand
even every day and hour.
13 Except he change his mind, I say,
for even as he should smite,
He whets his sword, his bow he bends,
aiming where he may hit.

14 And doth prepare his mortal darts,
his arrows keen and sharp,
For them that do me persecute,
whilesbe doth mischief warp.
15 But lo, though he in travail be
of his sevillish forecast,
And of his mischief once conceived
yet brings forth nought at last.

16 He digs a ditch and delves it deep
in hope to hurt his brother:
But he shall fall into the pit
that he digg'd up for other.
17 Thus wrong returneth to the head
of him in whom it bred,
And all the mischief that he wrought
shall fall upon his head.

18 I will give thanks to God for ever
that judgeth righteously,
And with my song will praise the name
of him that is most high.

PSALM. viii. T. S.

O our Lord, how wonderful
are thy works every where,
whose fame surmounts in dignity
above the heavens clear!
Even by the mouth of sucking babes
that wilt confound thy foes:
for in those babes thy might is seen,
thy graces they disclose.

And when I see the heavens high,
the works of thine own hand;
the sun, the moon, and all the stars,
in order as they stand:
What thing is man, Lord, think I then,
that thou dost him remember?
or unto mans posterity,
that thou dost it consider?

For thou hast made him little less
then angels in degree:
and thou hast crowned him also
with glory and dignity.
Thou hast preferd him to be lord
of all thy works of wonder:
and set his feet hast set all things,
that he should keep them under.

7 As sheep, and neat, and all beasts else,
that in the fields do feed:
8 Fowls of the air, fish in the sea,
and all that therein breed.
9 Therefore unto I say once again,
O God that art our Lord,
How famous and how wonderful
are thy works through the world!

PSALM ix. T. S

With heart and mouth unto the Lord
will I sing laud and praise:
And speak of all thy wondrous works,
and them declare always.
2 I will be glad and much rejoyce
in thee, O God most high:
And unto my songs extol thy name
above the starry sky.

3 For that my foes are driven back
and turned unto flight:
They fall down flat, and are destroyd
by the great power and might.
4 Thou hast revenged all my wrong,
my grief and all my grudge:
Thou dost with justice hear my cause,
most like a righteous judge.

5 Thou dost rebuke the heathen folk,
and wicked so confound,
That afterward the memory
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their towns destroyd:
Thou hast their fame with them defacd,
through all the world so wide.

7 Know thou, that he which is above
for evermore shall reign,
And in the seat of equity
true judgment will maintain.
8 With justice he will keep and guide
the world and every wight:
And so will yield with equity
to every man his right.

9 He is protector of the poor
what time they be oppress:
He is in all adversity
their refuge and their rest.
10 And they that know thy holy name,
therefore shall trust in thee:
For thou forsakest not their suit
that seek sincerity.

The second part.

11 Therefore unto the Lord
12 For he is mindful of the blood
of those that be oppress:
Forgetting not the stirred heart
that seeks to him for rest.

13 Have mercy, Lord, on me poor wretch,
whose enemies still remain,
Which from the gates of death are wont
to raise me up again.
14 In Sion that I might set forth
thy praise with heart and voice,
And that in thy salvation, Lord,
my soul might still rejoyce.

15 The heathen stick fast in the pit
that they themselves prepar'd,
And in the net that they did set
their own feet fast are snar'd.
16 God shews his judgments, which were good
for every man to mark,
When as ye see the wicked man
lie trapt in his own wark.

17 The wicked and deceitful men
go down to hell for ever,
And all the people of the world,
that will not God remember.
18 But sure the Lord will not forget
the poor mans grief and pain:
The patient people never look
for help of God in vain.

19 O Lord arise, lest men prevail
that be of worldly might:
And let the heathen folk receive
their judgment in thy sight.
20 Lord strike such terror, fear, and dread,
into the hearts of them,
That they may know assuredly
they be but mortal men.

PSALM x. T. S.

WHat is the cause that thou, O Lord,
art now so far from thine,
And keepest close thy countenance
from us this troublous time?
2 The poor do perish by the proud
and wicked mens desire:
Let them be taken in the craft
that they themselves conspire.

3 For in the lust of his own heart
the ungodly doth delight:
So doth the wicked praise himself,
and doth the Lord despight.
4 He is so proud, that right and wrong
he setteth all apart:
Nay, nay, there is no God, saith he,
for thus he thinks in heart.

5 Because his ways do prosper still,
he doth thy laws neglect
And with a blast doth puff against
such as would him correct.
6 Tush, tush, saith he, I have no dread,
lest mine estate should change:
And why? for all adversity
to him is very strange.

7 His mouth is full of cursedness,
of fraud, deceit, and guile:
Under his tongue doth mischief sit;
and travail all the while.
8 He lieth hid in ways and holes
to slay the innocent:
Against the poor that pass him by
his cruel eyes are bent.

9 And like a lion privily
lies lurking in his den,
If he may snare them in his net,
to spoil poor simple men.
10 And for the nonce full crastily
he croucheth down, I say:
11 So are great heaps of poor men made
by his strong power, his prey.

The second part.

11 Tush, God forgetteth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
13 Arise, O Lord, O God, in whom
the poor mans hope doth rest:
Lift up thy hand, forget not, Lord,
the poor that be oppress.

14 What blasphemy is this to thee,
Lord, dost thou not abhor it,
To hear the wicked in their heart
say, Tush thou carest not for it?
15 But thou seest all their wickedness,
and well dost understand
16 That friendless and poor fatherless
are left into thy hand.

17 Of wicked and malicious men
then break the power for ever,
That they with their iniquity,
may perish altogether.
18 The Lord shall reign for evermore
as King and God alone,
And he will chase the heathen folk
out of the land each one.

19 Thou hearst, O Lord, the poor mens
their prayers and request: (psalm.
Their hearts thou wilt confirm, until
thine ears to hear be prest:
20 To judge the poor and fatherless,
and help them to their right;
That they may be no more oppress
by men of worldly might.

PSALM xi. *T. S.*

I Trust in God, how dare ye then
Thus say my soul until,
Fly hence as fast as any fowl,
and hide you in your hill?
2 Behold, the wicked bend their bows,
and make their arrows prest
To shoot in secret, and to hurt
the sound and harmless breast.

3 Of worldly hope all stays were shrunk,
and clearly brought to nought:
Alas, the just and righteous man
what evil hath he wrought?
4 But he that in his temple is
most holy and most high,
And in the heavens hath his seat
of royal Majesty,

5 The poor and simple mans estate
considereth in his mind,
And searcheth out full narrowly
the manners of mankind;
5 And with a chearful countenance
the righteous man will see:
But in his heart he doth abhor
all such as mischief muse;

6 And on the sinners casteth snares
as thick as any rain,
Fire and brimstone, and whirlwinds thick,
appointed for their pain.
7 Yet see then how a righteous God
doth righteousness embrace,
And to the just and upright men
shews forth his pleasant face.

PSALM xii. *T. S.*

HElp, Lord, for good and godly men
do perish and decay:
And faith and truth from worldly men
is parted clean away.
2 Whoso doth with his neighbour talk,
his talk is all but vain:
For every man bethinketh how
to flatter, lye, and feign.

3 But flattering and deceitful lips,
and tongues that be so stout
4 For they say still, We will prevail,
our tongues shall us extol:
Our tongues are ours, we ought to speak
what Lord shall us control?

5 But for the great complaint and cry
of poor and men oppress,
Arise will I now, saith the Lord,
and them restore to rest.
6 Gods word is like to silver pure,
that from the earth is tryed,
And hath no less that seven times
in fire been purified.

7 Now sith thy promise is to help,
Lord, keep thy promise then:
And save us now and evermore
from this ill kind of men.
8 For now the wicked world is full
of mischiefs manifold,
When vanity with worldly men
so highly is extoll'd.

PSALM xiii. *T. S.*

HOw long wilt thou forget me, Lord,
shall I ne're be remembred?
How long wilt thou thy visage hide,
as though thou were offended?
2 In heart and mind how long shall I
with care tormented be?
How long ere shall my deadly foe
thus triumph over me?

3 Behold me now, my Lord my God,
and hear me sore oppress,
Lighten mine eyes, lest that I sleep
as one by death possess:
4 Lest that mine enemy say to me,
behold, I do prevail:
Lest they also that hate my soul,
rejoyce to see me quail.

5 But from thy mercy and goodness
my hope shall never start:
In thy relief and saving health
right glad shall be my heart.
6 I will give thanks unto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

PSALM xiv. *T. S.*

THere is no God, as foolish men
affirm in their mad mood:
Their drifts are all corrupt and vain,
not one of them doth good.
2 The Lord beheld from heaven high
the whole race of mankind;
And saw not one that sought indeed
the living God to find.

3 They went all wide and were corrupt,
and truly there was none
That in the world did any good,
I say, there was not one.
4 Is all their judgment so far lost,
that all work mischief still
Eating my people even as bread,
not one to seek Gods will?

5 When they thus rage, then suddenly
great fear on them shall fall:
For God doth love the righteous race,
and will maintain them all.
6 Ye mock the doings of the poor,
to their reproch and shame:
Because they put their trust in God,
and call upon his name.

7 But who shall give thy people help
and when wilt thou fulfil
Thy promise made to Israel
from out of Sion hill?
8 Even when thou shalt restore again
such as were captive led

PSALM xv. T. S.

land, within thy tabernacle
who shall inhabit still?
holy hill?
the man whose life is uncorrupt,
whose works are just and strait:
whose heart doth think the very truth,
whose tongue speaks no deceit.

Not to his neighbour doth none ill
his goods, goods, or name.
wrongfully doth move false tales,
which might impair the same
That in his heart regardeth not
malicious wicked men:
but those that love and fear the Lord
he maketh much of them.

Who oath and all his promises
that keepeth faithfully,
although he made his covenant so
that he doth lose thereby.
That putteth not to usury
his money and his coin,
for to hurt the innocent
does bribe or else pervoyn.

Whoso doth all things as you see
that here is to be done,
shall never perish in this world,
nor in the world to come.

PSALM. xvi. T. S.

O Lord, keep me; for I trust in thee,
and do confess indeed
Thou art my God, and of my goods,
O Lord, thou hast no need.
I give my goods unto the saints
that in the world do dwell,
and namely to the faithful flock
in vertue that excel.

They shall heap sorrows on their heads,
which run as they were mad,
to offer to the Idol-gods:
alas, it is too bad.
As for their bloody sacrifice
and offrings of that sort,
I will not touch, nor yet thereof
my lips shall make report.

For why? the Lord the portion is
of mine inheritance:
and thou art he that doth maintain
my rent, my lot, my chance.
The place wherein my lot did fall,
in beauty did excel:
Mine heritage assign'd to me
doth please me wondrous well.

I thank the Lord that caused me
to understand the right:
for by his means my secret thoughts
do teach me every night.
I set the Lord still in my sight,
and trust him over all:
For he doth stand on my right hand,
therefore I shall not fall.

Wherefore my heart and tongue also
do both rejoyce together:
my flesh and body rest in hope,
when I this thing consider.
For thou wilt not leave my soul in grave,
for, Lord, thou lovest me:
Nor yet wilt give thy holy One
corruption for to see.

But wilt me teach the way to life;
for all treasure and store
of perfect joy are in thy face,
and for evermore.

PSALM. xvij. T. S.

Hear the right, O Lord,
And hear the prayer that I put forth
with lips that do not feign.
2 And let the judgment of my cause
proceed always from thee:
And let thine eyes behold and clear
this my simplicity.

3 Thou hast well try'd me in the night,
and yet couldst nothing find
That I have spoken with my tongue
that was not in my mind.
4 As for the works of wicked men,
and paths perverse and ill,
For love of thy most holy name,
I have refrained still.

5 Then in thy paths that be most pure
stay me, Lord, and preserve:
That from the way wherein I walk
my steps may never swerve.
6 For I do call to thee, O Lord,
surely thou wilt me aid:
Then hear my prayer, and weigh right well
the words that I have said.

7 O thou the Saviour of all them
that put their trust in thee,
Declare thy strength on them that burn
against thy majestie.
8 O keep me as thou wouldest keep
the apple of thine eye:
And under covert of thy wings
defend me secretly.

The second part.

9 From wicked men that trouble me
and daily me annoy,
And from my foes that go about
my soul for to destroy:
10 Which wallow in their worldly wealth,
so full and eke so fat,
That in their pride they do not spare
to speak they care not what.

11 They lie in wait where I should pass,
with craft me to confound:
And musing mischief in their minds,
to cast me to the ground.
12 Much like a lion greedily
that would his prey embrace:
Or lurking like a lions whelp
within some secret place.

13 Up Lord in haste, prevent my foe,
and cast him at thy feet:
Save thou my soul from the ill man,
and with thy sword him smite,
14 Deliver me, Lord, by thy power
out of these tyrants hands:
Which now so long time reigned have,
and kept us in their bands.

15 I mean from worldly men, to whom
all worldly goods are rife,
That have no hope nor part of joy
but in this present life.
16 Thou of thy store their bellies fill'st
with pleasure to their mind:
Their children have enough, and leave
to theirs the rest behind.

17 But I shall with pure conscience
behold thy gracious face:
So when I wake I shall be full
of thine image and grace.

PSALM xviij. T. S.

O God my strength and fortitude,
of force I must love thee:
Thou art my castle and defence
in my necessity.
2 My God, my rock in whom I trust,
the worker of my wealth:
My refuge, buckler, and my shield,
the horn of all my health.

3 When I sing laud unto the Lord

Then from my foes I am right sure
that I shall be preserved.
4 The pangs of death did compass me,
and bound me every where:
The flowing waves of wickedness
did put me in great fear.

5 The slie and subtil snares of hell
were round about me set:
And for my death there was prepar'd
a deadly trapping net.
6 I thus beset with pain and grief,
did pray to God for grace:
And he forthwith did hear my plaint
out of his holy place.

7 Such is his power that in his wrath
he made the earth to quake,
Yea, the foundation of the mount
of Basan for to shake.
8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coals
of hot consuming fire.

9 The Lord descended from above,
and bow'd the heavens high:
And underneath his feet he cast
the darkness of the skie.
10 On cherubs and on cherubims
fully royally he rode:
And on the wings of all the winds
came flying all abroad.

The second part.

11 And like a den most dark he made
his hid and secret place:
With waters black and airy clouds
environed he was.
12 But when the presence of his face
in brightness shall appear:
Then clouds consume, and in their stead
come hail and coals of fire.

13 The fiery darts and thunderbolts
disperse them here and there:
And with his often lightnings
he puts them in great fear.
14 Lord, at thy wrath and threatnings,
and at thy chiding cheer,
The springs and the foundations
of all the world appear.

15 And from above the Lord sent down
to fetch me from below,
And plackt me out of waters great,
that would me overflow.
16 And me delivered from my foes
that would have made me thrall:
Yea, from such foes as were too strong
for me to deal withal.

17 They did prevent me to oppress
in time of my great grief:
But yet the Lord was my defence,
my succour and relief.
18 He brought me forth in open place,
whereas I might be free,
And kept me safe, because he had
a favour unto me.

19 And as I was an innocent,
so did he me regard,
And to the cleanness of my hands
he gave me my reward:
20 For that I walked in his ways,
and in his paths have trod,
And have not wavered wickedly
against my Lord and God.

The third part.

21 But evermore I have respect
to his law and decree:
His statutes and commandements
I cast not out from me.
22 But pure and clean, and uncorrupt
appeared before his face,
And did refrain from wickedness
and sin in any case.

23 The Lord therefore will me reward
as I have done aright:
And to the cleanness of my hands,
appearing in his sight.
24 For, Lord, with him that holy is
wilt thou be holy too,
And with the good and vertuous man
right vertuously wilt do.

25 And to the loving and elect
thy love thou wilt reserve:
And thou wilt use the wicked men
as wicked men deserve.
26 For thou dost save the simple soul
in trouble when they lie,
And dost bring down the countenance
of them that look full high.

27 The Lord will light my candle so
that it shall shine full bright:
The Lord my God will make also
my darkness to be light.
28 For by thy help an host of men
discomfit, Lord, I shall:
By thee I scale and overleap
the strength of any wall.

29 Unspotted are the ways of God,
his word is purely tri'd:
He is a sure defence to such
as in his faith abide.
30 For who is God except the Lord
for other there is none:
Or else who is omnipotent,
saving our God alone?

The fourth part.

31 The God that girdeth me with might
is he that I do mean,
That all the ways wherein I walk
did ever more keep clean.
32 That made my feet like to the hart
in swiftness of my pace.
And for my surety brought me forth
into an open place.

33 He did in order put my hands
to battel and to fight:
To break in sunder bars of brass
he gave mine arms the might.
34 Thou teachest me thy saving health,
thy right hand is my tower:
Thy love and familiarity
doth still increase my power.

35 And under me thou makest plain
the way where I should walk,
So that my feet shall never slip,
nor stumble at a balk.
36 And fiercely I pursue and take
my foes that me annoy'd:
And from the field do not return
till they be all destroy'd.

37 So I suppress and wound my foes,
that they can rise no more:
For at my feet they fall down flat,
I strike them all so sore.
38 For thou dost gird me with thy [illegible]
to war in such a wise,
That they be all discattered abroad
that up against me rise.

39 Lord, thou hast put into my hand
my mortal enemies yoke:
And all my foes thou dost divide
in sunder with thy stroke.
40 They call'd for help, but none [illegible]
nor help them with relief:
Yea, to the Lord they call'd [illegible]
yet heard he not their grief.

The fifth part.

41 And still like dust before [illegible]
I drive them [illegible]

sour them out like filthy clay
that sticketh in the street.
13 Thou keep'st me from seditious folk,
that fain in strife are led:
and thou dost of the heathen folk
appoint me to be head.
14 A people strange to me unknown,
and yet they shall me serve:
and at the first obey my word,
whereas mine own will swerve.
15 I shall be irksome to mine own,
they will not see my light:
but wander wide out of the way,
and hide them out of sight.
16 But blessed be the living Lord,
most worthy of all praise,
that is my rock and saving health,
praised be he always.
17 For God it is that gave me power,
avenged for to be,
and with his holy word subdu'd
the people unto me.
18 And from my foe delivered me,
and set me higher then those
that cruel and ungodly were,
mishap against me rose.
19 And for this cause, O Lord my God,
to thee give thanks I shall,
And sing out praises to thy name
among the Gentiles all.
20 That gavest great prosperity
unto the king, I say,
To David thine anointed king,
and to his seed for ay.

PSALM xix. T. S.

THe heavens and the firmament
do wondrously declare
The glory of God omnipotent,
his works and what they are.
2 The wondrous works of God appear
by every days success:
The nights likewise which their race run,
the self-same thing express.
3 There is no language, tongue, or speech,
where their sound is not heard.
In all the earth and coasts thereof
their knowledge is confer'd.
4 In them the Lord made for the sun
a place of great renown,
Who like a bridegroom ready trimm'd
doth from his chamber come.
5 And as a valiant champion,
who for to get a prize,
With joy doth haste to take in hand
some noble enterprise.
6 And all the sky from end to end
he compasseth about:
Nothing can hide it from his heat,
but he will find it out.
7 How perfect is the law of God,
how is his covenant sure,
Converting souls, and making wise
the simple and obscure
8 Just are the Lords commandements,
and glad both heart and mind:
His precepts pure, and giveth light
to eyes that be full blind.
9 The fear of God is excellent,
and doth endure for ever:
The judgments of the Lord are true
and righteous altogether.
10 And more to be embraced alway
then fined gold, I say:
The honey and the honey-comb
not so sweet as they.
11 Moreover my servant is forewarned
And in performance of the same
there shall be great reward.
12 But Lord, what earthly man doth know
the errours of his life?
Then cleanse me from my secret sins,
which are in me most rife
13 And keep me that presumptuous sin
prevail not over me:
And so shall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord, thou art alone.

PSALM xx. T. S.

IN trouble and adversity
the Lord God hear thee still,
The majesty of Jacobs God
defend thee from all ill.
2 And send thee from his holy place
his help at every need,
And so in Sion stablish thee
and make thee strong indeed.
3 Remembring well the sacrifice
that now to him is done:
And so receive right thankfully
thy burnt-offrings each one.
4 According to thy hearts desire
the Lord grant unto thee,
And all thy counsel and device
full well perform may he.
5 We shall rejoyce when thou us savest,
and our banners display
Unto the Lord, which thy requests
fulfilled hath alway.
6 The Lord will his anointed save,
I know well by his grace,
And send him help by his right hand
out of his holy place.
7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise just.
8 They fall down flat, but we do rise,
and stand up stedfastly.
9 Now save and help us, Lord and King,
on thee when we do cry.

PSALM xxi. T. S.

O Lord, how joyful is the king
in thy strength and thy power!
How vehemently doth he rejoyce
in thee his Saviour!
2 For thou hast given unto him
his godly hearts desire:
To him nothing thou hast denied
of that he did require.
3 Thou didst prevent him with thy gifts
and blessings manifold,
And thou hast set upon his head
a crown of perfect gold.
4 And when he asked life of thee,
thereof thou mad'st him sure,
To have long life, yea such a life
as ever shall endure.
5 Great is his glory by thy help,
thy benefit and aid:
Great worship and great honour both
thou hast upon him laid.
6 Thou wilt give him felicity
that never shall decay,
And with thy chearful countenance
wilt comfort him alway.
7 For why the king doth strongly trust
in God for to prevail:
Wherefore his goodness and his grace
will not that he shall quail.
8 But let thine enemies feel thy force,
and those that thee with all

Find out thy foes, and let them feel
the power of thy right hand.

9 And like an oven burn them, Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt root out of the earth
their fruit that should increase:
And from the number of thy folk
their seed shall end and cease.

11 For why? much mischief did they muse
against thy holy name:
Yet did they fail, and had no power
for to perform the fame
12 But as a mark thou shalt them set
in a most open place,
And charge thy bow-strings readily
against thine enemies face.

13 Be thou exalted, Lord, therefore
in thy strength every hour:
So shall we sing right solemnly,
praising thy might and power.

PSALM xxii. T. S.

O God my God, wherefore dost thou
forsake me utterly,
And helpest not when I do make
my great complaint and cry?
2 To thee my God even all day long
I do both cry and call:
I cease not all the night, and yet
thou hearest not at all.

3 Even thou that in thy sanctuary
and holy place dost dwell:
Thou art the comfort and the joy,
and glory of Israel:
And he in whom our fathers old
had all their hope for ever:
And when they put their trust in thee,
thou didst them ay deliver.

5 They were delivered ever when
they called on thy name:
And for the faith they had in thee
they were not put to shame.
6 But I am now become a worm
more like then any man:
An outcast whom the people scorn
with all the spite they can.

7 All men despise as they behold
me walking on the way:
They grin, they mow, they nod their heads,
and on this wise they say,
8 This man did glory in the Lord,
his favour and his love,
Let him redeem and help him now,
his power if he will prove.

9 But Lord, out of my mothers womb
I came by thy request:
Thou didst preserve me still in hope,
while I did suck her breast.
10 I was committed from my birth
with thee to have abode:
Since I was in my mothers womb,
thou hast been ever my God.

The second part

11 Then, Lord, depart not now from me
in this my present grief,
Since I have none to be my help,
my succour and relief.
12 So many bulls do compass me
that be full strong of head:
Yea bulls so fat as though they had
in Basan field been fed.

13 They gape upon me greedily,
as though they would me slay:
Much like a lion roaring out,
and ramping for his prey.

My heart doth fa my body melt
like wax against the heat.

15 And like a potsherd drieth my strength,
my tongue it cleaveth fast
Unto my jaws, and I am brought
to dust of death at last.
16 And many dogs do compass me,
and wicked counsel cke
Conspire against me cursedly;
they pierce my hands and feet.

17 I was tormented, so that I
might all my bones have told:
Yet still upon me they do look,
and still they me behold.
18 My garments they divided eke
in parts among them all:
And for my coat they did cast lots
to whom it might befall.

19 Therefore, I pray thee, be not far
from me at my great need:
But rather, sith thou art my strength,
to help me, Lord, make speed.
20 And from the sword, Lord save my soul
by thy might and thy power:
And keep my soul thy darling dear
from dogs that would devour.

21 And from the lions mouth, that seek
me all in sunder shiver,
And from the horns of unicorns,
Lord, safely me deliver.
22 Then shall I to my brethren all
thy majesty record:
And in thy church shall praise thee
of thee the living Lord.

The third part.

23 All ye that fear him praise the Lord,
thou Jacob honour him:
And all ye seed of Israel
with reverence worship him.
24 For he despiseth not the poor,
he turneth not away
His countenance when they do call,
but granteth to their cry.

25 Among the folk that fear the Lord
I will therefore proclaim
Thy praise, and keep my promise made
for setting forth thy name.
26 The poor shall eat and be sufficed,
and those that do their devour
To know the Lord, shall praise him:
their heart shall live for ever.

27 All coasts of the earth shall pass
and turn to him for grace:
The heathen folk shall worship him
before his blessed face.
28 The kingdom of the heathen is
the Lord shall have therefore:
And he shall be their governour
and King for evermore.

29 The rich men of his goodly gift
shall feed and taste also:
And in his presence worship him
and bowe their knees full low.
30 And all that shall go down to dust
of life by him shall taste:
My seed shall serve and praise the Lord
while any world shall last.

31 My seed shall plainly shew to them
that shall be born hereafter,
His justice and his righteousness,
and all his works of wonder.

PSALM xxiii. W. W.

THe Lord is only my support,
and he that doth me feed:
How can I then lack any thing
whereof I stand in need?

…ather drives me to the streams
…ich run most pleasantly.

…d when I feel my self near lost,
…n doth he me home take,
…ading me in his right paths
…nge his own names sake.
…d though I were even at deaths door,
…would I fear none ill:
…with thy rod and shepherds crook
…comforted still.

…hou hast my table richly decket
…despite of my foe:
…u hast my head with balm refresht,
…y cup doth overflow.
…nd finally while breath doth last,
…y grace shall me defend.
…d in the house of God will I
…y life for ever spend.

Another of the same, by T. S.

…e shepherd is the living Lord,
Nothing therefore I need;
…atures fair with waters calm
…sets me forth to feed.
…e did convert and glad my soul,
…d brought my mind in frame
…walk in paths of righteousness,
…r his most holy name.

…ea, though I walk in vale of death,
…t will I fear none ill:
…y rod, thy staff doth comfort me,
…d thou art with me still.
…And in the presence of my foes
…y table thou shalt spread:
…ou shalt, O Lord, fill full my cup,
…d eke anoint my head.

…Though all my life thy favour is
…frankly shew'd to me.
…hat in thy house for evermore
…y dwelling-place shall be.

PSALM xxiv. *J. H.*

…The earth shall the Lords, with all
…her flore and furniture:
…e, his is all the world, and all
…hat therein doth endure.
…For he hath fastly founded it
…bove the seas to stand;
…nd laid alow the liquid floods,
…o flow beneath the land.

…For who is he, O Lord, that shall
…scend into thy hill,
…r pass into thy holy place,
…here to continue still?
…Whose hands are harmless, and whose
…e spot there doth defile: (heart
…Whose soul not set on vanity,
…ho hath not sworn to guile.

…Him that is such a one, the Lord
…hall place in blissful plight,
…nd God his God and Saviour
…hall yield to him his right.
…This is the brood of travellers,
…n seeking of his grace:
…a Jacob did the Israelite,
…n that time of his race.

…Ye princes ope your gates, stand ope
…the everlasting gate:
…or there shall enter in thereby
…he King of glorious state.
…Who is the King of glorious state?
…he strong and mighty Lord,
…he mighty Lord in battel stout,
…and tryal of the sword.

…Ye princes ope your gates, stand ope
…e everlasting gate:
…shall enter in thereby
…rious state.

The kingdom and the royalty
of glorious state is his.

PSALM xxv. T. S.

I Lift my heart to thee,
my God and guide most just:
Now suffer me to take no shame,
for in thee do I trust.
2 Let not my foes rejoyce,
nor make a scorn of me:
And let them not be overthrown
that put their trust in thee.

3 But shame shall them befall
which harm them wrongfully:
Therefore thy paths and thy right ways
unto me, Lord, descry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wait alway.

5 Thy mercies manifold
I pray thee, Lord, remember;
And eke thy pity plentiful,
for they have been for ever.
6 Remember not the faults
and frailty of my youth:
Remember not how ignorant
I have been of thy truth.

Nor after my deserts
let me thy mercy find:
But of thine own benignity
Lord have me in thy mind.
7 His mercy is full sweet,
his truth a perfect guide;
Therefore the Lord will sinners teach,
and such as go aside.

8 The humble he will teach
his precepts for to keep:
He will direct in all his ways
the lowly and the meek.
9 For all the ways of God
are truth and mercy both,
To them that keep his testament
the witness of his troth.

The second part.

10 Now for thy holy name,
O Lord, I thee intreat
To grant me pardon for my sin,
for it is wondrous great.
11 Whoso doth fear the Lord,
the Lord will him direct
To lead his life in such a way
as he doth best accept.

12 His soul shall evermore
in goodness dwell and stand,
His seed and his posterity
inherit shall the land.
13 All those that fear the Lord
know his secret intent:
And unto them he doth declare
his will and testament.

14 Mine eyes and eke my heart
to him I will advance,
That pluckt my feet out of the snare
of sin and ignorance.
15 With mercy me behold,
to thee I make my mone:
For I am poor and desolate,
and comfortless alone.

16 The troubles of my heart
are multiplied indeed:
Bring me out of this misery,
necessity and need.
17 Behold my poverty,
mine anguish and my pain,
Remit my sin and mine offence,
and make me clean again.

19 O Lord, behold my foes,
how they do still increase,
Pursuing me with deadly hate,
that fain would live in peace.
19 Preserve and keep my soul,
and eke deliver me:
And let me not be overthrown,
because I trust in thee.

20 Let my simple pureness
me from mine enemies defend:
Because I look as one of thine,
thee thou should it me defend.
21 Deliver, Lord, thy folk,
and send them some relief,
I mean thy chosen Israel,
from all their pain and grief.

PSALM xxvi. T. S.

LOrd, be my judge, and thou shalt see
my paths be right and plain:
I trust in God, and hope that he
will strength me to remain.
2 Prove me my God, I thee desire
my ways to search and try:
As men do prove their gold with fire,
my reins and heart espy.

3 Thy goodness laid before my face
I durst behold always:
For of thy truth I tread the trace,
and will do all my days.
4 I do not lust to haunt or use
with men whose deeds are vain:
To come in house I do refuse
with the deceitful train.

5 I much abhor the wicked sort,
their deeds I do despise:
I do not once to them resort
that hurtful things devise.
6 My hands I wash, and do proceed
in works to walk upright:
Then to thine altar I make speed,
to offer there in sight.

7 That I may speak and preach the praise
that doth belong to thee,
And so declare how wondrous ways
thou hast been good to me.
8 O God, thy house I love most dear,
to me it doth excel:
I have delight and would be near
whereas thy grace doth dwell.

9 O shut not up my soul with them
in sin that take their fill:
Nor yet my life among those men
that seek much blood to spill.
10 Whose hands are beset with craft and guile,
their lives thereof are full:
And their right hand with wrench and wile
for bribes doth pinck and pull.

11 But I in righteousness intend
my time and days to serve:
Have mercy, Lord, and me defend,
so that I do not swerve.
12 My foot is stayed for all affrays,
it standeth well and right:
Wherefore to God will I give praise
in all the peoples sight.

PSALM xxvii. T. H.

THe Lord is both my health and light,
shall man make me dismaid?
Sith God doth give me strength and might,
why should I be afraid?
2 While that my foes with all their strength
begin with me to brall,
And think to eat me up, at length
themselves have caught the fall.

3 Though they in camp against me lie,
my heart is not afraid:
In battel fight if they will take,
I trust in God for aid.
4 One thing of God I do require,
that he will not deny:
For which I pray, and will desire
still after to apply:

5 That I within his holy place
my life throughout may dwell,
To see the beauty of his face,
and view his temple well.
6 In time of dread he shall me hide
within his place most pure,
And keep me secret by his side,
as on a rock most sure.

7 At length I know the Lord will
shall make me strong and stout,
My foes to foil and clean defeat,
that compass me about.
8 Therefore within his house will I
give sacrifice of praise:
With psalms and songs I will apply
to laud the Lord always.

The second part.

9 Lord, hear the voice of my request,
for which to thee I call:
Have mercy, Lord, on me oppressed,
and send me help withall.
10 My heart doth knowledge unto thee
I sue to have thy grace:
Then seek my face, say'st thou to me,
Lord, I will seek thy face.

11 In wrath turn not thy face away,
nor suffer me to slide:
Thou art my help still to this day,
be still my God and guide.
12 My parents both their son forsook,
and cast me off at large:
And then the Lord himself yet took
of me the care and charge.

13 Teach me, O Lord, the ways of thine,
and lead me on forth right,
For fear of such as watch for me,
to trap me if they might.
14 Do not betake me to the will
of them that be my foes:
For they surmise against me still
false witness to depose.

15 My heart would faint, but that to me
this hope is fixed fast,
The Lord Gods good grace shall I see
in life that ay shall last.
16 Trust still in God whose whole thereof
his will abide thou must,
And he shall ease and strength thy heart,
if thou in him do trust.

PSALM xxviii. T. S.

THou art O Lord, my strength and fort,
the succour which I crave:
Neglect me not, lest I be like
to them that go to grave.
2 The voice of thy suppliant hear,
that unto thee doth cry,
When I lift up my hands unto
thy holy ark most high.

3 Repute me not among the sort
of wicked and pervert,
That speak right fair unto their friends,
and think full ill in heart.
4 According to their handy-work,
as they deserve indeed,
And after their inventions
let them receive their meed.

5 For they regard nothing Gods works,
his law, nor yet his lore:
Therefore will he them and their seed
destroy for evermore.
6 Be ye under thanks unto the Lord
how great a cause have I,
My voice, my prayer, and my cry
that heard so willingly.

is my shield and fortitude,
buckler in distress,
hope, my help, my hearts relief:
ing shall him confess.
is our strength and our defence,
enemies to resist:
beleeth and the salvation
divided by Christ.

y people and thine heritage
thou bless, guide, and preserve:
rish them, Lord, and rule their hearts,
that they may never swerve.

PSALM xxix. T. S.

ive to the Lord, ye potentates,
ye rulers of the world,
ve ye all praise, honour, and strength
unto the living Lord.
Give glory to his holy name,
and honour him alone:
worship him in his majesty
within his holy throne.

His voice doth rule the waters all,
even as himself doth please:
he doth prepare the thunder-claps,
and governs all the seas.
The voice of God is of great force,
and wondrous excellent:
it is most mighty in effect,
and most magnificent.

The voice of God doth rend and break
the cedar-trees so long:
the cedar-trees of Lebanon,
which are most high and strong:
And makes them leap like as a calf,
or else the unicorn,
most lusty trees, but mountains great
whereon the tree are born.

His voice divides the flames of fire,
and shakes the wilderness:
It makes the desert quake for fear,
that called is Cades.
It makes the hinds for fear to calve,
and makes the coverts plain:
Then in his temple every man
his glory doth proclaim.

The Lord is set above the floods,
calling the raging sea:
he shall be reigning Lord and King
for ever and for ay.
The Lord will give his people power
in virtue to increase:
The Lord will bless his chosen flock
with everlasting peace.

PSALM xxx. T. H.

I laud and praise with heart and voice,
O Lord, I give to thee,
which didst not make my foes rejoyce,
but hast exalted me.
O Lord my God, to thee I cri'd
in all my pain and grief:
Thou gav'st an ear, and didst provide
to ease me with relief.

Of thy good will thou hast call'd back
my soul from hell to save:
Thou didst revive when strength did lack,
and kept'st me from the grave.
Sing praise, ye saints, that prove and see
the goodness of the Lord:
In memory of his majesty
rejoyce with one accord.

For why? his anger but a space
doth last, and slacks again:
But in his favour and his grace
always doth life remain.
With gripes of grief and pangs full sore
we with us all night.
all we rejoice

6 When I enjoy'd the world at will,
thus would I boast and say,
Tush, I am sure to feel none ill,
this wealth shall not decay.
7 For thou, O Lord, of thy good grace
hadst lent me strength and aide:
But when thou turn'dst away thy face,
my mind was sore dismaid.

8 Wherefore again yet did I cry
to thee, O Lord of might:
My God with plaints I did apply,
and pray'd both day and night.
9 What gain is in my blood, said I,
if death destroy my days?
Doth dust declare thy majesty,
or yet thy truth doth praise?

10 Wherefore my God some pity take,
O Lord, I thee desire:
Do not this simple soul forsake,
of help I thee require.
11 Then didst thou turn my grief and woe
into a cheerful voice:
The mourning-weed thou took'st me fro,
and mad'st me to rejoyce.

12 Wherefore my soul unceasantly
shall sing unto thy praise:
My Lord my God, to thee still I
give laud and thanks always.

PSALM xxxi. T. H.

O Lord, I put my trust in thee,
let nothing work me shame:
As thou art just deliver me,
and set me quit from blame.
2 Hear me, O Lord, and that anon,
to help me make good speed:
Be thou my rock and house of stone,
my fence in time of need.

3 For why? as flames thy strength is tri'd,
thou art my fort and tower:
For thy names sake be thou my guide,
and lead me in thy power.
4 Pluck thou my feet out of the snare
which they for me have laid:
Thou art my strength, and all my care
is for thy might and aid.

5 Into thy hands, Lord, I commit
my spirit which is thy due:
For why? thou hast redeemed it,
O Lord my God most true.
6 I hate such folk as will not part
from things to be abherr'd:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy joy,
I see it doth excell:
Thou seest when ought would me annoy,
and know'st my soul full well.
8 Thou hast not left me in their hand
that would me overcharge:
But thou hast set me out of hand,
to walk abroad at large.

The second part.

9 Great grief, O Lord, doth me assail,
some pity on me take:
Mine eyes wax dim, my sight doth fail,
my womb for woe doth ake.
10 My life is worn with grief and pain,
my years in woe are past:
My strength is gone, and through disdain
my bones corrupt and waste.

11 Among my foes I am a scorn,
my friends are all dismaid:
My neighbours and my kinsmen born
to see me are afraid.
12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they find
as in a broken pot.

23 I heard the brags of all the rout;
their threats my mind did fray,
How they conspir'd and went about
to take my life away.
24 But, Lord, I trust in thee for aid
not to be overtrod:
For I confess and still have said,
Thou art my Lord and God.

25 The length of all my life and age,
O Lord, is in thy hand:
Defend me from the wrath and rage
of them that me withstand.
26 To me thy servant, Lord, express
and shew thy joyful face:
And save me, Lord, for thy goodness,
thy mercy and thy grace.

The third part.

27 Lord, let me not be put to blame,
for that on thee I call:
But let the wicked bear the shame,
and in the grave to fall.
28 O Lord, make dumb their lips outright,
which are addict to lies,
And cruelly with pride and spight
against the just devise.

29 O how great good hast thou in store
laid up full safe for them
That fear and trust in thee therefore,
before the sons of men!
30 Thy presence shall them fence and guide
from all prond brags and wrongs:
Within thy place thou shalt them hide
from all the strife of tongues.

31 Thanks to the Lord that hath declar'd
on me his grace so far,
Me to defend with watch and ward,
as in a town of war.
32 Thus did I say both day and night,
when I was sore oppress,
Lo, I was clean cast out of sight,
yet heard'st thou my request.

33 Ye saints love ye the Lord, I say,
the faithful he doth guide:
And to the proud he doth repay
according to their pride.
34 Be strong, and God shall stay your heart,
be bold and have a lust:
For sure the Lord will take your part,
sith ye on him do trust.

PSALM xxxii. T. S.

THE man is blest whose wickedness
the Lord hath clean remitted:
And he whose sin and wickedness
is hid and also covered.
2 And blest is he to whom the Lord
imputeth not his sin:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whil'st that I kept close my sin
in silence and constraint,
My bones did wear and waste away
with daily mone and plaint.
4 For night and day thy hand on me
so grievous was and smart,
That all my blood and humours moist
to dryness did convert.

5 I did therefore confess my fault,
and all my sins discover:
Then thou, O Lord, didst me forgive,
and all my sins pass over.
6 The humble man shall pray therefore,
and seek thee in due time;
So that the floods of waters great
shall have no power on him.

7 When trouble and adversity
do compass me about,
Thou art my refuge and my joy,
8 Come hither, and I will thee teach
how thou shalt walk aright:
I will thee guide as I my self
have learn'd by proof and sight.

9 Be not so rude and ignorant
as is the horse and mule,
Whose mouth without a rein or bit
from harm thou canst not rule.
10 The wicked man shall manifold
sorrows and griefs sustain:
But unto him that trusts in God
his goodness shall remain.

11 Be merry therefore in the Lord,
ye just lift up your voices:
And ye of pure and perfect heart,
be glad and eke rejoyce.

PSALM xxxiii. T. H.

YE righteous in the Lord rejoyce:
it is a seemly sight,
That upright men with thankful voice
should praise the Lord of might.
2 Praise ye the Lord with harp and song,
in psalms and pleasant things:
With lute and instrument among
that sonneth with ten strings.

3 Sing to the Lord a song most new,
with courage give him praise:
4 For why his word is ever true,
his works and all his ways.
5 To judgment, equity, and right
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone
the heavens all were wrought:
Their hosts and powers every one
his breath to pass hath brought.
7 The waters great gathered hath he
on heaps within the shore:
And hid them in the depth to be,
as in an house of store.

8 All men on earth both less and most,
Fear God and keep his law:
Ye that inhabit in each coast,
dread him and stand in aw.
9 What he commanded wrought it was
at once with present speed:
What he doth will is brought to pass
with full effect indeed.

10 The counsels of the nations rude
the Lord doth bring to noughts
He doth defeat the multitude
of their device and thought.
11 But his decrees continue still,
they never slack nor swage:
The motions of his mind and will
take place in every age.

The second part.

12 And blest are they to whom the Lord
as God and guide is known:
Whom he doth choose of meer accord
to take them as his own.
13 The Lord from heaven cast his sight
on men mortal by birth:
14 Considering from his seat of might
the dwellers of the earth.

15 The Lord, I say, whose hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought
and working of the same.
16 A King that trusteth in his host
shall nought prevail at length:
The man that of his might doth boast
shall fail for all his strength.

17 The troops of horsemen eke shall
their sturdy steeds shall serve:
The strength of horse shall

his the eyes of God intend
watch to aid the just:
such as fear him to offend,
who goodness trust

but he of death and great distress
set their souls from dread:
that dearth their land oppress,
them to feed.

Therefore our soul doth whole de-
God our strength and stay: (pend
our shield us to defend,
their all darts away.

our soul in God hath joy and game,
ing in his might:
rise in his most holy name
hope and much delight.

Therefore let thy goodness, O Lord,
be present with us be:
we always with one accord
only trust in thee.

PSALM xxxiv. 7. 5.

will give laud and honour both
unto the Lord always,
praise my mouth for evermore
shall speak unto his praise.

my delight to laud the Lord
shall ake in voice:
that humble men and mortified
my hear, and so rejoyce.

Therefore see that ye magnifie
with me the living Lord,
and let us now exalt his name
together with one accord.

For I my self besought the Lord,
he answered me again,
and me delivered incontinent
from all my fear and pain.

Whoso they be that him behold,
shall for his light most clear:
their countenance shall not be dasht,
they need it not to fear.

This silly wretch for some relief
unto the Lord did call;
who did him hear without delay,
and did him out of thrall.

The angel of the Lord doth pitch
his tents in every place,
to save all such as fear the Lord,
that nothing them deface.

Taste and consider well therefore
that God is good and just:
O happy man that maketh him
his onely stay and trust!

Fear ye the Lord, ye holy ones,
above all earthly thing:
for they that fear the living Lord,
no sute to lack nothing.

10 The lions shall be hunger-bit,
and pin'd with famine much:
But as for them that fear the Lord,
no lack shall be to such.

The second part.

11 Come near therefore, my children dear,
and to my words give ear:
I shall you teach the perfect way,
how ye the Lord should fear.

12 Who is the man that would live long,
and lead a godly life?

13 See thou refrain thy tongue and lips
from all deceit and strife.

14 Turn back thy face from doing ill,
and do the godly deed:
[illegible] for peace and quietness,
[illegible] with speed.
[illegible] of God above

15 But he doth frown and bend his brow
upon the wicked train:
And cuts away the memory
that should of them remain.

17 But when the just do call and cry
the Lord doth hear them so,
That out of pain and misery
forthwith he lets them go.

18 The Lord is kind and straight at hand
to such as be contrite:
He saves also the sorrowful,
the poor and meek in spite.

19 Full many be the miseries
that righteous men do suffer:
But out of all adversities
the Lord doth them deliver.

20 The Lord doth so preserve and keep
his very bones alway,
That not so much as one of them
doth perish or decay.

21 The sin shall slay the wicked man,
which he himself hath wrought:
And such as hate the righteous man,
shall soon be brought to nought.

22 But they that fear the living Lord,
the Lord doth save them sound:
And who that put their trust in him,
nothing shall them confound.

PSALM xxxv. 7. H.

LOrd, plead my cause against my foes,
confound their force and might:
Fight on my part against all those
that seek with me to fight.

2 Lay hand upon the spear and shield,
thy self in armour dress:
Stand up for me, and fight the field,
to help me from distress.

3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou unto my soul may'st say,
Lo I thy help at hand.

4 Confound them with rebuke and blame,
that seek my soul to spill:
Let them turn back, and flee with shame,
that think to work me ill.

5 Let them dispersed and flee abroad,
as wind doth drive the dust:
And that the angel of our God
their might away may thrust.

6 Let all their ways be void of light,
and slippery like to fall:
And send thine angel with thy might,
to persecute them all.

7 For why? without my fault they have
in secret set their grin:
And for no cause have digg'd a cave
to take my soul therein.

8 When they thinkleest and have no ca
O Lord, destroy them all:
Let them be trapt in their own snare,
and in their mischief fall:

9 And let my soul, my heart and valce,
in God have joy and wealth:
That in the Lord I may rejoyce,
and in his saving health.

10 And then my bones shall speak and say,
my parts shall all agree:
O Lord, though they do seem full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weak from them
that are both stout and strong:
And rid the poor from wicked men,
that spoil and do them wrong.

12 My cruel foes against me rise
[illegible] things untrue:

13 Where I to them did ow good will,
they quit me with disdain:
That they should pay my good with ill,
my soul doth sore complain.
14 When they were sick I mourned there-
and clad my self in sack; (fore,
With fasting I did faint full sore,
to pray I was not slack.

15 As they had been my brethren dear,
I did my self behave:
As one that maketh woful cheer
about his mothers grave.
16 But they at my disease did joy,
and gather on a rout:
Yea, abject slaves at me did toy,
with mocks and checks full stout.

17 The belly-gods and flattering train,
that all good things deride,
At me do grin with great disdain,
and pinck their mouthes wide.
18 Lord, when wilt thou amend this gear?
why dost thou stay and pause?
O rid my soul mine only dear,
out of these lions claws.

19 And then will I give thanks to thee
before the church always:
And where most of the people be,
there will I shew thy praise.
20 Let not my foes prevail on me,
which hate me for no fault:
Nor yet to wink or turn their eye,
that causeless me assault.

The third part.

21 Of peace no word they think or say,
their talk is all untrue:
They still consult and would betray
all those that peace ensue.
22 With open mouth thy run at me,
they gape, they laugh, they fleer:
Well, well, say they, our eye doth see
the thing that we desire.

23 But, Lord, thou seest what ways they
cease not this gear to mend: (take,
Be not far off, nor me forsake,
as men that fail their friend.
24 Awake, arise, and stir abroad,
defend me in my right:
Revenge my cause, my Lord, my God,
and aid me with thy might.

25 According to thy righteousness,
my Lord God, set me free:
And let them not their pride express,
nor triumph over me.
26 Let not their hearts rejoyce and cry,
there, there, this gear goes trim:
Nor give them cause to say on high,
we have our will on him.

27 Confound them with rebuke and shame,
that joy when I do mourn:
And pay them home with spite and blame,
that brag at me with scorn.
28 Let them be glad and cheerejoyce,
which love mine upright way:
And they all times with heart and voice
shall praise the Lord, and say,

29 Great is the Lord, and doth excel,
for why? he doth delight
To see his servants prosper well;
that is his pleasant sight.
30 Wherefore my tongue I will apply
thy righteousness to praise:
Unto the Lord my God will I
sing laud and praise always.

PSALM xxxvi. J. H.

THe wicked with his works unjust
doth thus persuade his heart,
That of the Lord he hath no trust,

1 Yet doth he joy in his estate,
to walk as he began,
So long till he deserve the hate
of God and eke of man.

2 His words are wicked, vile, and
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may do well.
4 When he should sleep, then doth
his mischiefs to fulfil:
No wicked ways doth he refuse,
nor nothing that is ill.

5 But, Lord, thy goodness doth
above the heavens high:
So doth thy truth it self extend
unto the cloudy sky.
6 Much more then hills so high
thy justice is express:
Thy judgments like to seas main deep
thou savest both man and beast.

7 Thy mercy is above all things,
O God, it doth excel:
In trust whereof, as in thy wings,
the sons of men shall dwell.
8 Within thy house they shall be
with plenty at their will:
Of all delights they shall be fed,
and take thereof their fill.

9 For why? the well of life is so
doth ever flow from thee,
And in thy light we see full sure
the lasting light to see.
10 From such as thee desire to be
let not thy grace depart:
Thy righteousness declare and free
to men of upright heart.

11 Let not the proud on me prevail,
O Lord, of thy good grace:
Nor let the wicked me assail,
to throw me out of place.
12 But they in their device shall fall
that wicked works maintain:
They shall be overthrown withal,
and never rise again.

PSALM xxxvii. W. W.

GRudge not to see the wicked men
in wealth to flourish still;
Nor yet envy such as to ill
have bent and set their will.
2 For as green grass and flourishing
are cut, and wither away:
So shall their great prosperity
soon pass, fade, and decay.

3 Trust thou therefore in God alone
to do well give thy mind:
So shalt thou have the land at thine
and there sure food shalt find.
4 In God set all thy hearts delight,
and look what thou wouldst have,
Or else canst wish in all the world,
thou need'st it not to crave.

5 Cast both thy self and thine affairs
on God with perfect trust,
And thou shalt see with patience
the effect both sure and just.
6 Thy perfect life and godly name
he will clear as the light:
So that the Sun even at noon-day
shall not shine half so bright.

7 Be still therefore, and stedfastly
on God set thou wait then,
Not fainting for the prosperous
of lewd and wicked men.
8 Shake off despite, envy, and hate,
at least in any wise:
Their wicked steps avoid and

…ry wicked man will God
…by, both more and less:
…ick as trust in him are sure
…hall for to possess.

…Wich but a while, and thou shalt see
…more the wicked train,
…and so much as house or place
…him once he did remain.

The second part.

…But merciful and humble men
…their hall sea and land:
…and peace they shall rejoyce,
…naught shall them withstand.

…The lewd men and malicious
…gainst the just conspire:
…gnash their teeth at him, he men
…do his bane desire.

…But while that lewd men thus do think,
…the Lord laughs them to scorn:
…for why? he sees their term approch,
…when they shall sigh and mourn.

…The wicked have their sword out drawn,
…their bow eke have thy bent,
…to overthrow and kill the poor,
…to be the right way went.

…But the same sword shall pierce their
…bows to kill the just: (heart,
…and so the bow shall break to shivers,
…wherein they put their trust.

…Doubtless the just mans poor estate
…is better a great deal more
…than all these lewd and wicked mens
…rich pomp and heaped store.

…For be their power never so strong,
…and will it overthrow:
…where contrary he doth preserve
…the humble men and low.

…He sees by his great providence
…the good mens trade and way:
…and will give them inheritance
…which never shall decay.

…They shall not be discouraged,
…when some are hard befell:
…and others shall be hunger-bit,
…they shall be clad and fed.

…For whosoever wicked is,
…and enemy to the Lord,
…shall quail, yea melt even as lambs grease,
…or smoke that flies abroad.

The third part.

…Behold, the wicked borrows much,
…and never pays again:
…but stirred the just by liberal gifts
…makes many glad and fain.

…For they whom God doth bless, shall have
…the land for heritage:
…but they whom he doth curse, likewise
…shall perish in his rage.

…The Lord the just mans ways doth guide,
…and gives him good success:
…in every thing he takes in hand
…he doth good address.

…Though that he fall, yet is he sure
…not utterly to quail:
…for why the Lord stretcheth out his hand
…in need, and doth not fail.

…I have been young, and now am old,
…yet did I never see
…the just man left, nor yet his seed
…to beg for misery.

…But ever gives always most liberally,
…and lends whereas is need:
…his children and posterity
…are blest of God their meed.

…Then vice therefore and wickedness,
…which foes do embrace:
…for to have thee long to have

28 For God so loveth equity,
and shews to his such grace,
That he preserveth them always,
but stroys the wicked race.

29 Whereas the good and godly men
inherit shall the land,
Having as lords all things therein
in their own power and hand.

30 The just mans mouth shall ever speak
of matters wise and high:
His tongue doth talk to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth still abide:
So that where ever he goes or walks,
his foot can never slide.

32 The wicked like a ravening wolf
the just man doth beset,
By all means seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send:
Though men against him sentence give,
God would him yet defend.

34 Wait thou on God and keep his way,
he shall preserve thee than
The earth to rule, and thou shalt see
destroy'd these wicked men.

35 The wicked have I seen most strong,
and plac'd in high degree,
Flourishing in all wealth and store,
as doth the laurel-tree.

36 But suddenly he past away,
and lo, he was quite gone:
Then I him sought, but could not find
the place where dwelt such one.

37 Mark and behold the perfect man,
how God doth him increase:
For the just man shall have at length
great joy with rest and peace.

38 As for transgressours, woe to them,
destroy'd they shall all be:
God will cut off their budding race,
and rich posterity.

39 But the salvation of the just
doth come from God above,
Who in their trouble sends them aid,
of his meer grace and love.

40 God doth them help, save, guide and
from lewd men and unjust: (rid
And still will save them whil'st that they
in him do put their trust.

PSALM xxxviii. *Y. H.*

PUt me not to rebuke, O Lord,
in thy provoked ire:
Ne in thy heavy wrath, O Lord,
correct me I desire.

2 Thine arrows do stick fast in me,
thy hand doth prest me sore:
And in my flesh no health at all
appeareth any more.

3 And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones
by reason of my sin.

4 For lo, my wicked doings, Lord,
above my head are gone:
A greater load than I can bear,
they lie me sore upon.

5 My wounds stink and are festred so,
as loathsom is to see:
Which all through mine own foolishness
betideth unto me.

6 And I in careful wise am brought
in trouble and distress:
That I go wailing all the day
in doleful heaviness.

7 My loyns are fill'd with sore disease,
my flesh hath no whole part:
8 I feeble am and broken sore,
I roar for grief of heart.
9 Thou knowest, Lord, my desire, my groans
are open in thy sight:
10 My heart doth pant, my strength doth
mine eyes have lost their light. (fail

11 My lovers and my wonted friends
stand looking on my woe:
And eke my kinsmen far away
are me departed fro.
12 They that did seek my life, laid snares,
and they that sought the way
To do me hurt, spake lies, and thought
on mischief all the day.

The second part.

13 But as a deaf man I became,
that cannot hear at all:
14 And as one dumb, that opens not
his mouth to speak withall.
15 For all my confidence, O Lord,
is wholly set on thee:
O Lord, thou Lord that art my God,
thou shalt give ear to me.

16 This did I crave, that they my foes
triumph not over me:
For when my foot did slip, then they
did joy my fall to see.
17 And truly I poor wretch am set
in place a woful wight:
And eke my grievous heaviness
is ever in my sight.

18 For while that I my wickedness
in humble wise confess;
And while I for my sinful deeds
my sorrows do express:
19 My foes do still remain alive,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good
with evil do repay:
Because that good and honest things
I do ensue alway.
21 Forsake me not, O Lord my God,
be thou not far away:
22 Haste me to help, my Lord my God,
my safety and my stay.

PSALM. xxxix. J. H.

I Said, I will look to my ways,
for fear I should go wrong:
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keep fast
my mouth with force and might,
Not once to whisper all the while
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:
Yea, from good talk I did refrain,
but sore against my will.
4 My heart wax't hot within my breast,
with musing, thought, and doubt,
Which did increase and stir the fire:
at last these words burst out;

5 Lord, ember out my life and days
which yet I have not past,
So that I may be certified
how long my life shall last.
6 Lord, thou hast pointed out my life
to length much like a span:
Mine age is nothing unto thee,
so vain is every man.

7 Man walketh like a shade, and doth
in vain himself annoy
In getting goods, and cannot tell
who shall the same enjoy.

8 Now, Lord, sith things this wise do fall,
what help do I desire?
Of truth my help doth hang on thee,
I nothing else require.

The second part.

9 From all the sins that I have done,
Lord, quit me out of hand,
And make me not a scorn to fools
that nothing understand.
10 I was as dumb, and to complain
no trouble might me move:
Because I knew it was thy work,
my patience for to prove.

11 Lord, take from me thy scourges then,
I can them not withstand:
I faint and pine away for fear
of thy most heavy hand.
12 When thou for sin dost man rebuke,
he waxeth wo and wan,
As doth a cloth that moths have fret,
so vain a thing is man.

13 Lord, hear my suit and give good
regard my tears that fall:
I sojourn like a stranger here,
as did my fathers all.
14 O spare a little, give me space
my strength for to restore,
Before I go away from hence,
and shall be seen no more.

PSALM. xl. J. H.

I Waited long and sought the Lord,
and patiently did bear:
At length to me he did accord
my voice and cry to hear.
2 He pluckt me from the lake so deep
out of the mire and clay:
And on a rock he set my feet,
and he did guide my way.

3 To me he taught a psalm of praise,
which I must shew abroad,
And sing new songs of thanks always
unto the Lord our God.
4 When all the folk these things shall see
as people much afraid,
Then they unto the Lord will flee,
and trust upon his aid.

5 O Blest is he whose hope and heart
doth in the Lord remain,
That with the proud doth take no part
nor such as lie and fain.
6 For, Lord my God, thy wonders great
in greatness far do pass:
Thy favour towards us exceeds
all things that ever was.

7 When I intend and do devise
thy works abroad to show,
To such a reckoning they do rise,
thereof no end I know.
8 Burnt-offrings thou delight'st not in,
I know thy whole desire:
With sacrifice to purge his sin
thou dost no man require,

9 Meat-offerings and sacrifice
thou wouldst not have at all:
But thou, O Lord, hast open made
mine ears to hear withall.
10 But then said I, Behold and look,
I come a mean to be:
For in the volume of thy book
thou it hast said of me,

11 That I, O God, should do thy will,
which thing doth like me well:
For in my heart thy law I find
fast placed there to dwell.
12 Thy justice and thy righteousness
in great resorts I tell:
Behold, my tongue no time [illegible]
O Lord, thou [illegible]

The second part.

me not hid within my breast
goodness as by stealth:
ssure and have expresst
uth and saving health.
ot not close thy loving mind,
o man should it know:
ust that in thy truth I find,
d the church I show.

y tender mercy, Lord, from me
draw thou not away:
thy love and verity
ve me still for ay.
l with mischiefs many a one
ir beset about:
n increase, and so come on,
ast spie them out.

s why? so number they exceed
hairs upon my head:
heart doth faint for very dread,
I am almost dead.
with speed send help and set me free,
Lord, I thee require:
n like with aid to succour me,
Lord, at my desire.

et them asham rebuke and shame
that seek my soul to spill:
uck my foes, and them defame
wish and would me ill.
further ill seats do them destry
would defame my name:
ugh at me they rail and cry,
e on him, he for shame.

Let them in thee have joy and wealth
set to thee always:
t those that love thy saving health
say, To God be praise.
ugh as for me, I am but poor,
need and brought full low:
t, O Lord, wilt me restore
health, full well I know.

For why? thou art my hope and trust,
my refuge, help and stay:
herefore my God, as thou art just,
ish me no time delay.

PSALM xli. *T. S*

Blessed man is blest that careful is
the needy to consider:
in the season perilous
the Lord will him deliver.
The Lord will make him safe and sound,
and happy in the land:
and he will not deliver him
into his enemies hand.

And in his bed when he lies sick,
the Lord will him restore:
thou, O Lord, wilt turn to health
his sickness and his sore.
Then in my sickness thus said I,
Be merry Lord on me,
and heal my soul which is full wo
that I offended thee.

My enemies wisht me ill in heart,
of this or me did say,
When shall he die, that all his name
may vanish quite away?
And when they come to visit me,
they ask if I do well:
but in their hearts mischief they hatch,
and to their mates it tell.

They bite their lips and whisper so,
as though they would me charm,
and cast their fetches how to trap
me in some mortal harm.
[illegible] sin brought him to

9 The man also that I did trust,
with me did use deceit:
Who at my table ate my bread,
the same for me laid wait.
10 Have mercy, Lord, on me therefore,
and let me be preserved:
That I may render unto them
the things they have deserved.

11 By this I know assuredly
to be belov'd of thee,
When that mine enemies have no cause
to triumph over me.
12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assign'd
where I shall dwell for ay.

13 The Lord the God of Israel
be praised evermore:
Even so be it, Lord, will I say,
even so be it therefore.

PSALM xlii. *J. M.*

LIke as the hart doth breath and bray
the well springs to obtain;
So doth my soul desire alway
with thee, Lord, to remain.
2 My soul doth thirst, and would draw near
the living God of might:
Oh when shall I come and appear
in presence of his sight?

3 The tears all times are my repast,
which from mine eyes do slide:
When wicked men cry out so fast,
where now is God thy guide?
4 Alas, what grief is it to think
what freedom once I had?
Therefore my soul as at pits brink
most heavy is and sad.

When I did march in good array,
furnished with my train,
Unto the temple was our way,
with songs and hearts most fain
5 My soul, why art thou sad always,
and frett'st thus in my breast?
Trust still in God; for him to praise
I hold it ever best.

By him I have succour at need
against all pain and grief:
He is my God, which with all speed
will hast to send relief.
6 And thus my soul within me, Lord,
doth faint to think upon
The land of Jordan, and record
the little hill Hermon.

The second part.

7 One grief another in doth call,
as clouds burst out their voice:
The floods of evil that do fall,
run over me with noise.
8 Yet I by day felt his goodness
and help at all assays:
Likewise by night I did not cease
the living God to praise.

9 I am perswaded thus to say
to him with pure pretence,
O Lord, thou art my guide and stay,
my rock and sure defence.
Why do I then in pensiveness
hanging the head thus walk,
While that mine enemies me oppress,
and vex me with their talk?

10 For why they pierce my inward parts
with pangs to be abhorr'd,
When they cry out with stubborn hearts,
where is thy God thy Lord?
11 So soon why dost thou faint and quail,
my soul with pain oppress?

12 Trust in the Lord thy God always,
and thou the time shalt see
To give him thanks with laud and praise,
for health restor'd to thee

PSALM xliij. T. S.

Judge and revenge my cause, O Lord,
from them that evil be:
From wicked and deceitful men,
O Lord, deliver me.
2 For of my strength thou art the God,
why putst thou me thee fro?
And why walk I so heavily
oppressed with my foe?
3 Send out thy light, and eke thy truth,
and lead me with thy grace,
Which may conduct me to thy hill,
and to thy dwelling-place.
4 Then shall I to the altar go
of God my joy and cheer:
And on my harp give thanks to thee,
O God my God most dear.
5 Why art thou then so sad, my soul,
and fretst thus in my breast?
Still trust in God: For him to praise
I hold it always best.
6 By him I have deliverance
against all pain and grief:
He is my God which doth alway
at need send me relief.

PSALM xliv. T. S.

OUr ears have heard our fathers tell,
and reverently record
The wondrous works that thou hast done
in older time, O Lord.
2 How thou did cast the Gentiles out,
and stroyd'st them with strong hand:
Planting our fathers in their place,
whom thou gav'st to them their land.
3 They conquered not by sword nor strength
the land of thy behest:
But by thy hand, thy arm, and grace;
because thou lov'dst them best.
4 Thou art my king, O God, that help
Jacob in sundry wise.
5 Led with thy power, we threw down such
as did against us rise.
6 I trusted not in bow nor sword,
they could not save me found:
7 Thou kept'st us from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and praise thy holy name:
9 Yet now thou goest not without host,
but leavest us to shame
10 Thou mad'st us flee before our foes,
and so were overtrod:
Our enemies robb'd and spoil'd our goods,
when we were sperst abroad.
11 Thou hast us given to our foes,
as sheep for to be slain:
Amongst the heathen every where
scattered we do remain.
12 Thy people thou hast sold like slaves,
and as a thing of nought:
For profit none thou hadst thereby,
no gain at all was sought.
13 And to our neighbours thou hast made
of us a laughing-stock:
And those that round about us dwell,
at us do grin and mock.

The second part.

14 Thus we serve for none other use,
but for a common talk:
They mock, they scorn, they nod their heads
where ere they go or walk.
15 I am asham'd continually,
to hear these wicked men:
Yea so I blush, that all my face
16 For why? we hear such slan[der]
such false reports and lies:
That death it is to see their wrongs,
their threatnings and their cries.
17 For all this we forgot not thee,
nor yet they covenant brake:
18 We turn not back our hearts from
nor yet thy paths forsake.
19 Yet thou hast trod us down to the
where dens of dragons be,
And covered us with shade of death,
and great adversity.
20 If we had our Gods name forgot,
and help of idols sought,
21 Would not God then have tri[ed]
for he doth know our thought.
22 Nay, nay, for thy names sake, O
always are we slain thus:
As sheep unto the shambles set,
right so they deal with us.
23 Up Lord, why sleepest thou?
and leave us not for all:
24 Why hidest thou thy countenance
and dost forget our thrall?
25 For down to dust our soul is
and we now at last cast:
Our belly, like as it were glued,
unto the ground cleaves fast.
26 Rise up therefore for our defence,
and help us, Lord, at need:
We thee beseech for thy goodness,
to rescue us with speed.

PSALM xlv. J. S.

MY heart doth take in hand
some godly song to sing:
The praise that I shall shew
pertaineth to the king.
2 My tongue shall be as quick
his honour to indite,
As is the pen of any scribe
that useth fast to write.
3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with
for ever to endure.
4 About thee gird thy sword,
O prince of might elect:
With honour, glory, and renown
thy person pure is decked.
5 Go forth with godly speed,
with meekness, truth and right:
And thy right hand shall thee
in works of dreadful might.
6 Thine arrows sharp and keen
their hearts so sore shall sting:
That folk shall fall and kneel
yea all thy foes, O king.
7 Thy royal seat, O Lord,
for ever shall remain:
Because the sceptre of thy realm
doth righteousness maintain.
8 Because thou lov'st the right,
and dost the ill detest.
God, even thy God hath anointed
with joy above the rest.
9 With myrrh and savours sweet
thy clothes are all bespread:
When thou dost from thy palace
therein to make thee glad.
10 Kings daughters do attend
in fine and rich array:
At thy right hand the queen doth
in gold and garments gay.

The second part.

11 O daughter, take good heed,
incline and give good ear:
Thou must forget the

...shall the king desire
...ty fair and trim:
...r he is the Lord thy God,
...ou shalt worship him.

...he daughters then of Tyre,
...gifts full rich to see,
...nd the wealthy of the land
...make their suit to thee.
...he daughter of the king
...glorious to behold:
...in her closet she doth sit
...seat in beaten gold.

...ments well wrought with needle,
...may a pleasant thing:
...e virgins fair on her to wait,
...meeth to the king.
...hat are they brought with joy
...d with on every side,
...the palace of the king,
...there they do abide.

...ildren of parents left,
...queen, the case so stands,)
...shalt have sons whom thou mayst set
...princes in all lands.
...Wherefore thy holy name
...ations shall record:
...people shall give thanks to thee
...evermore, O Lord.

PSALM xlvi. J. H.

...e Lord is our defense and aid,
...the strength whereby we stand:
...en we with woe are much dismayd,
...is our help at hand.
...ough the earth remove, we will not fear,
...ough hills so high and steep
...should amid the sea appear,
...within the sea so deep.

...o, though the waves do rage so sore
...nd all the banks it spills:
...although it overflow the shore,
...and beat down mighty hills.
...For one fair flood doth feed abroad
...pleasant streams apace,
...whereby the city of our God,
...and with his holy place.

...midst of her the Lord doth dwell,
...can no whit decay:
...things against her shall rebel
...the Lord will truly slay.
...The heathen folk, the kingdoms fear,
...the people make a noise:
...the earth doth melt and not appear,
...when God puts forth his voice.

...The Lord of hosts doth take our part,
...on he hath an eye:
...our hope of health with all our heart
...Jacobs God doth lie.
...Come hear and see with mind and thought
...the working of our God:
...what wonders he himself hath wrought
...in all the world abroad.

...By him all wars are husht and gone,
...with countreys did conspire:
...he will break and spears each one,
...their chariots burnt with fire.
...Leave off therefore (saith he) and know
...that I God most stout,
...among the heathen high and low,
...and all the earth throughout.

...The Lord of hosts doth us defend,
...is our strength and tower:
...Jacobs God we do depend,
...on his might and power.

PSALM xlvii. J. H.

...people all with one accord
...clap hands and ekerejoyce:
...shout and sing unto the Lord
...a great and pleasant voice.

2 For high the Lord and dreadful is,
with wonders manifold:
A mighty king he is truly,
in all the earth extolled.

3 The people shall he make to be
unto our bondage thrall:
And underneath our feet he shall
the nations make to fall.
4 For us the heritage he chose
which we possessed alone,
The flourishing worship of Jacob
his welbeloved one.

5 Our God ascended up on high
with joy and pleasant noise:
The Lord goes up above the sky
with trumpets royal voice:
6 Sing praises to our God, sing praise,
sing praises to our King:
7 For God is King of all the earth,
all skilful praises sing.

8 God on the heathen reigns, and sits
upon his holy throne:
The princes of the people have
them joyned every one
To Abrahams people: for our God,
which is exalted high,
As with a buckler doth defend
the earth continually.

PSALM xlviii. J. H.

GReat is the Lord, and with great praise
to be advanced still
Within the city of our God,
upon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The city of the mighty king
on her north-side doth stand.

3 Within the palaces thereof
God is a refuge known:
For lo, the kings are gathered, and
together they are gone.
4 But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly
were driven back with fear.

5 Great terrour there on them did fall,
for very woe they cry,
As doth a woman when she shall
go travail by and by.
6 As thou with eastern wind the ships
upon the sea dost break,
So they were affroyd: and even so
we heard our fathers speak.

7 So in the city of the Lord
we saw as it was told,
Yea, in the city which our God
for ever will uphold.
8 O Lord, we wait and do attend
on thy good help and grace:
For which we do all times attend
within thy holy place.

9 O Lord, according to thy name
for ever is thy praise:
And thy right hand, O Lord, is full
of righteousness always.
10 Let, for thy judgments, Sion mount
fulfilled be with joys:
And eke of Judah grant, O Lord,
the daughters to rejoyce.

11 Go walk about all Sion hill,
yea round about her go:
And tell the towers that thereupon
are builded, on a row.
12 And mark ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them
that after shall be here.

1 For

13 For this God is our God, our God
for evermore is he:
Yea, and unto the death also
our guider shall he be.

PSALM xlix. *I. H.*

ALl people hearken and give ear
to that that I shall tell,
2 Both high and low, both rich and poor
that in the world do dwell.
3 For why? my mouth shall make discourse
of many things right wise:
In understanding shall mine heart
his study exercise.

4 I will incline mine ear to know
the parable so dark:
And open all my doubtful speech
in metre on my harp.
5 Why should I fear affliction,
or any careful toyl:
Or else my foes which at my heele
are prest my life to spoil?

6 For as for such as riches have,
wherein their trust is most;
And they which of their treasures great
themselves do brag and boast;
7 There is not one of them that can
his brothers death redeem,
Or that can give a price to God
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine
Or that he might his life prolong,
or not in graye remain.
9 They see wise men, as well as fools,
subiect unto deaths bands:
And being dead, strangers possess
their goods, their rents, their lands.

10 Their care is to build houses fair,
and so determine sure
To make their name right great on earth
for ever to endure.
11 Yet shall no man always enjoy
high honour, wealth, and rest;
12 But shall at length taste of deaths cup,
as well as the brute beast.

The second part.

13 And tho they try their foolish thoughts
to be most lewd and vain:
Their children yet approve their talk,
and in like sin remain.
14 As sheep into the fold are brought,
so shall they into grave:
Death shall them eat, and in that day
the just shall lordship have.

15 Their image and their royal port
shall fade and quite decay,
When as from house to pit they pass
with woe and well-away.
16 But God will surely preserve me
from death and endless pain:
Because he will of his good grace
my soul receive again.

17 If any man wax wondrous rich,
fear not, I say, therefore:
Although the glory of his house
increaseth more and more.
18 For when he dies, of all these things
nothing shall he receive:
His glory will not follow him,
his pomp will take her leave.

19 Yet in this life he takes himself
the happiest under sun:
And others likewise flatter him,
saying, All is well done.
20 And presuppose he live as long
as did his fathers old;
Yet must he needs at length give place
and be brought to deaths fold.

21 Thou man to honour God hath small
yet doth he not consider:
But like brute beasts so doth he live,
which turn to dust and powder.

PSALM L. *W. W.*

THe mighty God,
th' eternal hath thus spoke,
And all the world
he will call and provoke:
Even from the east,
and so forth to the west.
2 From towards Sion,
which place he liketh best,
God will appear
in beauty most excellent:
Our God will come
before that long time be spent.

3 Devouring fire
shall go before his face;
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heavens bright,
To judge his folk
with equity and right:
5 Saying, Go to,
and now my saints assemble:
My pact they keep,
their gifts do not dissemble.

6 The heavens shall
declare his righteousness:
For God is iudge
of all things more and less.
7 Hear, my people,
for I will now reveal;
Lift Israel,
I will thee nought conceal.
Thy God, thy God
am I, and will not blame thee
8 For giving not
all manner offrings to me.

9 I have no need
to take of thee at all
Goats of thy fold,
or calf out of thy stall:
10 For all the beasts
are mine within the woods:
On thousand hills
cattel are mine own goods:
11 I know for mine
all birds that are on mountains:
All beasts are mine
which haunt the fields and fountains.

12 Hungry if I were,
I would not thee it tell;
For all is mine
that in the world doth dwell.
13 Eat I the flesh
of great bulls or bullocks?
Or drink the blood
of goats, or of the flocks?
14 Offer to God
praise and hearty thanksgiving,
And pay thy vows
unto God everliving.

15 Call upon me
when troubled thou shalt be:
Then will I help,
and thou shalt honour me.
16 To the wicked
thus saith th' eternal God,
Why dost thou preach
my laws and hearst abroad?

thou hast
with thy mouth abused,
to be
discipline reformed?
ents, I say,
dost reject and hate:
that thou see
st, as with thy mate,
part'st with him,
th your prey dost seek;
not all one
bands and ruffians eke.
thou giv'st thy self
o filthie and to slander;
how thy tongue
frames it is a wonder.
thou sit'st musing
whether how to blame,
how to put
thy brothers son to shame.
these things thou didst,
and I held my tongue,
didst me judge,
and I said so long,
in thy self:
though I keep long silence,
shalt thou feel
thy wrongs just recompense.

Consider this,
not forget the Lord,
rise not when
he rentneth with his word:
without help
tell you as a prey.
who he that thanks
orth, praiseth me say,
to the Lord God:
he that walketh this trace,
all him teach
the living health to embrace.

Author of the same, by J. H.

THe God of gods, the Lord,
hath call'd the earth by name:
on whence the sun doth rise, unto
the setting of the same.
from Sion his fair place,
his glory bright and clear,
the perfect beauty of his grace,
from thence it did appear.
Our God shall come in haste,
silence he shall not doubt:
before him shall the fire waste,
and tempest round about.
The heavens from on high,
the earth below likewise
he will call forth to judge and try,
his folk he doth devise.
Bring forth my saints, saith he,
my faithful flock so dear:
which are in band and league with me,
by law to love and fear.
And when these things are try'd,
the heavens shall record,
that God is just; and all must bide
the judgment of the Lord.

My people, O give heed,
I bend to thee I cry:
I am thy God, thy help at need,
thou canst it not deny.
I do not say to thee
thy sacrifice is slack:
thou offerest daily unto me
much more then I do lack.

Think'st thou that I do need
the cattel young or old?
or so much desire to feed
the flock of thy fold?

10 Nay; all the beasts are mine,
in woods that eat their fills:
And thousands more of neat and kine,
that run wild on the hills.

The second part.

11 The birds that build on high,
in hills and out of sight:
And beasts that in the fields do lie,
are subject to my might.
12 Then though I hungred sore,
what need I ought of thine,
Sith that the earth with her great store,
and all therein is mine?

13 To bulls flesh have I mind
to eat it do'st thou think?
Or such a sweetness do I find
the blood of goats to drink?
14 Give to the Lord his praise,
with thanks to him apply:
And see thou pay thy vows always
unto the God most high.

15 Then seek and call to me,
when ought would work thee blame:
And I will sure deliver thee,
that thou mayst praise my name.
16 But to the wicked train,
which talk of God each day,
And yet their works are foul and vain,
to them the Lord will say,

17 With what a face dar'st thou
my word once speak or name?
Why doth thy talk my law allow,
thy deeds deny the same?
18 Whereas for to amend
thy life thou set so slack:
My word the which thou dost pretend,
is cast behind thy back.

The third part.

19 When thou a thief dost see
by theft to live in wealth,
With him thou run'st and dost agree
likewise to thrive by stealth.
20 When thou dost them behold
that wives and maids defile,
Thou lik'st it well, and wastest hold
to use that life most vile.

21 Thy lips thou dost apply
to slander and defame:
Thy tongue is taught to craft and lie,
and still doth use the same.
22 Thou studiest to revile
thy friends to their so near:
With slander thou wouldst needs defile
thy mothers son most dear.

23 Hereat while I do wink,
as though I did not see,
Thou go'st on still, and so dost think
that I am like to thee.
24 But sure I will not let
to strike, when I begin:
Thy faults in order I will set,
and open all thy sin.

25 Mark this I you require,
that have not God in mind:
Lest when I plague you in mine ire,
your help be far to find.
26 He that doth give to me
the sacrifice of praise,
Doth please me well, and he shall see
to walk in godly ways.

PSALM II. *W. W.*

O Lord, consider my distress,
and now with speed some pity take:
My sins deface, my faults redress,
good Lord, for thy great mercies sake.

I Wash

2 Wash me, O Lord, and make me clean
from this unjust and sinful act,
And purify yet once again
my heinous crime and bloody fact.

3 Remorse and sorrow do constrain
me to acknowledge mine excess:
My sin alas doth still remain
before my face without release.
4 For thee alone I have offended,
committing evil in thy sight:
And if I were therefore condemned,
yet were thy judgments just and right.

5 It is too manifest alas
that first I was conceiv'd in sin:
Yea, of my mother so born was,
and yet vile wretch remain therein.
6 Also behold, Lord, thou dost love
the inward truth of a pure heart:
Therefore thy wisdom from above
thou hast reveal'd me to convert.

7 If thou with hyssop purge this blot,
I shall be cleaner then the glass:
And if thou wash away my spot,
thou snow in whiteness shall I pass.
8 Therefore, O Lord, such joy me send,
that inwardly I may find grace,
And that my strength may now amend,
which thou hast swag'd for my trespass.

9 Turn back thy face and frowning ire,
for I have felt enough thy hand:
And purge my sins, I thee desire,
which do in number pass the sand.
10 Make new my heart within my breast,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill,

The second part.

11 Cast me not, Lord, out from thy face,
but speedily my torment end:
Take not from me thy spirit of grace,
which may from dangers me defend.
12 Restore me to those joys again
which I was wont in thee to find:
And let me thy free spirit retain,
which unto thee may stir my mind.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are like wise brought low,
by mine example shall flee sin.
14 O God, that of my health art Lord,
forgive me this my bloody vice:
My heart and tongue shall then accord
to sing thy mercies and justice.

15 Touch thou my lips, my tongue untie,
O Lord, which art the only key:
And then my mouth shall testifie
thy wondrous works and praise always.
16 And as for outward sacrifice,
I would have offered many a one:
But thou esteem'st them of no price,
and therein pleas'st taste thou none.

17 The heavy heart, the mind oppress,
O Lord, thou never dost reject:
And, to speak truth, it is the best,
and of all sacrifice the effect.
18 Lord, unto Sion turn thy face,
pour out thy mercies on thy hill,
And on Jerusalem thy grace,
build up the walls, and love it still.

19 Then shalt accept then our offrings
of peace and righteousness, I say:
Yea calves and many other things
upon thine altar will we lay.

Another of the same by I. H.

HAve mercy on me, Lord, after
thy great abounding grace:
After thy mercies multitude
do thou my sins deface.
2 Yea wash me more from mine evil,
and cleanse me from my sin:
For I do know my faults, and still
my sin is in mine eyn.

3 Against thee, thee alone I have
offended in this case:
And evil have I done before
the presence of thy face:
4 That in the things that thou hast
upright thou mayst be tryed.
And else in judging, that thou dost
may pass upon thy side.

5 Behold; in wickedness my kind
and shape I did receive:
And in my sinful mother else
in sin did me conceive.
6 But lo, the truth in inward parts
is pleasant unto thee:
And secrets of thy wisdom thou
revealed hast to me.

7 With hyssop, Lord, besprinkle me,
I shall be cleansed so:
Ye a wash thou me, and so I shall
be whiter then the snow.
8 Of joy and gladness make thou me
to hear the pleasant voice:
That so the bruised bones which thou
hast broken may rejoyce.

9 From the beholding of my sin,
Lord, turn away thy face:
And all my deeds of wickedness
do utterly deface
10 O God, create in me a heart
unspotted in thy sight:
And else within my bowels, Lord,
renew a stable sprite.

11 Ne cast me from thy sight, nor take
thy holy Spirit away:
The comfort of thy saving health
give me again, I pray.
12 With thy free Spirit establish me,
and I will teach therefore
Sinners thy ways, and wicked shall
be turned to thy lore.

The second part.

13 O God that art God of my health,
from blood deliver me:
That praises of thy righteousness
my tongue may sing to thee.
14 My lips that yet full closed be,
do thou, O Lord, unloose:
The praises of thy majesty
my mouth shall so disclose.

15 I would have offered sacrifice,
if that had pleased thee:
But pleased with burnt-offerings
I know thou wilt not be.
16 A troubled spirit is sacrifice
delightful in Gods eyes:
A broken and an humble heart,
God, thou wilt not despise.

17 In thy good will deal gently, Lord,
to Sion, and withall
Grant that of thy Jerusalem
upreared may be the wall.
18 Burnt-offrings, gifts, and sacrifice
of justice in that day
Thou shalt accept, and calves they had
upon thine altar lay.

PSALM lii. 7. H.

WHy dost thou tyrant boast abroad
thy wicked works to praise?
Dost thou not know there is a God,
whose mercies last always?

...doth thy mind yet still devise
...wicked wiles to warp!
...tongue untrue in forging lies,
...a razour sharp.
...mischief why set'st thou thy mind,
...self not walk upright?
...had more lust false tales to find
...bring the truth to light.
...dost delight in fraud and guile,
...mischief, blood, and wrong,
...thou have learn'd the flattering style,
...old deceitful tongue.
...therefore shall God for ay confound,
...pluck thee from thy place,
...and root out from off the ground,
...shall thee deface.
...but when they behold thy fall,
...shall praise the Lord,
...reproach of thee withal
...not with one accord,
...behold the man that would not take
...Lord for his defence:
...of his goods his god did make,
...trust his corrupt sense.
...Is olive fresh and green
...spring and spread abroad;
...why I my trust all times hath been
...the living God.
...for this therefore will I give praise
...with heart and voice:
...will set forth thy name always,
...cause thy saints rejoyce.

PSALM liii. T. S.

...foolish man in that which he
...within his heart hath said,
...there is any God at all
...utterly denied.
...they are corrupt, and they also
...abom'nable work have wrought:
...among them all there is not one
...good that worketh aught.
...The Lord look't down on sons of men,
...to see if any were
...wise and seek for God.
...they are all gone out of the way,
...altogether corrupted all:
...there is not one doth any good,
...no, there is not one at all.
...Do not all wicked workers know,
...that they do feed upon
...my people, as they feed on bread?
...the Lord they call not on.
...Even there they were afraid, and stood
...with trembling all dismaid;
...among them there was no cause at all
...why they should be afraid.
...For God his bones that thee besieg'd
...hath scattered all abroad:
...thou hast confounded them, for they
...despised me of God.
...O Lord, give thou thy people health,
...from Sion that, O Lord, shall
...the joyful promise made to Israel,
...when God out of Sion hill.
...Then God his people shall restore
...when as they captive led,
...then Jacob shall therein rejoyce,
...and Israel shall be glad.

PSALM liv. J. H.

...God, save me for thy holy name,
...and for thy goodness sake:
...judge in the strength, Lord, of the same
...in my cause betake.
...attend, O Lord, and give an ear
...unto when I do pray:
...unto thy self to me, and hear
...what I do say.

3 For strangers up against me rise,
and tyrants vex me still,
Which have not God before their eyes:
they seek my soul to spill.
4 But lo, my God doth give me aid,
the Lord is straight at hand:
With them by whom my soul is staid
the Lord doth ever stand.
5 With plagues repay again all those
for me that lie in wait:
And in thy truth destroy my foes
with their own snare and bait.
6 An offering of free heart and will
then I to thee shall make,
And praise thy name; for therein still
great comfort I do take.
7 O Lord, at length do set me free
from them that craft conspire:
And now mine eye with joy doth see
on them my hearts desire.

PSALM lv. J. H.

O God, give ear and do apply
to hear me when I pray:
And when to thee I call and cry,
hide not thy self away.
2 Take heed to me, grant my request,
and answer me again:
With plaints I pray full sore oppress,
great grief doth me constrain.
3 Because my foes with threats and cries
oppress me through despite:
And so the wicked sort likewise
to vex me have delight.
4 For they in counsel do conspire
to charge me with some ill:
So in their hasty wrath and ire
they do pursue me still.
5 My heart doth faint for want of breath,
it panteth in my breast:
The tertours and the dread of death
do work me much unrest.
6 Such dreadful fear on me doth fall,
that I therewith do quake:
Such horrour whelmeth me withal,
that I no shift can make.
7 But I did say, Who will give me
the swift and pleasant wings
Of some fair dove, that I may flie,
and rest me from these things?
8 Lo then I would go far away,
to flie I would not cease:
And I would hide my self, and stay
in some great wilderness.
9 I would be gone in all the haste,
and not abide behind:
That I were quit and overpast
these blasts of boistrous wind.
10 Divide them, Lord, and from them put
their devilish double tongues
For I have spi'd their city full
of rapine, strife, and wrong.
11 Which things both night & day throughout,
do circle her as a wall:
In midst of her is mischief stout,
and sorrow eke withal.
12 Her inward partaure wicked plain,
her deeds are much too vile:
And in her streets there doth remain
all crafty fraud and guile.

The second part.

13 If that my foes did seek my shame,
I might it well abide:
From open enemies check and blame
some where I could me hide:
14 But then it was my fellow dear,
which friendship didst pretend,
And didst my secret counsel hear,
as my familiar friend.

15 With whom I had delight to talk
In secret and abroad,
And we together oft did walk
within the house of God.
16 Let death in haste upon them fall,
and send them quick to hell;
For mischief reigneth in the hall
and parlour where they dwell.

17 But I unto my God will cry,
to him for help I flee:
The Lord will help me by and by,
and he will succour me.
18 At morning, noon, and evening-tide
unto the Lord I prays
When I so instantly have cried,
he doth not say me nay.

19 To peace he shall restore me yet,
though war be now at hand:
Although the number be full great
that would against me stand.
20 The Lord that first and last doth reign,
both now and evermore,
Will hear when I to him complain,
and punish them full sore.

21 For sure there is no hope that they
to turn will once accord:
For why? they will not God obey,
nor yet do fear the Lord.
22 Upon their friends they laid their hands
which were in covenant knit:
Of friendship to neglect the bands
they pass'd not care no whit.

23 While they have war within their hearts,
as butter are their words:
Although their words were smooth as oyl,
they cut as sharp as swords.
24 Cast thou thy care upon the Lord,
and he shall nourish thee:
For in no wise will he accord
the just to perish ever.

25 But God doth cast them deep in pit
that thirst for blood always:
He will no guileful man permit
to live out half his days.
26 Though such be quite destroy'd and gone,
in thee, O Lord, I trust:
I call depend thy grace upon,
with all my heart and lust.

PSALM lvi. 7. E.

HAve mercy, Lord, on me, I pray,
for man would me devour:
He fighteth still me day by day,
and troubleth me each hour.
2 Mine enemies daily enterprise
to swallow me outright:
For fight against me many rise,
O thou most high of might.

3 When they would make me most afraid
with boasts and brags of pride,
I trust in thee alone dismaid,
by thee I will abide.
4 God's promise I do wield and praise,
O Lord, I flick to thee:
I do not care at all always
what flesh can do to me.

5 What things I either did or spake,
they wrest them at their will:
And all the counsel that they take
is how to work me ill.
6 They all consent themselves to hide,
close watch for me to lay:
They spy my paths, and secrets have tri'd
to take my life away.

Shall they thus scape on mischief set?
thou ... on them wilt frown:
For in his wrath he doth not let
to throw whole kingdoms down.
8 Thou seest how oft they make [illegible]
and on my tears doth look:
Reserve them in a glass by thee,
and write them in thy book.

9 When I do call upon thy name,
my foes away do start:
I well perceive it by the same,
that God doth take my part.
10 I glory in the word of God,
to praise it I accord:
With joy I will declare abroad
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began,
The Lord he is my help and stay,
I do not care for man.
12 I will perform with heart to thee
to God my vows always:
And I, O Lord, all times to thee
will offer thanks and praise.

13 My soul from death thou dost [illegible]
and keep'st my feet upright:
That I before thee may accord
with such as live in light.

PSALM lvii. 7. E.

TAke pity for thy promise sake,
have mercy, Lord, on me:
For why? my soul doth her betake
unto the help of thee.
2 Within the shadow of thy wings
I set my self full fast,
Till mischief, malice, and like things
be gone and overpast.

3 I call upon the God most high,
to whom I stick and stand:
I mean the God that will it end
by the cause I have in hand.
4 From heaven he hath sent his aid
to save me from their spight.
That to devour me have assaid,
his mercy, truth, and might.

5 I send my life with Hons fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
6 Their teeth are spears and arrows keen
as sharp as I have seen:
Their tongues do cut with their great pain
like swords and weapons keen.

7 Set up and shew thy self, O God,
above the heavens bright:
Exalt thy praise on earth abroad,
thy majesty and might.
8 They lay their net and do prepare
a privy cave and pit:
Wherein they think my soul to share,
but they are fall'n in it.

9 My heart is set to laud the Lord,
in him to joy always:
My heart, I say, doth well accord
to sing his laud and praise.
10 Awake, my joy, awake, I say,
my lute, my harp, and string:
For I my self before the day
will rise, rejoyce, and sing.

11 Among the people I will tell
the goodness of my God,
And shew his praise that doth excel,
in heathen lands abroad.
12 His mercy doth extend as far
as heavens all are high:
His truth as high as any star
that shineth in the sky.

…st forth and shew thy self, O God,
…ove the heavens bright:
…ise thy praise on earth abroad,
…thy majesty and might.

PSALM lviii. ℣. M.

…ye rulers that are put in trust
…to judge of wrong and right,
…all your judgments true and just,
…not knowing mercy or might:
…Say, in your hearts ye mark and muse
…mischief to consent,
…And where ye should true justice use,
…your hands to bribes are bent.

…The wicked sort from their birth-day
…have erred on this wise:
…And from their mothers womb alway
…have used craft and lies.
…Whom the poyson and the breath
…of serpents do appear:
…Yea, like the adder that is deaf,
…and stops doth stop her ear,

…Whereof she will not hear the voice
…of one that charmeth well:
…No though he were the chief of choice,
…and did therein excel.
…O God break thou their teeth at once
…within their mouths throughout:
…Methinks that in their great jaw-bones
…the lions whelps hang out.

…Let them consume away and waste,
…as water runs forth right:
…The shafts that they do shoot in haste,
…let them be broke in flight.
…As snails do waste within the shell,
…and unto slime do run:
…As one before his time that fell,
…and never saw the sun.

…Before the thorns that now are young,
…bushes big shall grow:
…The storms of anger wasting strong
…shall take them ere they know.
…The just shall joy, it doth them good
…that God doth vengeance take:
…And they shall wash their feet in blood
…of them that him forsake.

…So men shall the world shewforth and tell,
…that good men have reward:
…And that a God on earth doth dwell,
…that justice doth regard.

PSALM. lix. ℣. H.

…Hold and save me from my foes,
…O Lord, I pray to thee;
…Defend and keep me from all those
…that rise and strive with me.
…O Lord, preserve me from those men,
…whose doings are not good:
…For let me sure and safe from them
…that thirst still a tes blood.

…Behold, they wait my soul to take,
…the mage against me stirr:
…Yet, for no fault that I did make,
…nor did them ill.
…They run and do themselves prepare,
…and no whit offend:
…Rise and save me from their snare,
…mine what they intend.

…O Lord of hosts of Israel,
…stand and strike all lands:
…Of unity none that do rebel,
…nor in their mischief stands.
…At night they stir and seek about,
…as hounds they howl and grin:
…And the city clean throughout,
…from place to place they run.

…They speak of me with mouth alway,
…their lips are swords:
They greed my death, and then would say,
what! none doth hear our words.
8 But, Lord, thou hast their ways espy'd,
and laught thereat apace:
The heathenfolk thou dost deride,
and mock them to their face.

9 The strength that doth our foes withstand,
O Lord, doth come from thee:
My God he is my help at hand,
a sort of fence to me.
10 The Lord to me doth shew his grace
in great abundance still:
That I may see my foes in case
such as my heart doth will.

The second part.

11 Destroy them not at once, O Lord,
lest it from mind do fall:
But with thy strength drive them abroad,
and so consume them all.
12 For their ill words and truthless tongue
confound them in their pride:
Their wicked oaths with lies and wrong,
let all the world deride.

13 Consume them in thy wrath, O Lord,
that nought of them remain:
That men may know throughout the world
that Jacobs God doth reign.
14 At evening they return apace,
as dogs they grin and cry:
Throughout the streets in every place
they run about and spy.

15 They seek about for meat, I say,
but let them not be fed:
Nor find a house wherein they may
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodness I will praise:
For thou art my defence and God
at need in all affays.

17 Thou art my strength, thou hast me stuld,
O Lord, I sing to thee:
Thou art my fort, my fence, and ald,
a loving God to me.

PSALM. lx. ℣. H.

O Lord, thou didst us clean forsake,
and scattered us abroad:
Such great displeasure thou didst take;
return to us, O God.
2 Thy might did move the land so sore,
that it in sunder brake:
The hurt thereof, O Lord, restore,
for it doth bow and quake.

3 With heavy chance thou plagued thus
the people that are thine:
And thou hast given unto us
a drink of deadly wine.
4 But yet to such as fear thy name
a banner thou didst shew:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keep and save
thy folk that favour thee:
That they thy help at hand may have,
O Lord, grant this to me.
6 The Lord did speak from his own place,
this was his joyful tale,
I will divide Sichem by pace,
and mete out Succoths vale.

7 Gilead is given to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Judah guide.
8 In Moab I will wash my feet,
over Edom throw my shoe:
And thou Palestine ought'st to seek
for favour me unto.

9 But who will bring me at this tide
unto the city strong?
Or who to Edom will me guide,
so that I go not wrong?
10 Wilt thou not God, which didst forsake
thy folk, their land, and coasts?
Our wars in hand thou wouldst not take,
nor walk among our hosts.
11 Give aid, O Lord, and us relieve
from them that us disdain;
The help that hosts of men can give,
it is but all in vain.
12 But through our God we shall have
to take great things in hand: (might
He will tread down and put to flight
all those that us withstand.

PSALM lxi. *J. H.*

REgard O Lord, for I complain,
and make my suit to thee:
Let not my words return in vain,
but give an ear to me.
2 From out the coasts and utmost parts
of all the earth abroad,
In grief and anguish of my heart
I cry to thee, O God.
3 Upon the rock of thy great power
my woful mind repose:
Thou art my hope, my fort and towre,
my fence against my foes.
4 Within thy tent I lust to dwell,
for ever to endure:
Under thy wings I know right well
I shall be safe and sure.
5 The Lord doth my desire regard,
and doth fulfil the same:
With godly gifts will he reward
all those that fear his name.
6 The king shall he in health maintain,
and so prolong his days:
That he from age to age shall reign,
for evermore always.
7 That he may have a dwelling-place
before the Lord for ay;
O let thy mercy, truth, and grace,
defend him from decay.
8 Then shall I sing for ever still
with praise unto thy name:
That all my vows I may fulfil,
and daily pay the same.

PSALM lxii. *J. H.*

MY soul to God shall give good heed,
and him alone attend:
For why my health and hope to speed
doth whole on him depend.
2 For he alone is my defence,
my rock, my health, and aid:
He is my stay, that no pretense
shall make me much dismaid.
3 O wicked folk, how long will ye
use craft? sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth love, ye seek always
to get him to the worse:
Ye love to lie, with mouth ye praise,
and yet your heart doth curse.
5 Yet still my soul doth whole depend
on God my chief desire:
From all ill feats me to defend,
none but him I require.
6 He is my rock, my fort and towre,
my health is of his grace:
He doth support me, that no power
can move me out of place.
7 God is my glory and my health,
my soul's desire and lust:
My fort, my strength, my stay, my wealth,
God is my only trust.
8 Oh have your trust in him alway,
ye folk with one accord:
Pour out your hearts to him, and say,
our trust is in the Lord.
9 The sons of men deceitful are,
on balance but a sleight:
With things most vain do them compare,
for they can keep no weight.
10 Trust not in wrong, rob'ry, nor false le: vain delights be gone:
Though goods well get flow in with-
set not your hearts thereon. (out
11 The Lord long since one thing did tell
which here to mind I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou, Lord, art good withal
thy mercy doth exceed;
So that all sorts with thee shall deal
according to their deed.

PSALM lxiii. *T. S.*

O God my God, I watch betime
to come to thee in haste:
For why? my soul and body both
do thirst of thee to taste.
And in this barren wilderness
where waters there are none,
My flesh is parcht for thought of thee
for thee I wish alone.
2 That I might see yet once again
thy glory, strength, and might,
As I was wont it to behold
within thy temple bright.
3 For why? thy mercies far surmount
this life and wretched days:
My lips therefore shall give to thee
due honour, laud and praise.
4 And whilst I live, I will not fail
to worship thee alway:
And in thy name I shall lift up
my hands when I do pray.
5 My soul is fill'd as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such lays
as are for thee most meet;
6 When as in bed I think on thee,
and eke all the night-tide.
7 For under covert of thy wings,
thou art my joyful guide.
8 My soul doth surely stick to thee,
thy right hand is my power:
9 And those that seek my soul to slay,
them death shall soon devour.
10 The sword shall them devour and eat,
their carcases shall feed
The hungry foxes which do run
their prey to seek at need.
11 The king and all men shall rejoyce,
that do profess Gods word:
For liars mouthes shall then be stopt,
which have the truth disturb'd.

PSALM lxiv. *J. H.*

O Lord, unto my voice give ear,
with plaint when I do pray:
And rid my life and soul from fear
of foes that threat to slay.
2 Defend me from that sort of men
which in deceit do lurk:
And from the frowning race of them
that all ill feats do work.
3 Who whet their tongues as swords be
men whet and sharp their swords:
They shoot abroad their arrows sure,
I mean most bitter words.
4 With privy sleights shoot they their darts
the upright man to hit:
The lurk unawares to strike by stealth,
they care or fear no whit.

A wicked work they have decreed,
in counſel thus they cry,
To uſe deceit let us not dread,
what? who can it eſpy?
What way to hurt they talk and muſe
all times within their heart:
They all conſult what feats to uſe,
each doth invect his part.
But yet all this ſhall not prevail;
when they think leaſt upon,
God with his dart ſhall ſure aſſail
and wound them every one.
Their crafts and their ill tongues withall
ſhall work themſelves ſuch blame,
That they which then behold their fall,
ſhall wonder at the ſame.
Then all that ſee ſhall know right well
that God the thing hath wrought,
And uſe his witty works, and tell
what he to paſs hath brought.
So yet ſhall the juſt in God reloyce,
ſtill truſting in his might:
So ſhall they joy with mind and voice,
whoſe hearts are pure and right

PSALM lxv. T. H.

Thy praiſe alone, O Lord, doth reign
in Sion thine own hill:
Their vows to thee they do maintain,
and their beheſts fulfil.
For that thou doſt their prayers hear,
and doſt thereto agree:
The people all both far and near
with truſt ſhall come to thee.
Our wicked life ſo far exceeds,
that we ſhall fall therein:
But Lord forgive our great miſdeeds,
and purge us from our ſin.
The man is bleſt whom thou doſt chooſe
within thy courts to dwell:
Thy houſe and temple he ſhall uſe,
with pleaſures that excel.
Of thy great juſtice hear us, God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea-coaſts likewiſe.
With ſtrength thou art beſet about,
and compaſt with thy power:
Thou maiſt the mountains ſtrong & ſtout,
to ſtand in every ſhower.
The ſwelling ſeas thou doſt aſſwage,
and make their ſtreams full ſtill:
Thou doſt reſtrain the peoples rage,
and rule them at thy will.
The folk that dwell full far on earth
ſhall dread thy ſigns to ſee,
Which morn and even in great mirth
do paſs with praiſe to thee.
When that the earth is chapt and dry,
and thirſteth more and more,
Then with thy drops thou doſt apply,
and much increaſe her ſtore.
The flood of God doth overflow,
and ſo doth cauſe to ſpring
The ſeed and corn which men do ſow,
for he doth guide the thing.
With wet thou doſt her furrows fill,
whereby her clods do fall:
Thy drops on her thou doſt diſtil,
and bleſs her fruit withal.
Thou deck'ſt the earth of thy good grace
with fair and pleaſant crop:
Thy clouds diſtil their dew apace,
great plenty they do drop:
Whereby the deſert ſhall begin
great increaſe to bring:
The hills ſhall joy therein,
the ſhall ſpring,
The plains plain the flocks ſhall feed,
and cover all the earth:
The vales with corn ſhall ſo exceed,
that men ſhall ſing for mirth.

PSALM lxvi. T. S.

All men on earth in God reloyce,
with praiſe ſet forth his name:
Extol his might with heart and voice,
give glory to the ſame.
How wonderful, O Lord, ſay ye,
in all thy works thou art!
Thy foes for fear ſhall ſeek to thee
full ſore againſt their heart.
All men that dwell the earth throughout,
ſhall praiſe the name of God:
The laud thereof the world about
is ſhew'd and ſet abroad.
All folk come forth, behold and ſee
what things the Lord hath wrought:
Mark well the wondrous works that he
for man to paſs hath brought.
He laid the ſea like heaps on high,
therein a way they had
On foot to paſs both fair and dry,
whereof their hearts were glad.
His might doth rule the world alway,
his eyes all things behold:
All ſuch as would him diſobey,
by him ſhall be controll'd.
Ye people give unto our God
due laud and thanks always:
With joyful voice declare abroad,
and ſing unto his praiſe:
Which doth enſue our ſoul with life,
and it preſerve withal:
He ſtays our feet, ſo that no ſtrife
can make us ſlip or fall.
The Lord doth prove our deeds with fire,
if that they will abide:
As workmen do when they deſire
to have their metals try'd.
Although thou ſuffer us ſo long
in priſon to be caſt,
And there with chains and fetters ſtrong
to lie in bondage faſt:

The ſecond part.

Although, I ſay, thou ſuffer men
on us to ride and reign:
Though we through fire and water run,
of very grief and pain:
Yet ſure thou doſt of thy good grace
diſpoſe it to the beſt,
And bring us out into a place,
to live in wealth and reſt.
Unto thy houſe reſort will I
to offer and to pray,
And there I will my ſelf apply
my vows to thee to pay:
The vows that with my mouth I ſpake
in all my grief and ſmart;
The vows, I ſay, which I did make
in dolour of my heart.
Burnt-offrings I will give to thee
of oxen fat and rammes:
Yea, this my ſacrifice ſhall be
of buſhocks, goats, and lambs.
Come forth and hearken here full faſt
all ye that fear the Lord:
What he for my poor ſoul hath done
to you I will record.
Full oft I call to mind his grace,
this mouth to him doth cry:
And thou my tongue make ſpeed apace
to praiſe him by and by.
But if I feel my heart within
in wicked works reloyce:
Or if I have delight to ſin,
God will not hear my voice.

19 But surely God, my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put
nor cast me out of mind:
Nor yet his mercy from me shut,
which I do ever find.

PSALM lxvii. T. R.

HAve mercy on us, Lord,
and grant to us thy grace
To shew to us do thou accord
the brightness of thy face:
2 That all the earth may know
the way to godly wealth:
And all the nations on a row
may see thy saving health.
3 Let all the world, O God,
give praise unto thy name:
O let the people all abroad
extol and laud the same.
4 Throughout the world so wide
let all rejoyce with mirth:
For thou with truth and right dost guide
the nations of the earth.
5 Let all the world, O God,
give praise unto thy name:
O let the people all abroad
extol and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall.
And then our God the God of peace
us blessed us withal.
7 God shall us bless, I say,
and then both far and near,
The folk throughout the earth alway
of him shall stand in fear.

PSALM lxviij. T. S.

LEt God arise, and then his foes
will turn themselves to flight:
His enemies then will run abroad,
and scatter out of sight.
2 And as the fire doth melt the wax,
and wind blows smoke away:
So in the presence of the Lord,
the wicked shall decay.
3 But righteous men before the Lord
shall heartily rejoyce.
They shall be glad and merry all,
and cheerful in their voice.
4 Sing praise, sing praise unto the Lord,
who rideth on the skie:
Extol the name of Jah our God,
and him do magnifie.
5 The same is he that is above
within his holy place,
That father is of fatherless,
and judge of widows eke.
6 Home he gives and issue both
unto the comfortless:
He bringeth bondmen out of thrall,
and rebels to distress.
7 When thou didst march before thy folk
thy Egyptians from among,
And broughtst them through the wilderness,
which was both wide and long:
8 The earth did quake, the rain pour'd down,
heard were great claps of thunder:
The mount Sinai shook in such sort,
as it would break in sunder.
9 Thine heritage with drops of rain
abundantly was washt:
And if so be it barren want,
by thee it was refresht.
10 Thy chosen flock doth there remain,
thou hast prepar'd that place:
And for the poor thou dost provide
of thine especial grace.

The second part.

11 God will give women causes all
to magnifie his name,
When as his people triumphs make,
and purchase fruit and fame.
12 For puissant kings for all their power,
shall flee and take the foil,
And women which remain at home
shall help to part the spoil.
13 And though ye were as black as pots,
your hue shall pass the dove,
Whose wings and feathers seem to have
silver and gold above.
14 When in this land God shall triumph
o're kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.
15 Though Basan be a fruitful hill,
and in height others pass:
Yet Sion Gods most holy hill
doth far excel in grace.
16 Why brag ye thus ye hills most high,
and leap for pride together?
The hill of Sion God doth love,
and there will dwell for ever.
17 Gods army is two millions
of warriours good and strong:
The Lord also in Sinai
is present them among.
18 Thou didst (O Lord) ascend on high,
and captives led'st them all,
Which in times past thy chosen flock
in bondage kept and thrall.
Thou mad'st them tribute for to pay
and such as did repine
When didst subdue, that they might dwell
in thy temple divine.
19 Now praised be the Lord, for that
he powres on us such grace:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
salvation cometh plain:
He is the God by whom we scape
all dangers, death, and pain.
21 That God will wound his enemies head,
and break the hairy scalp
Of those that in their wickedness
continually do walk.
22 From Basan will I bring, said he,
my people and my sheep:
And all mine own, as I have done,
from dangers of the deep.
23 And make them dip their feet in blood
of those that hate my name:
And dogs shall have their tongues reckon'd
with licking of the same.
24 All men may see how thou, O God,
thine enemies dost defence:
And how thou goest as God and King
into thine holy place.
25 The singers go before with joy,
the minstrels follow after:
And in the midst the damsels play
with timbrel and with tabor.
26 Now in the congregation,
O Israel, praise the Lord:
And Jacob's whole posterity,
give thanks with one accord.
27 Their chief was little Benjamin,
but Judah made their host,
With Zabulon and Nephthalim,
which dwelt about their coast.
28 As God hath given power to thee,
so Lord make firm and sure
The thing that thou hast wrought
for ever to endure.

thy tast in thy temple gifts will we
give unto thee, O Lord,
For thine unto Jerusalem
set promise made by word.

The fourth part.

30 And strange kings to us subdu'd
shall to like in those days:
I mean thee they shall present
their gifts of laud and praise.
31 He shall destroy the swear-mens ranks,
the calves and bulls of might:
And cause them tribute pay, and daunt
all such as love to fight.

32 Then shall the lords of Egypt come,
ambassages with them bring;
The Moors most black shall stretch their hands
unto their Lord and King.
33 Therefore ye kingdoms of the earth,
give praise unto the Lord:
Sing psalms to God with one consent,
thereto let all accord.

34 Who though he ride and ever hath
done the heavens bright;
Yet by the fearful thunder-claps
meanly well know his might.
35 Therefore the strength of Israel
ascribe to God on high,
Whose might and power doth far extend
above the cloudy sky.

36 O God, thy holiness and power
is dread for evermores:
The God of Israel gives us strength,
praised be God therefore.

PSALM lxix. *Y. H.*

SAve me, O God, and that with speed,
the waters flow full fast:
So nigh my soul do they proceed,
that I am sore agast.
2 I stick full deep in mire and clay,
whereas I feel no ground:
I fall into such floods, I say,
that I am like be drown'd.

3 With crying oft I faint and quail,
my throat is hoarse and dry
With looking up my sight doth fail,
for help to God on high.
4 My foes that guiltless do oppress
me foul, with hate are led:
In number sure they are no less
then hairs are on my head.

5 Though for no cause they vex me sore,
they prosper and are glad:
They do compel me to restore
the things I never had.
6 What I have done for want of wit,
thou, Lord, all times canst tell:
And all the faults that I commit
to thee are known full well.

7 O God of hosts, defend and stay
all those that trust in thee:
Let no man doubt or shrink away
for ought that chanceth me.
8 It is for thee and for thy sake
that I do bear this blame:
In spite of thee they would me make
to hide my face for shame

9 My mothers sons, my brethren all
forsake me on a row:
And as a stranger they me call,
my kin they will not know.
10 Unto thy house such zeal I bear,
that it doth pine me much:
Their checks and taunts at thee to bear,
my very heart doth grutch.

The second part.

11 I do fast, my flesh to chast,
Yet in my teeth this gear is cast,
they pass not thereupon.
12 If I for grief and pain of heart
in sackcloth use to walk,
Then they anon will it pervert,
thereof they jest and talk.

13 Both high and low, and all the throng
that sit within the gate,
They have me ever in their tongue;
of me they talk and prate.
14 The drunkards which in wine delight,
it is their chief pastime
To seek which way to work me spite;
of me they sing and rhyme.

15 But thee the while, O Lord, I pray,
that when it pleaseth thee,
For thy great truth thou wilt alway
send down thine aid to me.
16 Pluck thou my feet out of the mire,
from drowning do me keep:
From such as on me wrath and ire,
and from the waters deep.

17 Lest with the waves I should be drown'd,
and depth my soul devour,
And that the pit should me confound,
and that me in her power.
18 O Lord of hosts, to me give ear,
as thou art good and kind:
And as thy mercy is most dear,
Lord, have me in thy mind.

19 And do not from thy servant hide
nor turn thy face away:
I am oppress on every side,
in haste give ear, I say.
20 O Lord, unto my soul draw nigh,
the same with aid repose:
Because of their great tyranny,
acquit me from my foes.

The third part.

21 That I abide rebuke and shame
thou know'st and thou canst tell:
For those that seek and work the same,
thou seest them all full well.
22 When they with brags do break my heart
I seek for help anon:
But find no friends to ease my smart,
to comfort me not one.

23 But in my meat they gave me gall,
too cruel for to think:
And gave me in my thirst withal
strong vinegar to drink.
24 Lord, turn their table to a snare,
to take themselves therein:
And when they think full well to fare,
then trap them in the gin.

25 And let their eyes be dark and blind,
that they may nothing see:
Bow down their backs, and do them bind,
in thraldom for to be:
26 Pour out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire
take hold upon them all.

27 And let their day their house disgrace,
their offspring eke expel:
That none thereof possess their place,
nor in their tents do dwell
28 If thou dost strike the man to tame,
on him they lay full sore:
And if that thou do wound the same,
they seek to hurt him more.

29 Then let them heap up mischief still,
(sith they are all perverse)
That of thy favour and good will
they never have a part.
30 And raise them clean out of the book
of life, of hope, of trust)

That for their names they never took
in number of the lust.

The fourth part.

31 Though I, O Lord, with woe and grief
have been full sore oppress:
Thy help shall give me such relief,
that all shall be redress.
32 That I may give thy name the praise,
and sing it with a song:
I will extol the same always
with hearty thanks among.

33 Which is more pleasant unto thee,
(such mind thy grace hath born)
When either ox or calf can be,
that hath both hoof and horn.
34 When simple folk do this behold,
it shall rejoyce them sure:
All ye that seek the Lord, behold,
your life for ay shall dure.

35 For why? the Lord of hosts doth hear
the poor when they complain:
His prisoners are to him full dear,
he doth them not disdain.
36 Wherefore the sky and earth below,
the sea with flood and stream,
His praise thee shall declare and show,
with all that live in them.

37 For sure our God will Sion save,
and Juda's cities build:
38 Much folk possession there shall have,
her streets shall all be filled.
His servants seed shall keep the same
all ages out of mind:
39 And there all they that love his name,
a dwelling-place shall find.

PSALM lxx. 7. *H.*

O God, to me take heed,
of help I thee require;
O Lord of hosts, with haste and speed
help, help, I thee desire.
2 With shame confound them all
that seek my soul to spill:
Rebuke them back with blame to fall
that think and wish me ill.

3 Confound them that apply
and seek to work me shame:
And at my harm do laugh, and cry,
so, so, there goes the game.
4 But let them joyful be
in thee with joy and wealth,
Which coolly trust and seek to thee,
and to thy saving health.

5 That they may say always
in mirth and one accord,
All glory, honour, laud and praise
be given to thee, O Lord.
6 But I am weak and poor,
come, Lord, thine aid I lacks
Thou art my stay and help, therefore
make speed, and be not slack.

PSALM lxxi. 7. *H.*

MY Lord my God, in all distress
my hope is whole in thee:
Then let no shame my soul oppress,
nor once take old on me.
2 As thou art just, defend me, Lord,
and rid me out of dread:
Give ear, and to my suit accord,
and send me help at need.

3 Be thou my rock, to whom I may
for aid all times resort:
Thy promise is to help alway,
thou art my fence and fort.
4 Save me, my God, from wicked men,
and from their strength and power:
From folk unjust, and eke from them
that cruelly devour.

5 Thou art the stay wherein I trust,
thou Lord of hosts art he:
Yea, from my youth I had a lust
still to depend on thee.
6 Thou hast me kept even from my birth
and I through thee was born:
Wherefore I will thee praise with mirth,
both evening and at morn.

7 As to a monster seldom seen,
much folk about me throng:
But thou art now, and still hast been
my fence and aid so strong.
8 Wherefore my mouth no time shall lin
thy glory and thy praise:
And eke my tongue shall not be slack
to honour thee always.

9 Refuse me not, O Lord, I say,
when age my limbs doth take:
And when my strength doth waste away,
do not my soul forsake.
10 Among themselves my foes waggle
to take me through deceit:
And they against me do conspire,
that for my soul laid wait.

The second part.

11 Lay hand and take him now, they call,
for God from him is gone:
Dispatch him quite, for to his aid
(I vile) there cometh none.
12 Do not absent thy self away,
O Lord, when need shall be:
But that in time of grief thou may
in haste give help to me.

13 With shame confound and overthrow
all those that seek my life:
Oppress them with rebuke also,
that ill would work me strife.
14 But I will patiently abide
thy help at all assays:
And more and more, each time and tide,
I will set forth thy praise.

15 My mouth thy justice shall record,
that daily help doth send:
But of thy benefits, O Lord,
I know no count nor end.
16 Yet will I go and seek forth one,
with thy good help, O God
The saving health of thee alone
to shew and set abroad.

17 For of my youth thou took'st them,
and dost instruct me still:
Therefore thy wonders to declare
I have great mind and will.
18 And as in youth from wanton rage
thou didst me keep and stay
Forsake me not unto mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may shew
to them that now be here:
And that our seed thy power may know
hereafter many a year.
20 O Lord, thy justice doth exceed
thy doings all may see:
Thy works are wonderful indeed,
oh who is like to thee?

21 Thou mad'st me feel affliction sore,
and yet thou didst me save:
Yea, thou didst help and me restore,
and took'st me from the grave.
22 And thou mine honour dost increase,
my dignity maintain:
Yea, thou dost make all grief to cease,
and comfort'st me again.

23 Therefore thy faithfulness to praise
I will with viol sing:
My harp shall sound thy praise always,
O Israel's holy King.

5 My mouth will joy with pleasant voice
when I shall sing to thee:
And eke my soul will much rejoyce,
for thou hast made me free.

6 My tongue thy uprightness shall sound,
and speak it daily rife:
For grief and shame do them confound
that seek to work me ife.

PSALM lxxii. Y. H.

1 GOd, give thy judgments to the king,
& therein instruct him well:
And with his son that princely thing,
Lord, let thy justice dwell.

2 That he may govern uprightly,
and rule thy folk aright:
And so defend through equity
the poor that have no might.

3 And let the mountains that are high
unto thy folk give peace:
And like let little hills apply,
in justice to increase.

4 That he may help the weak and poor
with aid, and make them strong:
And eke destroy for evermore
all those that do them wrong.

5 And then from age to age shall they
regard and fear thy might:
So long as sun doth shine by day,
or else the moon by night.

6 Lord, make the king unto the just
like rain to fields new mown:
And like to drops that lay the dust,
and fresh the land new sown.

7 The just shall flourish in his time,
and all shall be at peace,
Until the moon shall leave to prime,
wane, change, and to increase.

8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the floods within the land,
through all the earth about.

9 The people that in deserts dwell
shall kneel to him full thick:
And all his enemies that rebel
the earth and dust shall lick.

10 The lords of all the isles thereby
great gifts to him shall bring:
The kings of Saba and Araby
give many a costly thing.

The second part.

11 All kings shall seek with one accord
in his good grace to stand:
And all the people of the world
shall serve him at his hand.

12 For he the needy set doth save
that unto him do call:
And eke the simple folk that have
no help of man at all.

13 He taketh pity on the poor
that are with need oppress:
He doth preserve them evermore,
and bring their souls to rest.

14 He shall redeem their lives from dread,
from fraud, from wrong, from might:
And eke the blood that they shall bleed
is precious in his sight.

15 But he shall live, and they shall bring
to him of Araby gold:
He shall be honour'd as a king,
and daily be extoll'd.

16 The mighty mountains of his land
of corn shall bear such throng,
That it like cedar-trees shall stand
in Libanus full long.

17 Their cities eke full well shall speed,
& fruits thereof shall pass:
[illegible] shall far exceed,
[illegible]

18 For ever they shall praise his name,
while that the sun is light:
And think them happy through the same,
all folk shall bless his might.

19 Praise ye the Lord of hosts, and sing
to Israel: God each one:
For he doth every wondrous thing,
yea, he himself alone.

20 And blessed be his holy name
all times eternally:
What all the earth may praise the same,
amen, amen, say I.

PSALM lxxiii. T. S.

HOw ever it be, yet God is good
and kind to Israel:
And to all such as safely keep
their conscience pure and well.

2 Yet like a fool I almost slipt,
my feet began to slide:
And ere I wist even at a pinch
my steps awry gan glide.

3 For when I saw such foolish men,
I grudg'd and did disdain
That wicked men all things should have
without turmoil or pain.

4 They never suffer pangs nor grief,
as if death should them smite:
Their bodies are both stout and strong,
and ever in good plight.

5 And free from all adversity
when other men be shent:
And with the rest they take no part
of plague or punishment.

6 Therefore presumption doth embrace
their necks as doth a chain:
And are even wrapt as in a robe,
with rapine and disdain.

7 They are so fed that even for fat
their eyes oft-times out start:
And as for worldly goods, they have
more then can with their heart.

8 Their life is most licentious,
boasting much of the wrong
Which they have done to simple men,
and ever pride among.

9 The heavens and the living Lord
they spare not to blaspheme:
And prate they do of worldly things,
no wight they do esteem.

10 The people of God oft-times turn back
to see their prosperous case:
And almost drink the self-same cup,
and follow the same race.

The second part.

11 How can it be that God, say they,
should know or understand
These worldly things, sith wicked men
be Lords of sea and land?

12 For we may see how wicked men
in riches still increase,
Rewarded well with worldly goods,
and live in rest and peace.

13 Then why do I from wickedness
my fantasie restrain,
And wash my hands with innocents,
and cleanse my heart in vain?

14 And suffer scourges every day,
as subject to all blame:
And every morning from my youth
sustain rebuke and shame?

15 And I had almost said as they,
misliking mine estate:
But that I should thy children judge
as folk unfortunate.

16 Then I bethought me how I might
this matter understand:
But yet the labour was too great
for me to take in hand:

17 Until the time I went into
thine holy place, and then
I understood right perfectly
the end of all these men.
18 And namely, how thou settest them
upon a slippery place:
And at thy pleasure and thy will
thou dost them all deface.
19 Then all men must eat that strange sight,
to see how suddenly
They are destroy'd, dispatcht, consum'd,
and dead so horribly.
20 Much like a dream when one awakes,
so shall their wealth decay:
Their famous names in all mens sight
shall ebb and pass away.

The third part.

21 Yet thus my heart was grieved then,
my mind was much opprest:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet nevertheless by my right hand
thou hold'st me always fast:
24 And with thy counsel dost me guide
to glory at the last.
25 What thing is there that I can wish
but thee in heaven above?
And in the earth there is nothing
(like thee that I can love.
26 My flesh and eke my heart doth fail,
but God doth hold me sure:
For of my wealth God is the strength,
my portion eke for ever.
27 And lo, all such as thee forsake
thou shalt destroy each one:
And those that trust in any thing
leaving in thee alone.
28 Therefore will I draw near to God,
and ever with him dwell:
In God alone I put my trust,
thy wonders I will tell.

PSALM lxxiv. *J. N.*

WHy art thou, Lord, so long from us
hast this anger deep?
Why doth thine anger kindle thus
at thine own pasture-sheep?
2 Lord, call the people to thy thought
which have been thine so long,
The which thou hast redeem'd and brought
from bondage firm and strong.
3 Have mind therefore and think upon,
remember it full well,
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
4 Lift up thy feet and come in haste,
and all thy foes deface:
Which now at pleasure rob and waste
within thy holy place.
5 Amid thy congregations all
thine enemies roar, O God:
They set as signs on every wall
their banners spread abroad.
6 As men with axes hew down trees
that on the hills do grow:
So thine the hills and swords of these
within thy temple bow.
7 The ceiling saw'd, the carved boards,
the goodly graven stones,
With axes, hammers, bills, and swords
they beat them down at once.
8 Thy places they consume with flame,
and eke in all this tail
The house appointed to thy name
they rase down to the soil.
9 And thus they say within their heart,
dispatch them out of hand:
Then burnt they up in every part
God's houses through the land.
10 Yet thou no sign of help dost find,
our prophets all are gone:
To tell when this our plague shall end
among us there is none.
11 Whereto sittest thou, Lord, once end this
and cause thine enemies strong?
Shall they always blaspheme thy name,
and rail on thee so long?
12 Why dost thou draw thy hand that,
and hide it in thy lap?
Oh pluck it out, and be not slack
to give thy foes a rap.

The second part.

13 O God, thou art our King and Lord,
and evermore hast been:
Yea, thy good grace throughout the world
for our good help hath seen.
14 The seas that are so deep and dead,
thy might did make them dry:
And thou didst break the serpents head,
that he therein did die.
15 Yea, thou didst break the heads in pee
of whales that are so fell:
And gav'st them to the folk to eat
taste in the deserts dwell.
16 Thou mad'st a spring with stream full
from rock both hard and high:
And eke thy hand hath made likewise
deep rivers to be dry.
17 Both day and eke the night are thine,
by thee they were begun:
Thou sett'st to serve us with their shine,
the light, and eke the sun.
18 Thou didst appoint the ends and coasts
of all the earth about:
Both summer-heat, and winter-frosts,
thy hand hath found them out.
19 Think on, O Lord, no time forget
thy foes that thee defame:
And how the foolish folk are set
to rail upon thy name.
20 O let no cruel beasts devour
thy turtle that is true:
Forget not always in thy power
the poor that much do rue.
21 Regard thy covenant, and behold,
thy foes possess the land:
All sad and dark, forewore and old
our realm as now doth stand.
22 Let not the simple go away,
nor yet return with shame:
But let the poor and needy ay
give praise unto thy name.
23 Rise, Lord, let be thy matters right
the cause that is thine own
Remember how that thou blaspheme'd
art by the foolish one.
24 The voice forget not of thy foes,
for the presumption high
Is mate and more increast of those
that hate thee specially.

PSALM lxxv. *J. H.*

UNto thee, God, will we give thanks,
we will give thanks to thee:
Sith thy name is so near, declare
thy wondrous works will we.
2 I will uprightly judge when get
convenient time I may:
The earth is weak, and all therein,
but I her pillars stay.
3 I did to the mad people say,
deal not so furiously:
And unto the ungodly ones,
set not your horns on high:
4 I said unto them, set not up
your rais'd horns so high:
And see that you do with stiff neck
not speak presumptuously.

Not neither from thee aftern parts,
Not from the western side,
Nor from forsaken wilderness,
Promotion doth proceed.
For why? the Lord our God he is
The righteous Judge alone:
He putteth down the one, and sets
Another in the throne.

For why? a cup of mighty wine
Is in the hand of God:
And all the mighty wine therein
Himself doth pour abroad.
As for the lees and filthy dregs
That do remain of it,
The wicked of the earth shall drink
And suck them every whit.

But I will talk of God, I say,
Of Jacobs God therefore:
And will not cease to celebrate
His praise for evermore.
So I in sunder break the horns of all
Ungodly men will I:
But then the horns of righteous men
Shall be exalted high.

Gloria patri.

To Father, Son, and holy Ghost
All glory be therefore:
As to beginning was, is now,
And shall be evermore.

PSALM lxxvi. *J. H.*

1 TO all that now in Jury dwell
The Lord is clearly known:
His name is great in Israel,
A people of his own.
2 At Salem he his tents hath pight,
To tarry there a space:
In Sion eke he hath delight
To make his dwelling-place.

3 And there he brake both shaft and bow,
The sword, the spear, and shield:
And brake the rage to overthrow
In battel on the field.
4 Thou art more worthy honour, Lord,
More might in thee doth lie,
Than in the strongest of the world,
That rob on mountains high.

5 But now the proud are spoil'd through thee,
And they are fall'n on sleep:
Through men of war no help can be,
Themselves they could not keep.
6 At thy rebuke, O Jacobs God,
When thou didst them reprove:
As half on sleep their chariots stood,
No horsemen once did move.

7 For thou art dreadful, Lord, indeed;
What man the courage hath
To bide thy sight, and doth not dread
When thou art in thy wrath?
8 When thou dost make thy judgments heard
From heaven through the ground,
Then all the earth full sore afraid
In silence shall be found.

9 And that when thou, O God, dost stand
In judgment for to speak,
To save the silly land of the land,
Oppress'd that are full weak.
10 The fury that in man doth reign
Shall turn unto thy praise:
Hereafter, Lord, do thou restrain
Their wrath and threats always.

11 Make vows and pay them to our God,
Ye folk that nigh him be:
Bring gifts all ye that dwell abroad,
For dreadful sure is he.
12 For he doth take both life and might
From princes great of birth:
He is of terrour in his sight
To the kings of the earth.

PSALM lxxvii. *J. H.*

1 I With my voice to God do cry,
With heart and hearty cheer:
My voice to God I lift on high,
And he my suit doth hear.
2 In time of grief I sought to God,
By night no rest I took:
But stretcht my hands to him abroad,
My soul comfort forsook.

3 When I to think on God intend,
My trouble then is more:
I spake, but could not make an end,
My breath was stopt so sore.
4 Thou hold'st mine eyes always from rest,
That I always make:
With fear I am so sore oppress,
My speech doth me forsake.

5 The days of old in mind I cast,
And of old think upon
The times and ages that are past
Full many years agone.
6 By night my songs I call to mind,
once made thy praise to show:
And with my heart much talk I find,
My spirits do search to know.

7 Will God, said I, at once for all
Cast off his people thus,
So that henceforth no time he shall
Be friendly unto us?
8 What? is his goodness clean decay'd
For ever and a day?
Or is his promise now delay'd,
And doth his truth decay?

9 And will the Lord our God forget
His mercies manifold?
Or shall his wrath increase so hot,
His mercies to withhold?
10 At last I said, My weakness is
The cause of this mistrust:
Gods mighty hand can help all this,
And change it when he list.

The second part.

11 I will regard and think upon
The working of the Lord:
Of all his wonders past and gone
I gladly will record.
12 Yea, all his works I will declare,
And what he did devise:
To tell his facts I will not spare,
And eke his counsel wise.

13 Thy works, O Lord, are all upright,
And holy all abroad:
What one hath strength to match the might
Of thee, O Lord our God?
14 Thou art a God that dost forth show
Thy wonders every hour:
And so dost make the people know
Thy vertue and thy power.

15 And thine own folk thou dost defend,
With strength and stretched arm,
The sons of Jacob that descend,
And Joseph's seed from harm.
16 The waters, Lord, perceived thee,
The waters saw thee well:
And they, for fear away did flee,
The depths on trembling fell.

17 The clouds that were both thick and black,
did rain full plenteously:
The thunder in the air did crack,
Thy shafts abroad did fly.
18 Thy thunder in the air was heard,
Thy lightnings through above
With flashes great made men afraid,
The earth did quake and move.

19 Thy ways within the sea do lie,
Thy paths in waters deep:
Yet none can trace thy steps espy,
Nor know thy paths to keep.

20 Thou led'st thy folk upon the land
as sheep on every side:
Through Moses and through Aarons hand
thou didst them safely guide.

PSALM lxxviii. *J. H.*

ATtend my people to my Law,
and to my words incline:
2 My mouth shall speak strange parables
and sentences divine.
3 Whichwe our selves have heard and learn'd
even of our fathers old;
And which for our instruction
our fathers have us told.
4 Because we should not keep it close
from them that should come after:
Who should Gods power to their raceprai se,
and all his works of wonder.
5 To Jacob he commandment gave
how Israel should live,
Willing our fathers should the same
unto their children give.
6 That they and their posterity
that were not sprung up tho.
Should have the knowledge of the law,
and teach their seed also.
7 That they might have the better hope
in God that is above:
And not forget to keep his laws
and his precepts in love.
8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim
their neighbour-foe to spoil?
Shooting their darts the day of war,
and yet they took the foil?
10 For why? they did not keep with God
the covenant that was made.
Nor yet would walk or lead their lives
according to his trade:
11 But put into oblivion
his counsel and his will.
And all his works most magnifick,
which he declared still.

The second part.

12 What wonders to our forefathers
did he himself disclose
In Egypt land within the field
that call'd is Thanos?
13 He did divide and cut the sea,
that they might pass at once:
And made the waters stand as still
as doth an heap of stones.
14 He led them secret in a cloud
by day when it was bright:
And in the night when light it was,
with fire he gave them light.
15 He brake the rocks in wilderness,
and gave the people drink:
As plentiful as when the deeps
do flow up to the brink.
16 He drew out rivers out of rocks
that were both dry and hard.
Of his abundance, that no floods
to them might be compar'd.
17 Yet for all this against the Lord
their sin they did increase:
And stirred him that is most high
to wrath in wilderness.
18 They tempted God within their hearts,
like people of mistrust;
Requiring such a kind of meat
as pleased their lust.
19 Saying, with murmuration
in their unfaithfulness.
What? can this God prepare for us
a feast in wilderness?
20 Behold, he strake the stony rock,
and floods forthwith did flow:
But can he now give to his folk
both bread and flesh also?
21 When God heard this, he waxed wroth
with Jacob and his seed:
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
believe, and hope that he
Could always help and succour them
in their necessity.
23 Wherefore he did command the clouds,
forthwith they brake in sunder
24 And rain'd down manna for them to eat,
a food of mickle wonder.
25 When earthly men with angels food
were fed at their request,
26 He bade the east-wind blow away,
and brought in the south-west.
27 He rain'd down flesh as thick as dust,
and fowl as thick as sand:
28 Which he did cast amid the place
where all their tents did stand.
29 Then did they eat exceedingly,
and all men had their fills:
Yet more and more they did desire
to serve their lusts and wills.
30 But as the meat was in their mouths,
his wrath upon them fell,
31 And slew the flower of all their youth,
and choice of Israel.
32 Yet fell they to their wonted sin,
and still they did him grieve:
For all the wonders that he wrought,
they would him not believe.
33 Their days therefore he shortened,
and made their honour vain:
Their years did waste and pass away
with terrour and with pain.
34 But ever when he plagued them,
they sought him by and by,
35 Remembring that he was their strength,
their help, and God most high.
36 Tho in their mouths they did but glose
and flatter with the Lord:
And with their tongues and in their heart
dissembled every word.

The fourth part.

37 For why? their hearts were nothing bent
to him nor to his trade:
Nor yet to keep or to perform
the covenant that was made.
38 Yet was he still so merciful,
when they deserv'd to die,
That he forgave them their misdeeds,
and would not them destroy.
Yea, many a time he turn'd his wrath,
and did himself advise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and even as a wind
That passeth away, and cannot well
return by his own kind.
40 How oftentimes in wilderness
did they the Lord provoke?
How did they move and stir the Lord
to plague them with his strokes?
41 Yea did they turn again to tie,
and tempted God eft soon,
Prescribing to the holy Lord
what things they would have done,
42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of the fierce enemy.

43 How how he wrought his miracles
in they themselves (beheld)
Egypt, and the wonders that
he did in Zoan field.

44 How how he turned by his power
their waters into blood;
that no man might receive his drink
of their not at flood.

45 How how he sent them swarms of flies,
which did them sore annoy:
and ill'd their country full of frogs,
which did their land destroy.

The fifth part.

46 How how he did commit their fruits
unto the caterpiller:
and all the labour of their hands
he gave to the grashopper.

47 With hailstones he destroy'd their vines
so that they were all lost;
and eke so much as wild fig-trees,
that he consum'd with frost.

48 And yet with hailstones once again
the Lord their cattel smote,
and all their flocks and herds likewise
with thunder-bolts full hot.

49 He call upon them in his ire
and in his fury strong,
displeasure, wrath, and evil spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the teeth:
but gave unto the pestilence
the man and eke the beast.

51 He strake also the first-born all
that up in Egypt came:
And all the chief of men and beasts
within the tents of Ham.

52 But as for all his own dear folk,
he did preserve and keep;
And carried them through wilderness,
even like a flock of sheep.

53 Without all fear both safe and sound
he brought them out of thrall:
Whereas their foes with rage of seas
were overwhelmed all.

54 And brought them out into the coasts
of his own holy land,
Even to the mount which he had got
by his strong arm and hand.

55 And there cast out the heathen folk,
and did their land divide:
And in their tents he set the tribes
of Israel to abide.

56 Yet for all this, their God most high
they tir'd and tempted still,
And would not keep his testament,
nor yet obey his will.

57 But as their fathers turned back,
even so they went astray,
Much like a bow that would not bend,
but slip and start away.

The sixth part.

58 And griev'd him with their hill-altars,
with offrings and with fire:
And with their idols vehemently
provoked him to ire.

59 Therewith his wrath began again
to kindle in his breast:
The naughtiness of Israel
he did so much detest.

60 Then he forsook the tabernacle
of Silo, where he was
Right conversant with earthly men,
even at his dwelling-place.

61 Then suffered he his might and power
in bondage for to stand,
[illegible] the honour of his ark
[illegible] hand.

62 And did commit them to the sword,
wreth with his heritage:
63 Their young men were devour'd with fire,
maids had no marriage.
64 And with the sword the priests also
did perish every one:
And not a widow left alive
their death for to bemone.

65 And then the Lord began to wake
like one that slept a time,
And like a valiant man of war
refreshed after wine.
66 With emerods in the hinder parts
he strake his enemies all:
And put them unto a shame
that was perpetual.

67 Then he the tent and tabernacle
of Joseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse:
68 But chose the tribe of Jehuda,
whereas he thought to dwell:
Even the noble mount Sion,
which he did love so well.

69 Whereas he did his temple build
both sumptuously and fare,
Like as the earth which he hath made
for ever to endure.
70 Then chose he David him to serve,
his people for to keep;
Whom he took up and brought away
even from the folds of sheep.

71 As he did follow the ewes with young,
the Lord did him advance
To feed his people Israel
and his inheritance.
72 Thus David with a faithful heart
his flock and charge did feed,
And prudently with all his power
did govern them indeed.

PSALM. lxxix. *J. H.*

O God, the Gentiles do invade
thine heritage to spoil:
Jerusalem an heap is made,
thy temple they defile.
2 The bodies of thy saints most dear
abroad to birds they cast:
The flesh of them that do thee fear,
the beasts devour and waste.

3 Their blood throughout Jerusalem
as water spilt they have:
So that there is not one of them
to lay their dead in grave.
4 Thus are we made a laughing-stock
almost the world throughout:
The enemies at us jest and mock,
which dwell our coasts about.

5 Wilt thou, O Lord, thus in thine ire
against us ever flame,
And shew thy wrath as hot as fire,
thy folk for to consume?
6 Upon those people pour the same,
which did thee never know:
And realms which call not on thy name,
consume and overthrow.

7 For they have got the upper hand,
and Jacobs seed destroy'd:
His habitation and his land
they have left waste and void.
8 Bear not in mind our former faults,
with speed some pity show:
And aid us, Lord, in all assaults,
for we are weak and low.

The second part.

9 O God that giv'st all health and grace,
on us declare the same:
Weigh not our works, our sins deface,
for honour of thy name,

10 Why

10 Why shall the wicked still alway,
thus as people deride,
In thy reproach rejoyce, and say,
Where is their God become?

Require, O Lord, as thou seest good,
before our eyes in sight,
Of all these folks thy servants blood
which they shed in despight.

11 Receive into thy sight in haste
the clamours, grief, and wrong
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord, set them out of hand
Which unto death are destinate,
and in their enemies hand.

12 The nations which have been so bold
as to blaspheme thy name,
Into their laps with seven-fold
repay again the same.

13 So we thy flock and pasture-sheep
will praise thee evermore.
And teach all ages for to keep
for thee like praise in store.

PSALM lxxx. 7. H.

THou Herd that Israel dost keep,
give ear and take good heed:
Which leadest Joseph like a sheep,
and dost him watch and feed.

2 Thou Lord, I say, whose seat is set
on cherubims most bright,
Shew forth thy self and do not let,
send down thy beams of light

3 Before Ephraim and Benjamin,
Manasses eke likewise,
To shew thy power do thou begin;
come help us, Lord, arise.

4 Direct our hearts unto thy grace,
convert us, Lord, to thee
Shew us the brightness of thy face,
and then full safe are we.

5 Lord God of hosts of Israel,
how long wilt thou (I say)
Against thy folk in ire be fell,
and wilt not hear them pray?

6 Thou dost them feed with sorrows deep,
their bread with tears they eat,
And drink the tears that they do weep,
in measure full and great.

7 Thou hast us made a very strife
to those that dwell about:
And that our foes do love a life,
they laugh and jest it out.

8 O Turn us, Lord, unto thy grace,
convert our hearts to thee:
Shew forth to us thy joyful face,
and we full safe shall be.

9 From Egypt where it grew not well
about thou brought'st a vine full dear;
The heathen folk thou didst expel,
and thou didst plant it there.

10 Thou didst prepare for it a place,
and set her roots full fast:
That it did grow and spring apace,
and fill'd the land at last.

The second part.

11 The hills were covered round about
with shade that from it came.
And eke the cedars for tall and stout,
with branches of the same.

12 Why then didst thou her wall destroy?
her hedge pluckt up thou hast:
That all the folk that pass thereby
thy vine may spoil and waste.

13 The boar out of the wood so wild
doth dig and root it eat:
The furious beasts out of the field
devour it all about.

14 O Lord of hosts, return again,
from heaven look betime:
Behold, and with thy help sustain
this poor vineyard of thine.

15 Thy plant, I say, thine Israel,
whom thy right hand hath set?
The same which thou didst love so well,
O Lord, do not forget.

16 They lop and cut it down apace,
they burn it eke with fire:
And through the frowning of thy face
we perish in thine ire.

17 Let thy right hand be with them now
whom thou hast kept so long:
And with the son of man whom thou
to thee hast made so strong.

18 And so when thou hast set us free,
and saved us from shame:
Then will we never fall from thee,
but call upon thy name.

19 O Lord of hosts, through thy good grace
convert us unto thee:
Behold us with a pleasant face,
and then full safe are we.

PSALM lxxxi. 7. H.

BE light and glad, in God rejoyce,
which is our strength and stay:
Be joyful and lift up your voice
to Jacobs God, I say.

2 Prepare your instruments most meet,
some joyful psalm to sing:
Strike up with harp and lute so sweet,
on every pleasant string.

3 Blow as it were in the new-moon,
with trumpets of the best:
As it is used to be done
at any solemn feast.

4 For this is unto Israel
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was decreed
when he from Egypt came,
That as a witness all his seed
should still observe the same.

6 When God, I say, had so prepared
to bring him from that land
Where the speech which he had heard
he did not understand.

7 I from his shoulders took (saith he)
the burden clean away:
And from the grievous quit him free
from bearing brick of clay.

8 When thou in grief didst cry and call,
I help thee by and by:
And I did answer thee withal
in thunder secretly.

9 Yea at the waters of discord
I did thee tempt and prove:
Wherein the goodness of the Lord
with muttering thou didst move.

10 Hear, O my folk, O Israel,
and I assure it thee:
Record and mark my words full well,
if thou wilt cleave to me.

The second part.

11 Thou shalt no god in thee reserve
of any land abroad:
Nor in no wise to bowe or serve
a strange or foreign god.

12 I am the Lord thy God, and I
from Egypt set thee free:
Then ask of me abundantly,
and I will give it thee.

13 And yet my people would not hear
my voice when that I spake:
Nor Israel would not obey,
but did me quite forsake,

That did I leave them to their will,
in lusts of their hearts:
walk in their own counsels still,
and err they might pervert.

13 O that my people would have heard
my words that I did fay:
or else that Israel would regard
to walk within my way!
14 How soon would I confound their foes,
and bring them down full low:
and turn my hand upon all those
that would them overthrow!

15 And they that at the Lord do rage,
to him should seek him till:
and this folks the time and age
should flourish ever still.
16 I would have fed them with the crop
and flour of the wheat:
and made the rock with honey drop,
that they their fills should eat.

PSALM lxxxij. Y. H.

1 AMid the presse with men of might
the Lord himself doth stand.
To stand the cause of truth and right,
with judges of the land.
2 How long, said he, will you proceed
false judgment to averre,
and have respect for love of meed
the wicked to regard?

3 Whereas of due you should defend
the fatherless and weak,
And unto the poor mans doth contend,
in judgment fully speak.
4 If ye be wise, defend the cause
of poor men in their right:
and rid the needy from the claws
of tyrants force and might.

5 But nothing will they know or learn,
but walk to them I talk:
They will not see, or might discern,
but still in darkness walk.
6 Wherfore, even now the time is come
that all things fall to nought:
And likewise learn both all and some
for gain me sold and bought.

7 I did decreed it in my sight
as gods to rule you all:
And children to the most of might
for me I did you call.
8 But notwithstanding ye shall die
as men, and so decay:
O tyrants, I shall you destroy,
and pluck you quite away.

9 Up Lord, and let thy strength be known,
and judge the world with might:
For why? all nations are thine own
to take them at thy right.

PSALM lxxxiij. Y. H.

1 DOubt, O God, refrain thy tongue,
in silence do not stay:
Withhold not Lord, thy self so long,
and make no more delay.
2 For why? behold thy foes, and see
how they do rage and cry:
And those that bear us hate to thee
hold up their heads on high.

3 Against thy folk they vile deceit,
and craftily they enquire:
For thine elect to lie in wait
their counsel doth conspire.
4 Come on, say they, let us expel
and pluck these folk away:
So that the name of Israel
may utterly decay.

5 They all consire within their heart
as they may thee withstand:
[illegible] Lord to take a part
[illegible]

6 The tents of all the Edomites,
the Ismelites also:
The Hagarenes and Moabites,
with divers other mo.

7 Gebal with Ammon, and likewise
doth Amalek conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well appaid
with them in league to be:
And doth become a feace and aid
to Lots posteritie.

9 As thou didst to the Midianites,
to serve them, Lord, each one:
As to Sisera, and to Jabin,
beside the brook Kison.
10 Whom thou in Endor didst destroy
and make them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them and their lords appear
like Zeb and Oreb twain:
As Zeeah and Zalmana were,
the Kings of Midian.
12 Which said, Let us throughout the land
in all the coasts abroad,
Possess and take into our hand
the fair houses of God.

13 Turn them, O God, with storms as fast
as wheels that have no stay:
Or like the chaff which men do cast
with winds to flie away.
14 Like as the fire with rage and fume
the mighty forrests spills:
And as the flame doth quite consume
the mountains and the hills:

15 So let the tempest of thy wrath
upon their necks be laid:
And of thy stormy wind and shower,
Lord, make them all afraid.
16 Lord, bring them all, I thee desire,
to such rebuke and shame,
That it may cause them to enquire,
and learn to seek thy name.

17 And let them evermore daily
to shame and slander fall:
And in rebuke and obloquie
to perish eke withal.
18 That they may know and feel full well
that thou art called Lord:
And that alone thou dost excel,
and reign throughout the world.

PSALM lxxxiv. Y. H.

HOw pleasant is thy dwelling-place,
O Lord of hosts, to me!
The tabernacles of thy grace
how pleasant (Lord) they be!
2 My soul doth long full sore to go
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the living God.

3 The sparrows find a room to rest
and save themselves from wrong,
And eke the swallow hath a nest
wherein to keep her young.
4 These birds full nigh thine altar may
have place to sit and sing:
O Lord of hosts, thou art, I say,
my God and eke my King.

5 O they be blessed that may dwell
within thy house always:
For they all times thy facts do tell,
and ever give thee praise.
6 Yea, happy sure likewise are they,
whose stay and sitting thou art
Which to thy house do mind the way,
and look it in their heart.

As they go through the vale of teers,
they dig up fountains still:
5 That aye spring it all appears,
and thou their pits dost fill. (salt,
7 From strength to strength they walk full
no faintness there shall be:
And so the God of gods at last
in Sion they do see.

8 O Lord of hosts, to me give heed,
and hear when I do pray:
And let it through thine ears proceed,
O Jacobs God, I say.
9 O Lord our shield, of thy good grace
regard, and so draw near:
Regard, I say, behold the face
of thine anointed dear.

10 For why? within thy courts one day
is better to abide,
Then other-where to keep or stay
a thousand days beside.
Much rather would I keep a door
within the house of God,
Then in the tents of wickedness
to settle mine abode.

11 For God the Lord, light and defence,
will grace and worship give:
And no good thing will he withhold
from them that purely live.
12 O Lord of hosts, that man is blest
and happy sure is he,
That is perfunded in his breast
to trust all times in thee.

PSALM lxxxv. y. H.

THou hast been merciful indeed,
O Lord, unto thy land:
For thou restoredst Jacobs seed
from thraldom out of hand.
2 The wicked ways that they were in,
thou didst them clean remit:
And thou didst hide thy peoples sin,
full close thou coveredst it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turn thee from thy rage,
with them to be at one.
4 O God our health, do now convert
thy people unto thee:
Put all thy wrath from us apart,
and angry cease to be.

5 Why, shall thine anger never end,
but still proceed on us?
And shall thy wrath it self extend
upon all ages thus?
6 Wilt thou not rather turn therefore
and quicken us, that we
And all thy folk may evermore
be glad for joy in thee?

7 O Lord, on us do thou declare
thy goodness to our wealth:
Shew forth to us, and do not spare,
thine aid and saving health.
8 I will heark what God saith, for he
speaks to his people peace,
And to his saints, that never they
return to foolishness.

9 For why? his help is still at hand
to such as do him fear:
Whereby great glory in our land
shall dwell and flourish there.
10 For truth and mercy there shall meet,
in one to take their place:
And peace shall justice with kiss greet,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousness shall shew her face,
and look from heaven high.

12 Yea, God himself doth take in hand
to give us each good thing:
And through the coasts of all the land
the earth her fruit shall bring.
13 Before his face shall justice go
much like a guide or stay:
He shall direct his steps also,
and keep them in the way.

PSALM lxxxvi. y. K.

LOrd, bow thine ear to my request,
and hear me by and by:
With grievous pain and grief oppress,
full poor and weak am I.
2 Preserve my soul, because my ways
and doings holy be:
And save thy servant, O my Lord,
that puts his trust in thee.

3 Thy mercy, Lord, on me express,
defend me eke withall:
For through the day I do not cease
on thee to cry and call.
4 Comfort, O Lord, thy servants soul
that now with pain is pin'd:
For unto thee, Lord, I extol
and lift my soul and mind.

5 For thou art good and bountiful,
thy gifts of grace are free:
And eke thy mercy plentiful
to all that call on thee.
6 O Lord, likewise when I do pray,
regard and give an ear:
Mark well the words that I do say,
and all my prayers hear.

7 In time when trouble doth me move,
to thee I do complain:
For why? I know and well do prove
thou answerest me again.
8 Among the gods, O Lord, is none
with thee to be compar'd:
And none can do as thou alone,
the like hath not been heard.

The second part.

9 The Gentiles and the people all
which thou didst make and frame,
Before thy face on knees shall fall
and glorifie thy name.
10 For why? thou art so much of might,
all power is thine own:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me, Lord, thy way, and I
shall in thy truth proceed:
O join my heart to thee so nigh
that I thy name may dread.
12 To thee my God will I give praise
with all my heart, O Lord:
And glorifie thy name always
for ever through the world.

13 For why? thy mercy shew'd to me
is great, and doth excel:
Thou sett'st my soul at liberty
out from the lower hell.
14 O Lord, the proud against me rise,
and heaps of men of might:
They seek my soul, and in no wise
will have thee in their sight.

15 Thou, Lord, art merciful and meek,
full slack and slow to wrath:
Thy goodness is full great, and eke
thy truth no measure hath.
16 O turn to me, and mercy grant,
thy strength to me apply:
O help and save thine own servant,
thy handmaids son am I.

17 On me some sign of favour shew,
that all my foes may see
And be asham'd, because, Lord, thou
dost help and comfort me.

PSALM lxxxvii. ỿ. *H.*

ity ſhall ſtill well endure,
ir ground-work ſtill doth ſtay
the holy hills ſull ſure,
no time decay.

ſ lores the gates of Sion beſt,
gnce doth there abide:
ye them more then all the reſt
Jacob's tents beſide.

glorious things reported be
ſar, and abroad:
things, I ſay, are ſaid of thee,
city of our God.

Rahab I will call an eye,
bear in mind the ſame:
Babylon ſhall eke apply
learn to know my name.

o, Paleſtine and Tyre alſo,
to Ethiope likewiſe,
ople old, ſull long ago
born, and there did riſe.

Sion they ſhall ſay abroad
divers man of fame
there ſprang up, and the high God
himſelf did found ſaſt the ſame.

their records to them it ſhall
rough Gods device appear,
ſhew, that the chief of all
with beginning there.

The trumpeters with ſuch as ſing,
are in great plenty be:
fountains and my pleaſant ſprings
are compaſt all in thee.

PSALM. lxxxviii. ỿ. *H.*

God of health, the hope and ſtay
thou art alone to me:
all day cry throughout the day
and all the night to thee.

O let my prayer ſoon aſcend
into thy ſight on high:
bow thine ear, O Lord, attend
and hearken to my cry.

For why? with woe my heart is fill'd,
and doth in trouble dwell:
my life and breath almoſt doth yield,
and draweth nigh to hell.

I am eſteem'd as one of them
that in the pit do fall:
and made as one among thoſe men
that have no ſtrength at all.

As one among the dead, and free
from things that here remain:
I were more eaſe for me to be
with them the which are ſlain:

As thoſe that lie in grave, I ſay,
whom thou haſt clean forgot:
for which thy hand hath cut away,
and thou regard'ſt them not.

Yea, like to one ſhut up full ſure
within the lower pit,
in places dark and all obſcure,
and in the depth of it.

Thine anger and thy wrath likewiſe
full ſore on me doth lie:
and all thy ſtorms againſt me riſe,
my ſoul to vex and try.

Thou putt'ſt my friends far off from me,
and mak'ſt them hate me ſore:
I am ſhut up in priſon faſt,
and can come forth no more.

My ſight doth faſl through grief & wo,
I call to thee, O God:
throughout the day my hands alſo
to thee I ſtretch abroad.

The ſecond part.

Unto the dead declare
of fame?
ſhall dead to life again repair,
and praiſe thee for the ſame?

Or ſhall thy loving kindneſs, Lord,
be preached in the grave?
Or ſhall with them that are deſtroy'd
thy truth her honour have?

Shall they that lie in dark full low
of all thy wonders wot?
Or there ſhall they thy juſtice know
where all things are forgot?

But I, O Lord, to thee always
do cry and call apace:
My prayer eke ere it be day
ſhall come before thy face.

Why doſt thou, Lord, abhor my ſoul,
in grief that ſeeketh thee?
And now, O Lord, why doſt thou hide
thy face away from me?

I am afflict, as dying ſtill
from youth this many a year:
The terrours which do vex me ill
with troubled mind I bear.

The furies of thy wrathful rage
full ſore upon me fall:
Thy terrours eke do not aſſwage,
but me oppreſs withal.

All day they compaſs me about,
as water at the tide:
And all at once with ſtreams full ſtout
beſet me on each ſide.

Thou ſetteſt far from me my friends
and lovers every one:
Yea, and mine old acquaintance all
out of my ſight are gone.

PSALM lxxxix. ỿ. *H.*

TO ſing the mercies of the Lord
my tongue ſhall never ſpare:
And with my mouth from age to age
thy truth I will declare.

For I have ſaid, that mercy ſhall
for evermore remain:
In that thou doſt the heavens ſtay,
thy truth appeareth plain.

To mine elect, ſaith God, I made
a covenant and he beſt:
My ſervant David to perſwade,
I ſwore and did proteſt:

Thy ſeed for ever I will ſtay,
and ſtabliſh it full faſt:
And ſtill upholde thy throne alway
from age to age to laſt.

The heavens ſhew with joy and mirth
thy wondrous works, O Lord:
Thy ſaints within thy church on earth
thy faith and truth record.

Who with the Lord is equal then
in all the clouds abroad?
Among the ſons of all the gods,
what one is like our God?

God in aſſembly of the ſaints
is greatly to be dread:
And over all that dwell about
in terrour to be had.

Lord God of hoſts, in all the world
what one is like to thee?
On every ſide, moſt mighty Lord,
thy truth is ſeen to be.

The raging ſea by thine advice
thou rulеſt at thy will:
And when the waves thereof ariſe,
thou mak'ſt them cal'm and ſtill.

And Egypt, Lord, thou haſt ſubdu'd,
and thou haſt it deſtroy'd:
Yea, thou thy foes with mighty arm
haſt ſcattered all abroad.

The ſecond part.

The heavens are thine and ſtill have been,
likewiſe the earth and land:

the

The world and all that is therein
thou foundedst with thy hand.
12 Both north and south, with east and west
thy self didst make and frame:
Both Tabor mount, and eke Hermon,
rejoyce and praise thy name.

13 Thine arm is strong and full of power,
all might therein doth lie:
The strength of thy right hand each hour
thou liftst up on high.
14 In righteousness and equity
thou hast thy seat and place:
Mercy and truth are still with thee,
and go before thy face.

15 That folk is blest that knows aright
thy pleasant power, O God:
For in the favour of thy sight
they walk full safe abroad.
16 For in thy name throughout the day
they joy and much rejoyce:
And through thy righteousness have they
a pleasant fame and noise.

17 For why? their glory, strength, and aid
in thee alone doth lie:
Thy goodness eke that hath us staid,
shall lift our horn on high.
18 Our strength that doth defend us well
the Lord to us doth bring:
The holy one of Israel
he is our guide and King.

19 Sometimes thy will unto thy saints
in visions thou didst show:
And thus then didst thou say to them,
thy mind to make them know:
20 A man of might I have exalt,
your king and guide to be:
And set him up whom I elect
among the folk to me.

The third part.

21 My servant David I appoint,
whom I have searched out:
And with mine holy oyl anoint
him king of all the rout.
22 For why? my hand is ready still
with him for to remain:
And with mine arm also I will
him strengthen and sustain.

23 The enemies shall not him oppress,
they shall him not devour:
Ne yet the sons of wickedness
on him shall have no power:
24 His foes likewise I will destroy
before his face in sight:
And those that hate him I will plague,
and strik them with my might.

25 My truth and mercy eke withal
shall still upon him lie:
And in my name his horn eke shall
be lifted up on high.
26 His kingdom I will set to be
upon the sea and land:
And eke the running floods shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say,
My father and my God thou art,
my rock of health and stay.
28 As my first-born I will him take
of all on earth that springs:
His might and honour I will make
above all earthly kings.

29 My mercy shall be with him still,
as I my self have told:
My faithful covenant to fulfil
my mercy I will hold.
30 And eke his seed I will sustain
for ever strong and sure:
So that his seat shall still remain
while heaven doth endure.

The fourth part.

31 If that his sons forsake my law,
and so begin to swerve:
And of my judgments have none aw,
nor will not them observe:
32 Or if they do not use aright
my statutes to them made,
And set all my commandments light,
and will not keep my trade:

33 Then with the rod will I begin
their doings to amend:
And so with scourging for their sin,
if that they do offend.
34 My mercy yet and my goodness
I will not take him fro:
Nor handle him with craftiness,
and so my truth forgo.

35 But sure my covenant I will hold,
with all that I have spoke:
No word the which my lips have told
shall alter or be broke.
36 Once sware I by my holiness,
and that perfom will I:
With David I shall keep promise,
to him I will not lie.

37 His seed for evermore shall reign,
and eke his throne of might:
As doth the sun, it shall remain
for ever in my sight.
38 And as the moon within the sky
for ever standeth fast
A faithful witness from on high,
so shall his kingdom last.

39 But now, O Lord, thou dost refel,
and now thou changest cheer:
Yea, thou art wroth with thine elect,
thine own anointed dear.
40 The covenant with thy servant made,
Lord, thou hast quite undone:
And down upon the ground also
hast cast his royal crown.

The fifth part.

41 Thou pluck'st his hedges up with might,
his walls thou dost confound:
Thou beat'st eke his bulwarks down,
and break'st them to the ground.
42 That he is sore destroy'd and torn
of comers by throughout:
And so is made a mock and scorn
to all that dwell about.

43 Thou their right hand hast lifted up
that him so sore annoy:
And all his foes that him devour,
lo, thou hast made to joy.
44 His swords edge thou dost take away,
that should his foes withstand:
Ne him in war no victory
thou giv'st, nor upper hand.

45 His glory thou dost also wast,
his throne, his joy, his mirth
By thee is overthrown, and cast
full low upon the earth.
46 Thou hast cut off and made full short
his youth and lusty days:
And rais'd of him an ill report
with shame and great dispraise.

47 How long away from me, O Lord,
for ever wilt thou turn?
And shall thine anger still alway
as fire consume and burn?
48 O call to mind, remember then,
my time consumeth fast:
Why hast thou made the sons of men
as things in vain to waste?
49 What man is he that liveth here,
and death shall never see?

the hand of hell his soul
he deliver free?
Jesus, O Lord, thine own goodness
it declar'd before,
with thy truth and uprightness
Could thou hast sworn?
The great rebukes to mind I call
of us thy servants lie:
millings of the people all
in my breast have I,
Wherewith, O Lord, thine enemies
blamed have thy name:
steps of thine anointed one
cause not to defame.
All praise to thee, O Lord of hosts,
now and eke for ay:
ough skie and earth, and all the coasts,
en, amen, I say.

PSAL. M xc. J. H.

Thou, Lord, hast been our sure defence,
our place of ease and rest
d times past, yea so long since
cannot be expreſt.
Ere there was made mountain or hill
e earth and world abroad:
nage to ave, and always still
ever thou art God.
Thou grindest man through grief and pain
dust or clay, and then,
When thou sayst again, return
ye sons of men.
The lasting of a thousand years,
but just in thy sight?
Even day it doth appear,
or as watch by night.
As soon as thou dost scatter them,
man is their life and trade
They sleep, and like the grass
that's beauty soon doth fade:
Which in the morning shineth full bright,
but fadeth by and by:
And soon down ere it be night,
all withered, dead, and dry.
For through thine anger we consume,
we all that is much decay'd:
And of thy fervent wrath and fume
we are full sore afraid.
Thou wicked works that we have wrought
thou hast set before thine eye:
Our privy faults, yea, eke our thoughts
thy countenance doth spy.
For through thy wrath our days do waste
thereof doth nought remain:
Our years consume as words or blaste,
and are not call'd again.
Our time is threescore years and ten
that we do live on mold:
If any see fourscore, surely then
we count him wondrous old.

The second part.

Yet of this time the strength and chief
the which we count upon,
is nothing else but painful grief,
and we as blasts are gone.
Who once doth know what strength is
what might thine anger hath? (there,
Or in his heart who doth thee fear
according to thy wrath?
Instruct us, Lord, to know and try
how long our days remain:
That then we may our hearts apply
true wisdom to attain.
Return, O Lord, how long wilt thou
forth on in wrath proceed?
Show favour to thy servants now,
help them at their need.
With thy mercy soon,
All times so long as life doth last,
in heart rejoyce will we.
As thou hast plagued us before,
now also make us glad:
And for the years wherein full sore
affliction we have had.
O let thy work and power appear,
and on thy servants light:
And shew unto thy children dear
thy glory and thy might.
Lord, let thy grace and glory stand
on us thy servants thus:
Confirm the works we take in hand,
Lord, prosper them to us.

PSAL M xci. J. H.

He that within the secret place
of God most high doth dwell:
In shadow of the Almightie's grace
at rest shall keep him well.
Thou art my hope and my strong hold,
I to the Lord will say,
My God is he, in him will I
my whole affiance lay.
He shall defend thee from the snare
the which the hunter laid:
And from the deadly plague and care
whereof thou art afraid:
And with his wings shall cover thee
and keep thee safely there:
His faith and truth thy fence shall be,
as sure as shield and spear.
So that thou shalt not need, I say,
to fear or be affright
Of all the fears that fly by day,
nor terrours of the night:
Nor of the plague that privily
doth walk in darkness fast:
Nor yet of that which doth destroy
and at noon-day doth waste.
Yea, at thy side as thou dost stand
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shalt thou be free.
But thou shalt see it for thy part,
thine eyes shall well regard,
That even like to their desert
the wicked have reward.
For why? O Lord, I only full
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.
There shall not need none ill to rest,
with thee it shall not mell:
Nor yet the plague shall once come near
the house where thou dost dwell.
For why? unto his angels all
with charge commanded he,
That still in all thy ways they shall
preserve and prosper thee:
And in their hands shall bear thee up,
still waiting thee upon:
So that thy foot shall never chance
to spurn at any stone.
Upon the lions thou shalt go,
the adder fell and long:
And tread upon the lions young,
with dragons stout and strong.
For he that trusteth unto me,
I will dispatch him quite:
And him defend, because that he
doth know my name aright.
When he for help on me doth cry,
an answer I will give:
And from his grief take him will I
in glory for to live.
With length of years and days of wealth
I will fulfil his time:

The goodnes of my saving health
I will declare to him.

PSALM xcij. 7. H.

IT is a thing both good and meet
to praise the highest Lord:
And to thy name, O thou most high,
to sing with one accord:
2 To shew the kindnes of the Lord,
betime ere day be light:
And eke declare his truth abroad
when it doth draw to night.

3 Upon ten-stringed instruments,
on lute and harp so sweet:
With all the mirth you can invent
of instruments most meet,
4 For thou hast made me to rejoice
in things so wrought by thee:
And I have joy in heart and voice
thy handy-work to see.

5 O Lord, how glorious and how great
are all thy works so stout!
So deeply are thy counsels set
that none can try them out.
6 The man unwise hath not the wit
this gear to pass to bring:
And all such fools are nothing fit
to understand this thing.

7 When so the wicked at their will
as grass do spring full fast,
They when they flourish in their ill
for ever shall be waste.
8 But thou art mighty, Lord most high,
yea thou dost reign therefore
In every time eternally,
both now and evermore.

9 For why? O Lord, behold and see,
behold thy foes, I say,
How all that work iniquity
shall perish and decay.
10 But thou, like as an unicorn,
shalt lift mine horn on high:
With fresh and new prepared oyl
thine ointed king am I:

11 And of my foes before mine eyes
shall see the fall and shame:
Of all that up against me rise,
mine ears shall hear the fame.
12 The just shall flourish up on high
as date-trees bud and blow:
And as the cedars multiply
in Libanus that grow.

13 For they are planted in the place
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.
14 And in their age much fruit shall bring
both fat and well beseen:
And pleasantly both bud and spring
with boughs and branches green.

15 To shew that God is good and just,
and upright in his will:
He is my rock, my hope, and trust,
in him there is none ill.

PSALM xciij. 7. H.

THe Lord as king aloft doth reign,
with glory goodly dight:
And he to shew his strength and main,
hath girt himself with might.
2 The Lord likewise the earth hath made
and shaped it so sure,
No might can make it move or fade;
at fray it doth endure.

3 Ere that the world was made or wrought,
thy seat was set before:
Beyond all time that can be thought,
thou hast been evermore.
4 The floods, O Lord, the floods do rise,
they roar and make a noise:
The floods (I say) did enterprise,
and lifted up their voice.

5 Yea, though the storms arise in sight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.
6 And look what promise he doth make
his household to defend:
For just and true they shall it take,
all times without an end.

PSALM xciv. 7. H.

O Lord, thou dost revenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy self, for thou of right
the earth dost judge and guide:
Reward the proud and men of might
according to their pride.

3 How long shall wicked men bear sway
with lifting up their voice?
How long shall wicked men, I say,
thus triumph and rejoyce?
4 How long shall they with brags bear out
and proudly prate their fill?
Shall they rejoyce that be so stout,
whose works are ever ill?

5 Thy flock, O Lord, thine heritage
they spoil and vex full sore:
Against thy people they do rage
still daily more and more.
6 The widows which are comfortless,
and strangers they destroy:
They slay the children fatherless,
and none doth put them by.

7 And when they take these things in hand,
this talk they have of thee,
Can Jacobs God this understand?
tush no, he cannot see.
8 O folk unwise and people rude,
some knowledge now discern:
Ye fools among the multitude,
at length begin to learn.

9 The Lord which made the ear of man,
he needs of right must hear:
He made the eye, all things must then
before his sight appear.
10 The Lord doth all the world correct,
and make them understand:
Shall he not then your deeds detect?
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of man,
his heart he seeth full plain:
The Lord (I say) mans thoughts doth know,
and findeth them but vain.
12 But, Lord, that man is happy sure
whom thou dost keep in awe,
And through correction dost procure
to teach him in thy law.

13 Whereby he shall in quiet rest
in time of trouble sit:
When wicked men shall be suppress,
and fall into the pit.
14 For sure the Lord will not refuse
his people for to take:
His heritage whom he did chuse
he will no time forsake.

15 Until that judgment be decreed
to justice to convert:
That all may follow her with speed
that are of upright heart.
16 But who upon my part shall stand
against the cursed train?
Or who shall rid me from their hand
that wicked works maintain?

17 Except the Lord had been mine
mine enemies to resist

soul and life had now been laid
almost as low as hell.
7 When I did say, My foot did slide,
now am like to fall:
thy goodness, Lord, did so provide
to stay me up withal.
8 When with my self I mused much,
and could no comfort find:
Then Lord thy goodness did me touch,
and that did ease my mind.
9 Wilt thou inhaunt thy self, and draw
with wicked men to sit:
Which with pretense instead of law
such mischief do commit?
21 For they consult against the life
of righteous men and good:
And in their counsels they are rife
to shed the guiltless blood.
22 But yet the Lord he is to me
a strong defence, or lock:
He is my God, to him I flee,
he is my strength and rock.
23 And he shall cause their mischiefs all
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

PSALM xcv. 7. H.

O Come let us lift up our voice
and sing unto the Lord:
In him our rock of health rejoyce
let us with one accord.
2 Yea, let us come before his face
to give him thanks and praise:
In singing psalms unto his grace
let us be glad always.
3 For why? the Lord he is no doubt
a great and mighty God,
A King above all gods throughout,
in all the world abroad.
4 The secrets of the earth so deep,
and corners of the land,
The tops of hills that are so steep,
he hath them in his hand.
5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is
his hand hath made of nought.
6 Come let us bowe and praise the Lord,
before him let us fall:
And kneel to him with one accord
the which hath made us all.
7 For why? he is the Lord our God,
we us he doth provide:
We are his flock, he doth us feed;
his sheep, and he our guide.
8 To day if ye his voice will hear,
then harden not your heart:
As ye with grudging many a year
provok'd me in desert.
9 Whereas your fathers tempted me,
my power for to prove:
My wondrous works when they did see,
yet still they would me move.
10 Twice twenty years they did me grieve,
and I to them did say,
They err in heart, and not believe,
they have not known my way.
11 Wherefore I sware when that my wrath
was kindled in my breast,
That they should never tread the path
to enter in my rest.

PSALM xcvi. 7. H.

SIng ye with praise unto the Lord
new songs with joy and mirth:
Sing unto him with one accord,
all people on the earth.
2 Sing unto the Lord, I say,
[illegible] holy name:
Declare and shew from day to day
salvation by the same.
3 Among the heathen eke declare
his honour round about:
To shew his wonders do not spare
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praise alway:
And he is to be dread of right
above all gods, I say.
5 For all the gods of heathen folk
are idols that will fade:
But yet our God he is the Lord
that hath the heavens made.
6 All praise and honour eke do dwell
for ay before his face:
Both power and might likewise excel
within his holy place.
7 Ascribe unto the Lord alway,
ye people of the world,
All might and worship eke, I say,
ascribe unto the Lord.
8 Ascribe unto the Lord also
the glory of his name:
And eke into his courts do go
with gifts unto the same.

The second part.

9 Fall down and worship ye the Lord
within his temple bright:
Let all the people of the world
be fearful at his sight.
10 Tell all the world, Be not afraid,
the Lord doth reign above:
Yea, he hath set the earth so fast,
that it can never move:
11 And that it is the Lord alone
that rules with princely might,
To judge the nations every one
with equity and right.
12 The heavens shall great joy begin,
the earth eke shall rejoyce:
The sea with all that is therein
shall shout and make a noise.
13 The field shall joy, and every thing
that springeth on the earth:
The wood and every tree shall sing
with gladness and with mirth,
14 Before the presence of the Lord,
and coming of his might:
When he shall justly judge the world,
and rule his folk with right.

PSALM xcvii. 7. H.

THe Lord doth reign, whereat the earth
may joy with pleasant voice:
And eke the isles with joyful mirth
may triumph and rejoyce.
2 Both clouds and darkness eke do dwell,
and round about him beat:
Yea, right and justice ever dwell
and bide about his seat.
3 Yea, fire and heat at once do run,
and go before his face:
Which shall his foes and enemies burn
abroad in every place.
4 His lightnings eke full bright did blaze,
and to the world appear:
Whereat the earth did look and gaze
with dread and deadly fear.
5 The hills like wax did melt in sight
and presence of the Lord:
They fled before that ruler might,
which guideth all the world.
6 The heavens eke declare and show
his justice forth abroad,
That all the world may see and know
the glory of our God.
7 Confusion sure shall come to such
as worship idols vain:

And eke to those that glory much
dumb psalmes to maintain.
8 For all the idols of the world,
which they as gods do call,
Shall feel the power of the Lord,
and down to him shall fall.
9 With joy shall Sion hear this thing,
and Juda shall rejoyce:
For at thy judgments they shall sing,
and make a pleasant noise.
10 That thou, O Lord, art set on high
in all the earth abroad:
And art exalted wondrously
above each other god.
11 All ye that love the Lord do this,
hate all things that are ill:
For he doth keep the souls of his
from such as would them spill.
12 And light doth spring up to the just,
with pleasure for his part:
Great joy with gladness, mirth and lust,
to them of upright heart.
13 Ye righteous in the Lord rejoyce,
his holiness proclaim:
Be thankful eke with heart and voice,
and mindful of the same.

PSALM xcviii. 7. H.

O Sing ye now unto the Lord
a new and pleasant song:
For he hath wrought throughout the world
his wonders great and strong.
2 With his right hand full worthily
he doth his foes devour,
And get himself the victory
with his own arm and power.
3 The Lord doth make the people know
his saving health and might:
The Lord doth eke his justice show
in all the heathens sight.
4 His grace and truth to Israel
in mind he doth record:
That all the earth hath seen right well
the goodness of the Lord.
5 Be glad in him with joyful voice,
all people of the earth:
Give thanks to God, sing and rejoyce
to him with joy and mirth.
6 Upon the harp unto him sing,
give thanks to him with psalms:
Rejoyce before the Lord our King
with trumpets and with shalms.
7 Yea, let the sea with all therein
for joy both roar and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the floods rejoyce their fills,
and clap their hands apace:
And eke the mountains and the hills,
before the Lord his face.
9 For he shall come to judge and try
the world and every wight:
And rule the people mightily
with justice and with right.

PSALM xcix. 7. H.

THe Lord doth reign, although at it
the people rage full sore:
Yea, he on cherubims doth sit,
though all the world do rore.
2 The Lord that doth in Sion dwell
is high and wondrous great:
Above all folk he doth excell,
and he aloft is set.
3 Let all men praise thy mighty name,
for it is fearful sure:
And let them magnifie the same,
that holy is and pure.
4 The princely power of our King
doth love judgment and right:
Thou rightly rulest every thing
in Jacob, through thy might.
5 To praise the Lord our God devise,
all honour to him do:
Before his foot-stool worship him,
for he is holy too.
6 Moses, Aaron, and Samuel
as priests on him did call:
When they did pray he heard them well,
and gave them answer all.
7 Within the cloud to them he spake,
then did they labour still
To keep such laws as he did make,
and pointed them until.
8 O Lord our God, thou didst them hear,
and answeredst them again:
Thy mercy did on them appear,
their deeds didst not maintain.
9 O laud and praise our God and Lord
within his holy hills:
For why? our God throughout the world
is holy ever still.

PSALM c. 7. H.

ALl people that on earth do dwell,
sing to the Lord with cheerful voice.
2 Him serve with fear, his praise forthtell,
come ye before him and rejoyce.
3 The Lord ye know is God indeed,
without our aid he did us make:
We are his flock, he doth us feed,
and for his sheep he doth us take.
4 O enter then his gates with praise,
approach with joy his courts unto:
Praise, laud, and bless his name always,
for it is seemly so to do.
5 For why? the Lord our God is good,
his mercy is for ever sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same, by T. H.

IN God the Lord be glad and light,
praise him throughout the earth:
2 Serve him, and come before his sight
with singing and with mirth.
3 Know that the Lord our God he is,
he did us make and keep,
Not we our selves: for we are his
own flock and pasture-sheep.
4 O go into his gates always,
give thanks within the same:
Within his courts set forth his prise,
and laud his holy name.
5 For why? the goodness of the Lord
for evermore doth reign:
From age to age throughout the world
his truth doth still remain.

PSALM ci. N.

I Mercy will and judgment sing,
O Lord God, unto thee:
2 And wisely do in perfect way,
until thou come to me:
And in the midst of my house walk
in pureness of my sprite:
3 And I no kind of wicked thing
will set before my sight.
I hate their works that fall away,
it shall not cleave to me:
4 From me shall part the froward heart,
none evil will I see.
5 Him will I stroy that slandereth
his neighbour privily:
The lofty heart I cannot bear,
nor him that looketh high.
6 Mine eyes shall be on them, within
the land that faithful be:
In perfect way who walketh, shall
be servant unto me.
7 I will no guileful person have
within my house to dwell:

And in my presence he shall not
remain that lies doth tell.

8 Betimes I will destroy even all
the wicked of the land:
That I may from Gods city cut
the wicked workers hand.

PSALM cii. N.

Hear my prayer, Lord, and let
my cry come unto thee:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine ear to me, make haste
to hear me when I call:
For as the smoke doth fade, so do
my days consume and fall.

4 And as an hearth my bones are burnt,
my heart is smitten dead,
And withers like the grass, that I
forget to eat my bread.
5 By reason of my groaning voice
my bones cleave to my skin:
6 As pelicane in wildernes,
such case now am I in.

And as an owl in desert is,
lo, I am such an one:
7 I watch, and as a sparrow on
the house-top am alone.
8 Lo, daily in reproachful wise
mine enemies do me scorn:
And they that do against me rage,
against me they have sworn.

9 Surely with ashes as with bread,
my hunger I have fill'd:
And mingled have my drink with tears
that from mine eyes have still'd.
10 Because of thy displeasure, Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me down again.

11 The days wherein I pass my life,
are like the fleeting shade:
And I am withered like the grass
that soon away doth fade.
12 But thou, O Lord, for ever dost
remain in steady place:
And thy remembrance ever doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
surely is come to end.
14 For even in the stones thereof
thy servants do delight:
And on the dust thereof they have
compassion in their sprite.

15 Then shall the heathen people fear
the Lords most holy name:
And all the kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord the mighty God
again shall Sion rear:
And then when he most nobly in
his glory shall appear.

17 To prayer of the desolate
when he himself shall bend:
When he shall not disdain unto
their prayers to attend.
18 This shall be written for the age
that after shall succeed:
The people yet uncreated
the Lords renown shall spread.

19 For he from his high sanctuary
hath looked down below:
And out of heaven hath the Lord
beheld the earth also.
20 That of the mourning captive he
might hear the woful cries:
And that he might deliver those
that damned are to die.

21 That they in Sion may declare
the Lords most holy name:
And in Jerusalem set forth
the praises of the same:
22 Then when the people of the land
and kingdoms with accord
Shall be assembled for to do
their service to the Lord.

The third part.

23 My former force of strength he hath
abated in the way:
And shorter he did cut my days,
thus I therefore did say,
24 My God, in midst of all my days
now take me not away:
Thy years endure eternally,
from age to age for ay.

25 Thou the foundations of the earth
before all times hast laid:
And Lord, the heavens are the work
which thine own hands have made.
26 Yea, they shall perish and decay,
but thou shalt tarry still:
And they shall all in time wax old
even as a garment will.

27 Thou as a garment shalt them change,
and changed shall they be:
But thou dost still abide the same,
thy years do never flee.
28 The children of thy servants shall
continually endure:
And in thy sight their happy seed
for ever shall stand sure.

PSALM ciii. T. S.

My soul, give laud unto the Lord,
my spirit shall do the same:
And all the secrets of my heart,
praise ye his holy name.
2 Give thanks to God for all his gifts,
shew not thy self unkind:
And suffer not his benefits
to slip out of thy mind.

3 That gave thee pardon for thy faults,
and thee restor'd again,
For all thy weak and frail disease,
and heal'd thee of thy pain.
4 That did redeem thy life from death,
from which thou could'st not flee:
His mercy and compassion both
he did extend to thee.

5 That fill'd with goodness thy desire,
and did prolong thy youth:
Like as the eagle casts her bill,
whereby her age renew'th.
6 The Lord with justice doth repay
all such as be oppress:
So that their sufferings and their wrongs
are turned to the best.

7 His ways and his commandements
to Moses he did show:
His counsels and his valiant acts
the Israelites did know.
8 The Lord is kind and merciful
when sinners do him grieve:
The slowest to conceive a wrath,
and readiest to forgive.

9 He chides not unceasingly,
though we be full of strife:
Nor keeps our faults in memory,
for all our sinful life.
10 Nor yet according to our sins
the Lord doth us regard:
Nor after our iniquities
he doth us not reward.

11 But as the space is wondrous great
'twixt earth and heaven above:

So is his goodneſs much more large
to them that do him love.
12 God doth remove our ſins from us,
and our offences all,
As far as is the ſun-riſing
full diſtant from his fall.

The ſecond part.

13 And look what pity parents dear
unto their children bear:
Like pity beareth God to ſuch
as worſhip him in fear.
14 The Lord that made us knows our ſhape,
our mould and faſhion full:
How weak and frail our nature is,
and how we be but duſt.
15 And how the time of mortal men
is like the withering hay:
Or like the flower right fair in field,
that fades full ſoon away.
16 Whoſe gliſs and beauty ſtormy winds
do utterly diſgrace:
And make that after their aſſaults
ſuch bloſſoms have no place.
17 But yet the goodneſs of the Lord
with his ſhall ever ſtand:
Their childrens children do receive
his righteouſneſs at hand.
18 I mean, which keep his covenant
with all their whole deſire:
And not forget to do the thing
that he doth them require.
19 The heavens high are made the ſeat
and footſtool of the Lord:
And by his power imperial
he governs all the world.
20 Ye angels which are great in power,
praiſe ye and bleſs the Lord:
Which to obey and do his will
immediately accord.
21 Ye noble hoſts and miniſters,
ceaſe not to laud him ſtill:
Which ready are to execute
his pleaſure and his will.
22 Yea, all his works in every place,
praiſe ye his holy names:
My heart, my mind, and eke my ſoul,
praiſe ye alſo the ſame.

PSALM civ. *W. K.*

MY ſoul, praiſe the Lord,
ſpeak good of his name,
O Lord our great God,
how doſt thou appear,
So paſſing in glory,
that great is thy fame!
Honour and majeſty
in thee ſhine moſt clear.
2 With light, as a robe,
thou haſt thee beclad,
Whereby all the earth
thy greatneſs may ſee:
The heavens in ſuch ſort
thou alſo haſt ſpread,
That it to a curtain
compared may be.
3 His chambers beams lie
in the clouds full fine,
Which as his chariots,
are made him to bear:
And there with much ſwiftneſs
his courſe doth endure,
Upon the wings riding
of winds: in the air.
4 He maketh his ſpirits
as heralds to go:
And lightnings to ſerve
we ſee alſo preſt:
His will to accompliſh
they run to and fro,
To ſave or conſume things,
as ſeemeth him beſt.
5 He grounded the earth
ſo firmly and faſt,
That it once to move
none ſhall have ſuch power.
6 The deep a fair covering
for it made thou haſt:
Which by his own nature
the hills would devour.
7 But at thy rebuke
the waters do flee:
And ſo give due place
thy word to obey.
At thy voice of thunder
ſo fearful they be,
That in their great raging
they haſte ſoon away.
8 The mountains full high
they then up aſcend:
If thou do but ſpeak,
thy word they fulfil.
So likewiſe the valleys
moſt quickly deſcend,
Where thou them appointeſt
remain they do ſtill.
9 Their bounds thou haſt ſet
how far they ſhall run;
So that in their rage
not that paſs they can:
For God hath appointed
they ſhall not return
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſprings
to ſtrong ſtreams or lakes,
Which run do full ſwift
among the huge hills:
11 Where both the wild aſſes
their thirſt oft-times ſlake,
And beaſts of the mountains
thereof drink their fills.
12 By theſe pleaſant ſprings
of fountains full fair,
The fowls of the air
abide ſhall and dwell:
Who moved by nature
to hop here and there,
Among the green branches
their ſong ſhall excel.
13 The mountains to moiſt
the clouds he doth uſe:
The earth with his works
is wholly replete.
14 So as the brute cattel
he doth not refuſe:
But graſs doth provide them,
and herb for mans meat.
15 Yea, bread, wine, and oyl,
he made for mans ſake,
His face to refreſh,
and heart to make ſtrong.
16 The cedars of Liban
this great Lord did make:
Which trees he doth nourish
that grow up ſo long:
17 In theſe may birds build
and make there their neſts:
In fir-trees the ſtorks
remain and abide.
18 The high hills are ſuccour
for wild goats to reſt:
And eke the rocks ſtony
for conies to hide.
19 The Moon then is ſet
her ſeaſons to run,

The days from the nights
thereby to discern.
And by the descending
also of the sun,
The cold from heat alway
thereby we do learn.

30 When darkness doth come
by Gods will and power,
Then creep forth do all
the beasts of the wood.
31 The lions range roaring
their prey to devour:
But yet it is thou, Lord,
which giveth them food.

32 Assoon as the sun
is up, they retire:
To couch in their dens
then are they full fain:
33 That man to his work may,
as right doth require,
Till night come and call him
to take rest again.

The third part.

34 How sundry, O Lord,
are all thy works found!
With wisdom full great
they are indeed wrought;
So that the whole world
of thy praise doth sound:
And as for thy riches,
they pass all mens thought.

35 So is the great sea,
which large is and broad,
Where things that creep swarm,
and beasts of each sort.
36 There both mighty ships sail,
and some lie at rode:
The whale huge and monstrous
there also doth sport.

37 All things on thee wait,
thou dost them relieve:
And thou in due time
full well dost them feed.
38 Now when it doth please thee
the same for to give,
they gather full gladly
those things which they need.

Thou openest thy hand,
and they find such grace,
That they with good things
are filled we see.
39 But sore are they troubled
if thou turn thy face:
For if thou their breath take,
vile dust then they be.

40 Again, when thy spirit
from thee doth proceed
All things to appoint,
and what shall ensue:
Even so are they created
as thou hast decreed:
And dost by thy goodness
the dry earth renew.

41 The praise of the Lord
for ever shall last,
Who may in his works
by right well rejoyce.
42 His look can the earth make
to tremble full fast,
And likewise the mountains
to smoke at his voice.

43 To this Lord and God
will I always:
I live,

44 Then am I most certain
my words shall him please:
I will rejoyce in him,
to him will I cry.

45 The sinners, O Lord,
consume in thine ire:
And eke the perverse
them root out with shame:
But as for my soul now,
let it still desire,
And say with the faithful,
praise ye the Lords name.

PSALM cv. N.

GIve praises unto God the Lord,
and call upon his name:
Among the people eke declare
his works to spread his fame.
2 Sing ye unto the Lord, I say,
and sing unto him praise:
And talk of all his wondrous works
that he hath wrought always.

3 In honour of his holy name
rejoyce with one accord:
And let the heart also rejoyce
of them that seek the Lord.
4 Seek ye the Lord, and seek the strength
of his eternal might:
And seek his face continually,
and presence of his sight.

5 The wondrous works which he hath done
keep still in mindful heart:
Ne let the judgements of his mouth
out of your mind depart:
6 Ye that of faithful Abraham
his servant are the seed:
Ye his elect, the children that
of Jacob do proceed.

7 For he, he only is, I say,
the mighty Lord our God:
And his most rightful judgments are
through all the earth abroad.
8 His promise and his covenant
which he hath made to his,
He hath remembred evermore
to thousands of degrees.

The second part.

9 The covenant which he hath made
with Abraham long ago,
And faithful oath which he hath sworn
to Isaac also:
10 And did confirm the same for law,
that Jacob should obey:
And for eternal covenant
to Israel for ay.

11 When that he said, Lo, I to you
all Canaan land will give,
The lot of your inheritance,
wherein your seed shall live.
12 Although the number at that time
did very small appear:
Yea, very small, and in the land
they then but strangers were.

13 While yet they walkt from land to land
without a sure abode:
And while from sundry kingdoms they
did wander all abroad.
14 And wrong at no oppressors hands
he suffered them to take:
But even the great and mighty kings
reproved for their sake.

15 And thus he said, Touch ye not those
that mine anointed be:
Ne do the prophets any harm
that do pertain to me.
16 He call'd a dearth upon the land,
of bread he stroyd the store:
But he against the time of need
had

The third part.

17 Even Joseph which had once been sold
to live a slave in vio:
Whose feet they hurt in stocks, whose soul
the irons pierc'd also.
18 Until the time came when his cause
was known apparently,
The mighty word of God the Lord
his faultless truth did try.

19 The king sent and delivered him
from prison where he was;
20 The ruler of the people then
did freely let him pass.
21 And over all his house he made
him lord to bear the sway:
And of his substance made him have
the rule and all the stay.

22 That he might to his will instruct
the princes of the land:
And wisdoms lore his ancient men
might cause to understand.
23 Then into the Egyptian land
came Israel also:
And Jacob in the land of Ham
did live a stranger tho.

24 His people he exceedingly
in number made to flow:
And over all their enemies
in strength he made them grow.
25 Whose heart he turn'd, & they with hate
his people did entreat:
And did his servants wrongfully
abuse with false deceit.

The fourth part.

26 His faithful servant Moses then,
and Aaron whom he chose,
He did command to go to them,
his message to disclose.
27 The wondrous message of his signs
among them he did show:
And wonders in the land of Ham
then did they work also.

28 Darkness he sent, and made it dark
in stead of brighter day:
And unto his commission
they did not disobey.
29 He turn'd their waters into blood,
he did their fishes slay:
30 Their land brought frogs even in ſ place
where their king Pharaoh lay.

31 He spake, and at his voice there came
great swarms of noisom flies:
And all the quarters of the land
were fill'd with crawling lice.
32 He gave them cold and stony hail
in stead of milder rain:
And fiery flames within their land
he sent unto their pain.

33 He smote their vines, and all their trees
whereon their figs did grow:
And all the trees within their coasts
down did he overthrow.
34 He spake, then caterpillers did
and grashoppers abound:
35 Which ate the grass in all their land,
and fruit of all their ground.

The fifth part.

36 The first-begotten in their land
eke deadly did he smite:
Yea, the beginning and first-fruit
of all their strength and might.
37 With gold and silver he them brought
from Egypt land to pass:
And in the number of their tribes
no feeble one there was.

38 Egypt was glad and joyful then
when they did thence depart:
For terrour and the fear of them
was fall'n upon their heart.
39 To shroud them from the parching heat,
a cloud he did display:
And fire he sent to give them light
when night had hid the day.

40 They asked, and he caused quails
to rain at their request:
And fully with the bread of heaven
their hunger he repress.
41 He opened the stony rock,
and waters gushed out:
And eke the dry and parched ground
like rivers ran about.

42 For of his holy covenant
ay mindful was he tho:
Which to his servant Abraham
he plighted long ago.
43 He brought his people forth with mirth,
and his elect with joy:
Out of the cruel land where they
had liv'd in great annoy.

44 And of the heathen men he gave
to them the fruitful lands:
The labours of the people eke
they took into their hands.
45 That they his holy statutes might
observe for evermore,
And faithfully obey his laws:
praise ye the Lord therefore.

PSALM cvi. N.

PRaise ye the Lord, for he is good,
his mercy dures for ay:
2 Who can express his noble acts,
or all his praise display?
3 They blessed are that judgment keep,
and justly do alway.
4 With favour of thy people, Lord,
remember me, I pray:

And with thy saving health (O Lord)
vouchsafe to visit me:
5 That I the great felicity
of thine elect may see:
And with thy peoples joy I may
a joyful mind possess;
And may with thine inheritance
a glorying heart express.

6 Both we and eke our fathers all
have sinned every one:
We have committed wickedness,
and lewdly we have done.
7 The wonders great which thou (O Lord)
hast done in Egypt land,
Our fathers though they saw them all,
yet did not understand.

Nor they thy mercies multitude
did keep in thankful mind:
But at the sea, yea the Red sea,
rebelled most unkind.
8 Nevertheless he saved them
for honour of his name:
That he might make his power known,
and spread abroad his fame.

9 The Red sea he did then rebuke,
and forthwith it was dri'd:
And as in wilderness, so through
the deep he did them guide.
10 He sav'd them from the cruel hand
of their despiteful foe.
And from the enemies hand he did
deliver them also.

The second part.

11 The waters their oppressours whelm'd,
not one was left alive:
12 Then they believ'd his word, and p
in song they did him give.
13 But by and by unthankfully
his works they

And for his counsel and his will
they did neglect to wait:
14 But lusted in the wilderness
with lewd and greedy lust;
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton minds desire
he suffered them to have:
But wasting leanness therewithal
into their souls he gave.
16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord
so did they envy much.
17 Therefore the earth did open wide,
and Dathan did devour:
And all Abirams company
did cover in that hour.
18 In their assembly kindled was
the hot consuming fire:
And wasting flame did then burn up
the wicked in his ire.
19 Upon the hill of Horeb they
an idol-calf did frame:
And there the molten image they
did worship of the same.
20 Into the likeness of a calf
which feedeth on the grass
Thus they their glory turn'd, and all
their honour did deface.
21 And God their oneiy saviour
unkindly they forgot;
Which many great and mighty things
in Egypt land had wrought:

The third part.

22 And in the land of Ham for them
most wondrous works had done.
And by the Red Sea dreadful things
performed long agone.
23 Therefore for their so shewing them
forgetful and unkind,
To bring destruction on them all
he purpos'd in his mind:
Had not his chosen Moses stood
before him in the break,
To turn his wrath, lest he on them
with slaughter would him wreak.
24 They did despise the pleasant land
that he behight to give:
Yea, and the words that he had spoke
they did no whit believe.
25 But in their tents with grudging heart
they wickedly repin'd,
Nor to the voice of God the Lord
they gave an hearkning mind.
26 Therefore against them lifted he
his strong revenging hand,
Them to destroy in wilderness
ere they should see the land:
27 And to destroy their seed among
the nations with his rod,
And through the countreys of the world
to scatter them abroad.
28 To Baal-peor then they did
adjoyn themselves also,
And ate the offrings of the dead;
so they forsook him tho.
29 Thus with their own inventions
his wrath they did provoke:
And in his sore enkindled wrath
the plague upon them broke.
30 But Phinehas stood up with zeal
the sinners vile to slay:
And judgment he did execute,
so when the plague did stay.

The fourth part.

And from thenceforth so counted is
from race to race, I say.
32 At waters eke of Meribah
they did him angry make:
Yea, so far forth, that Moses was
then punisht for their sake:
33 Because they vext his spirit so sore,
that in impatient heat
His lips spake unadvisedly,
his fervour was so great.
34 Nor as the Lord commanded them,
they slew the people tho:
35 But were among the heathen mixt,
and learn'd their works also.
36 And did their idols serve, which were
their ruine and decay:
37 To fiends their sons and daughters they
did offer up and slay.
38 Yea, with unkindly murdring knife
the guiltless blood they split:
Yea, their own sons and daughters blood
without all cause of guilt.
Whom they to Canaan idols then
offered with wicked hand:
And so with blood of innocents
defiled was the land.
39 Thus were they stained with the works
of their own filthy way:
And with their own inventions,
a whoring they did stray.
40 Therefore against his people was
the Lords wrath kindled sore:
And even his own inheritance
he did abhor therefore.
41 Into the hands of heathen men
he gave them for a prey,
And made their foes their lords, whom they
were forced to obey.

The fifth part.

42 Yea, and their hateful enemies
oppresst them in the land,
And they were humbly made to stoop
as subjects to their hand.
43 Full oftentimes from thrall had he
delivered them before:
But with their counsels they to wrath
provok'd him evermore.
Therefore they by their wickedness
were brought full low to lie:
44 Yet when he saw them in distress,
he hearkened to their cry.
45 He call'd to mind his covenant
which he to them had swore:
And by his mercies multitude
repented him therefore.
46 And favour he them made to find
before the sight of those
That led them captive from their land,
when ere they were their foes.
47 Save us, O Lord, that art our God,
save us, O Lord, we pray:
And from among the heathen folk,
Lord, gather us away.
48 That we may spread the noble praise
of thy most holy name:
That we may glory in thy praise
and sounding of thy fame.
49 The Lord the God of Israel
be blest for evermore:
Let all the people say, Amen,
praise ye the Lord therefore.

PSALM cvij. *W. K.*

GIve thanks unto the Lord our God,
for gracious is he:
And that his mercy hath o end
all mortal men may see.
2 Such as the Lord redeemed hath

And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the lands
that lay so far about:
From east to west from north to south
his hand did find them out.
4 They wandred in the wildernesse
and strayed from the way:
And found no city where to dwell,
that serve might for their stay.

5 Whose thirst and hunger was so great
in theise deserts so void:
That faintnesse did them sore assault,
and eke their soule annoy'd.
6 Then did they cry in their distresse
unto the Lord for aid:
Who did remove their troublous state,
according as they pray'd.

7 And by that way which was most right
he led them like a guide:
That they might to a city go,
and there also abide.
8 Let men therefore before the Lord
confesse his goodnesse then:
And shew the wonders that he doth
before the sons of men.

9 For he the empty soul sustain'd,
whom thirst had made to faint:
The hungry soul with goodnesse fed,
and did them eke acquaint.
10 Such as do dwell in darknesse deep,
where they on death do wait:
Fast bound to taste such troublous storms
as iron chains do threat.

The second part.

11 For that against the Lords own words
they fought so to rebel:
Esteeming light his counsels high,
which do so far excel.
12 But when he humbled them full low,
they then fell down with grief:
And none was found so much to help,
whereby to get relief.

13 Then did they cry in their distresse
unto the Lord for aid:
Who did remove their troublous state,
according as they pray'd.
14 For he from darknesse out them brought,
and from death dreadful shade:
Bursting with force the iron bands
which them before did lade.

15 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sons of men.
16 For he shrew down the gates of brass,
and brake them with strong hand:
The iron bars he smote in two,
nothing could him withstand.

17 The foolish folk great plagues do feel,
and cannot from them wend:
But heap on more to those they have,
because they do offend.
18 Their soul so much did lothe all meat,
that none they could abide:
Whereby death had them almost caught,
as they full truly try'd.

19 Then did they cry in their distresse
unto the Lord for aid:
Who did remove their troublous state,
according as they pray'd.
20 For then he sent to them his ward,
which health did soon restore:
And brought them from those dangers deep
wherein they were before.

The third part.

21 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sons of men.
22 And let them offer sacrifice
with thanks, and also fear:
And speak of all his wondrous works
with glad and joyful cheer.

23 Such as in ships and brittle barks
into the seas descend,
Their merchandise through fearful floods
to compass and to end
24 Those men are forced to behold
the Lords works what they be:
And in the dangerous deep, the same
most marvellous they see.

25 For at his word the stormy wind
ariseth in a rage,
And stirreth up the surges so,
as nought can them asswage.
26 Then are they lifted up so high,
that clouds they seem to gain:
And plunging down the depth until,
their souls consume with pain.

27 And like a drunkard, to and fro
now here now there they reel,
As men with fear of wit bereft,
or had of sense no feel.
28 Then did they cry in their distresse
unto the Lord for aid:
Who did remove their troublous state,
according as they pray'd.

29 For with his word the Lord doth make
the sturdy storms to cease:
So that the great waves from their rage
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much did crave:
And are by him in haven brought,
which they so fain would have.

The fourth part.

31 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sons of men.
32 Let them in presence of the folk
with praise extol his name:
And where the elders do convent,
there let them do the same.

33 For running floods to dry deserts
he doth oft change and turn:
And dryeth up as it were dust
the springing well and bourn.
34 A fruitful land with pleasures doth
full barren doth he make:
When on their sins that dwell therein
he doth just vengeance take.

35 Again the wilderness full rude
he maketh fruit to bear:
With pleasant springs of waters clear,
though none before were there.
36 Wherein such hungry souls are set
as he doth freely chuse:
That they a city may them build
to dwell in for their use.

37 That they may sow their pleasant land
and vineyards also plant,
To yield them fruits of such increase,
as none may seem to want.
38 They multiply exceedingly,
the Lord doth bless them so:
Who doth also the brute beasts make
by number great to grow.

39 But when the faithful are low brought
by the oppressour stout,
And minish do through many plagues
that compass them about:
40 Then doth he princes bring [illegible]
which did them sore [illegible]

And likewise caused them to err
within the wilderness.
41 But yet the poor he raiseth up
out of his troubles deep:
And oft times doth his train augment,
much like a flock of sheep.
42 The righteous shall behold this fight,
and also much rejoice:
Whereas the wicked and perverse
with grief shall stop their voice.
43 But who is wise, that now full well
he may these things record?
For certainly such shall perceive
the kindness of the Lord.

PSALM cviii. J. H.

O God, my heart prepared is,
and eke my tongue is so:
I will advance my voice in song,
and giving praise also.
2 Awake my viol and my harp
sweet melody to make:
And in the morning I my self
right early will awake.
3 By me among the people, Lord,
shall praised built thou be:
And I among the heathen folk
will sing, O Lord, to thee.
4 Because thy mercy, Lord, is great
above the heavens high:
And eke thy truth doth reach the clouds
within the lofty sky.
5 Above the starry heavens high
exalt thy self, O God:
And, Lord, display upon the earth
thy glory all abroad.
6 That thy dearly beloved may
be set at liberty:
Help, O my God, with thy right hand,
and hearken unto me.
7 God in his holiness hath spoke,
wherefore my joys abound:
Sichem I will divide, and mete
the vale of Succoth ground.
8 And Gilead shall be mine own,
Manasses mine shall be:
My head-strength, Ephraim; and law
shall Judah give for me.
9 Moab my wash pot, and my shoe
on Edom will I throw:
Upon the land of Palestine
in triumph will I go.
10 Who shall into the city strong
be guide to conduct me?
Or how, by whom to Idom land
conveyed shall I be?
11 Is it not thou, O Lord, which late
hast us forsaken quite?
And thou, O Lord, which with our hosts
didst not go forth to fight?
12 Give us, O Lord, thy saving aid
when troubles do assail:
For all the help of man is vain,
and can no whit avail.
13 Through God we shall do valiant acts
and worthy of renown:
He shall soon tread them down.

PSALM cix. N.

Thy speechless silence do not hold,
O God, thy tongue always:
O God, even thou, I say, that art
the God of all my praise.
2 The wicked and the guileful mouth
on me disclosed be:
And they with false and lying tongues
spoken unto me.
[illegible] me round about
Without all cause of my desert
against me they did fight.
4 For my good will they were my foes,
but then I set to pray:
5 My good with ill, my friendliness
with hate they did repay.
6 Set thou the wicked over him,
to have the upper hand:
At his right hand eke suffer thou
his hateful foe to stand.
7 When he is judged, let him then
condemned be therein:
And let the prayer that he makes
be turned into sin.
8 Few be his days, his charge also
let thou another take:
9 His children let be fatherless,
his wife a widow make.
10 Let his offspring be vagabonds,
to beg and seek their bread:
Wandering out of the walled place
where eke they have been fed.
11 Let covetous extortioners
catch all his goods and store:
And let the stranger spoil the fruit
of all his toil be more.
12 Let there be none to pity him,
let there be none at all
That on his children fatherless
will let their mercy fall.

The second part.

13 And so let his posterity
for ever be destroyed:
Their name out-plotted in the age
that after shall succeed.
14 Let not his fathers wickedness
from God's remembrance fall:
And let not thou his mothers sin
be done away at all.
15 But in the presence of the Lord
let them remain for ay:
That from the earth their memory
he may cut clean away.
16 Sith mercy he forgot to shew,
but did pursue with spight
The troubled man, and sought to slay
the woful-hearted wight.
17 As he did cursing love, it shall
betide unto him so:
And as he did not blessing love,
it shall be far him fro.
18 As he with cursing clad himself,
so it like water shall
Into his bowels, and like oyl,
into his bones befall.
19 As garment let it be to him,
to cover him for ay:
And as a girdle wherewith he
shall girded be always.
20 Lo, let the same be from the Lord
the guerdon of my foe:
Yea, and of those that evil speak
against my soul also.
21 But thou, O Lord, that art my God,
deal thou, I say, with me
After thy name, deliver me;
for good thy mercies be.
22 Because in depth of great distress
I needy am and poor:
And eke within my pained breast
my heart is wounded sore.

The third part.

23 Even so do I depart away
as doth declining shade:
And as the grashopper, so I
am shaken off and fade.
24 With fasting long from needful food

And all her fatness hath my flesh
enforced been to leese.

25 And I also a vile reproach
to them am made to be:
And they that did upon me look
did shake their heads at me.
26 But thou, O Lord, that art my God,
mine aid and succour be:
According to thy mercy, Lord,
save and deliver me.

27 And they shall know thereby, that this
(Lord) is thy mighty hand:
And that thou, thou hast done it, Lord,
so shall they understand.
28 Although they curse with spight, yet,
shalt bless with loving voice: (thou
They shall arise and come to shame;
thy servant shall rejoyce.

29 Let them be clothed all with shame
that enemies are to me:
And with confusion as a cloke
eke covered let them be.
30 But greatly I will with my mouth
give thanks unto the Lord:
And I among the multitude
his praises will record.

31 For he with help at his right hand
will stand the poor man by,
To save him from the man that would
condemn his soul to die.

PSALM cx. N.

THe Lord did say unto my Lord,
sit thou on my right hand
Till I have made thy foes a stool
whereon thy feet shall stand.
2 The Lord shall out of Sion send
the sceptre of thy might:
Amid thy mortal foes be thou
the ruler in their sight.

3 And in the day on which thy reign
and power they shall see:
Then hereby free-will-offerings shall
the people offer thee.
Yea, with an holy worshipping
then shall they offer all:
Thy birthe dew is the dew that doth
from womb of morning fall.

4 The Lord hath sworn, and never will
repent what he doth say:
By th' order of Melchisedech
thou art a priest for ay.
5 The Lord thy God on thy right hand
that standeth for thy stay,
Shall wound for thee the stately kings
upon his wrathful day.
6 The heathen he shall judge, and fill
the place with bodies dead:
And over divers countreys shall
in sunder smite the head.
And he shall drink out of the brook
that runneth in the way:
Wherefore he shall lift up on high
his royal head that day.

PSALM cxi. N.

WIth heart I do accord
To praise and laud the Lord,
In presence of the just.
2 For great his works are found,
To search them such are bound
As do him love and trust.
3 His works are glorious,
Also his righteousness
It doth endure for ever.
4 His wondrous works he would
We still remember should,
His mercy faileth never.
5 Such as to him love bear,
A portion full fair
He hath up for them laid:
For this they shall well find,
He will them have in mind,
And keep them as he said.
6 For he did not disdain
His works to shew them plain,
By lightnings and by thunders
When he the heathens and
Did give into their hand,
Where they beheld his wonders.

7 Of all his works ensueth
Both judgment, right and truth,
Whereto his statutes tend:
8 They are decreed sure
For ever to endure.
Which equity doth end.
Redemption he gave
His people for to save:
9 And hath also required,
His promise not to fail,
But always to prevail:
His holy name be feared.

10 Whoso with heart full fain
True wisdom would attain,
The Lord fear and obey:
Such as his laws do keep
Shall knowledge have full deep,
His praise shall last for ay.

PSALM cxii. W. K.

THe man is blest that God doth fear,
And that his law doth love indeed:
2 His seed on earth God will uprear
And bless such as from him proceed.
3 His house with good he will fulfil,
His righteousness endure shall still.

4 Unto the righteous doth arise
In trouble joy, in darkness light.
Compassion is in his eyes,
And mercy always in his sight.
5 Yea, pity moveth such to lend,
He doth by judgment things expend.

6 And surely such shall never fail,
For in remembrance had is he:
7 No tidings ill can make him quail
Who in the Lord sure hope doth see.
8 His heart is firm, his fear is past,
For he shall see his foes down cast.

9 He did well for the poor provide,
His righteousness shall still remain:
And his estate with praise abide,
Though that the wicked man disdain.
10 Yea, gnash his teeth the rest shall he,
And so consume his state to see.

PSALM cxiii. W. K.

YE children which do serve the Lord,
Praise ye his name with one accord:
2 Yea, blessed be always his name,
3 Who from the rising of the sun,
Till it return where it began,
Is to be praised with great fame.
4 The Lord all people doth surmount
As for his glory we may count,
Above the heavens high to be.
5 With God the Lord who may compare,
Whose dwelling is in the heavens are?
Of such great power and force is he.

6 He doth abase himself, we know,
Things to behold both here below,
And also in heaven above.
7 The needy out of dust to draw,
And eke the poor which help none saw
His only mercy did him move.
8 And so him set in high degree
With Princes of great dignity
That rule his people with great fame.
9 The barren he doth make to bear,
And with great joy her fruit to
Therefore praise ye

PSALM cxiv. *W. W.*

WHen Israel by Goss addreſs
from Pharaohs-land was bent
And Jacobs houſe the ſtrangers left,
and in the ſame train went:
2 In Judah God his glory ſhew'd,
his holineſs moſt bright:
So did the Iſraelites declare
his kingdom, power, and might.

3 The ſea it ſaw, and ſuddenly
as all amaz'd did flee:
The roaring ſtreams of Jordan's flood
recoyled backwardly.
4 As rams afraid, the mountains ſkipt,
their ſtrength did them forſake:
And as the nimble trembling lambs,
their tops did beat and ſhake.

5 What ail'd thee ſea, as all amaz'd,
ſo ſuddenly to flee?
Ye rolling waves of Jordans flood,
why ran ye backwardly?
6 Why ſhook ye hills, as rams afraid?
why did your ſtrength ſo ſhake?
Why did your tops, as trembling lambs,
for fear quiver and quake?

7 O earth, confeſs thy Sovereign Lord,
and dread his mighty hand:
Before the face of Jacobs God
fear ye both ſea and land.
8 I mean the God, which from hard rocks
doth cauſe main floods appear:
And from the ſtony flint doth cauſe
guſh out the fountains clear.

PSALM cxv. *N.*

NOt unto us, Lord, not to us,
but to thy name give praiſe,
Both for thy mercy and thy truth
that are in thee always.
2 Why ſhall the heathen ſcorners ſay,
where is their God become?
3 Our God in heaven is, and what
he will, that hath he done.

4 Their idols ſilver are and gold,
works of mens hands they be:
5 They have a mouth, and do not ſpeak;
and eyes, and do not ſee:
6 And they have ears joyn'd to their heads,
and do not hear at all:
And noſes eke they formed have,
and do not ſmell withal.

7 And hands they have, and handle not;
and feet, and do not go:
A throat they have, yet through the ſame
they make no ſound to blow.
8 Thoſe that make them are like to them,
and thoſe whoſe truſt they be.
9 O Iſrael truſt in the Lord,
their help and ſhield is he.

10 O Aarons houſe truſt in the Lord,
their help and ſhield is he:
11 Truſt ye the Lord that fear the Lord,
their help and ſhield is he.
12 The Lord hath mindful been of us,
and will us bleſs alſo:
On Iſrael and on Aarons houſe
his bleſſings he will ſhow.

13 Them that be fearers of the Lord,
the Lord will bleſs them all:
Even he will bleſs them every one,
the great and eke the ſmall.
14 To you, (I ſay) the living Lord
will multiply his grace:
To you and to the children that
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,
[illegible] the Lord, I ſay:
[illegible] heaven and the earth

16 The heavens, yea, the heavens high
belong unto the Lord:
The earth unto the ſons of men
he gave of free accord.

17 They that be dead do not with praiſe
ſet forth the Lords renown:
Nor any that into the place
of ſilence do go down:
18 But we will praiſe the Lord our God
from henceforth and for ay:
Sound ye the praiſes of the Lord,
praiſe ye the Lord, I ſay.

PSALM cxvi. *N.*

I Love the Lord, becauſe my voice
and prayer heard hath he:
2 When in my days I call'd on him,
he bow'd his ear to me.
3 Even when the ſnares of cruel death
about be et me round:
When pains of hell me caught, and when
I woe and ſorrow found.

4 Upon the name of God my Lord
then did I call, and ſay,
Deliver thou my ſoul, O Lord,
I do thee humbly pray.
5 The Lord is very merciful,
and juſt he is alſo:
And in our God compaſſion
doth plentifully flow.

6 The Lord in ſafety doth preſerve
all thoſe that ſimple be:
I was in woful miſery,
and he delivered me.
7 And now my ſoul, ſith thou art ſafe,
return unto thy reſt:
For largely, lo, the Lord to thee
his bounty hath expreſt.

8 Becauſe thou haſt delivered
my ſoul from deadly thrall:
My moiſtened eyes from mournful tears,
my ſliding feet from fall:
9 Before the Lord I in the land
of life will walk therefore:
10 I did believe, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſs and fear,
that all men liars be:
12 What ſhall I pay the Lord for all
his benefits to me?
13 The wholeſome cup of ſaving health
I thankfully will take:
And on the Lords name I will call
when I my prayer make.

14 I to the Lord will pay the vows
that I to him behight:
Yea, even at this preſent time
in all his peoples ſight.
15 Right dear and precious in his ſight
the Lord doth aye eſteem
The death of all his holy ones,
what ever men do deem.

16 Thy ſervant, Lord, thy ſervant,
lo, I do my ſelf confeſs,
Son of thy handmaid: thou haſt broke
the bonds of my diſtreſs.
17 And I will offer up to thee
a ſacrifice of praiſe:
And I will call upon the name
of God the Lord always.

18 I to the Lord will pay the vows
that I have him behight,
Yea, even at this preſent time
in all his peoples ſight.
19 Yea, in the courts of Gods own houſe,
and in the midſt of thee,
O thou Jeruſalem, I ſay,
[illegible]herefore the Lord praiſe ye.

PSALM cxvii. N.

O All ye nations of the world,
praise ye the Lord always:
And all ye people every where
set forth his noble praise.
2 For great his kindness is to us,
his truth endures for ay:
Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

PSALM cxviii. N.

O Give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee.
2 Let Israel confess and say,
his mercy dures for ay:
3 Now let the house of Aaron say,
his mercy dures for ay.

4 Let all that fear the Lord our God
even now confess and say,
The mercy of the Lord our God
endureth still for ay.
5 In trouble and in heaviness
unto the Lord I cry'd:
Which lovingly heard me at large,
my suit was not deni'd.

6 The Lord himself is on my side,
I will not stand in doubt,
Nor fear what man can do to me,
when God stands me about.
7 The Lord doth take my part with them
that help to succour me:
Therefore I shall see my desire
upon mine enemy.

8 Better it is to trust in God
then in man mortal seed:
9 Or to put confidence in kings
of princes in our need.
10 All nations have enclosed me,
and compassed me round:
But in the name of God shall I
mine enemies confound.

11 They kept me in on every side,
they kept me in, I say:
But in the Lords most mighty name
I shall work their decay.
12 They came about me all like bees,
but yet in the Lords name
I quench their thorns that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me
that I indeed might fall:
But through the Lord I found such help
that they were vanquisht all.
14 The Lord is my defence and strength,
my joy, my mirth, my song:
He is become for me indeed
a Saviour most strong.

15 The right hand of the Lord our God
doth bring to pass great things:
He causeth voice of joy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mighty things to pass:
His hand hath the preeminence,
his force is as it was.

17 I shall not die, but ever live
to utter and declare
The Lord his might and wondrous power,
his works, and what they are.
18 The Lord himself hath chastened
and hath corrected me:
But hath not given me over yet
to death, as ye may see.

19 Set open unto me the gates
of truth and righteousness:
That I may enter into them
20 This is the gate even of the Lord,
which shall not be shut
But good and righteous men always
shall enter into it.

The third part.

21 I will give thanks to thee, O Lord,
because thou hast heard me,
And art become most lovingly
a Saviour unto me.
22 The stone which ere this time among
the builders was refused,
Is now become the corner-Stone,
and chiefly to be used.

23 This was the mighty work of God,
this was the Lords own fact:
And it is marvellous to behold
with eyes that noble act.
24 This is the joyful day indeed,
which God himself hath wrought:
Let us be glad and joy therein
in heart, in mind, in thought.

25 Now help us, Lord, and prosper us,
we wish with one accord:
26 Blessed is he that comes to us
in the name of the Lord.
27 God is the Lord that shews us light,
bind ye therefore with cord
Your sacrifice to the altar,
and give thanks to the Lord.

28 Thou art my God, I will confess,
and render thanks to thee:
Thou art my God, and I will praise
thy mercy towards me.
29 O give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards me.

ALEPH. PSALM cxix. W.

B Lessed are they that perfect are,
and pure in mind and heart:
Whose lives and conversations
from Gods laws never start.
2 Blessed are they that give themselves
his statutes to observe:
Seeking the Lord with all their heart,
and never from him swerve.

3 Doubtless such men do not astray
nor do no wicked thing,
Which stedfastly walk in his way
without any wandring.
4 It is thy will and commandment,
that with attentive heed
The noble and divine precepts
we learn and keep indeed.

5 O would to God it might thee please
my ways so to address,
That I might both in heart and voice
thy laws keep and confess!
6 So should no shame my life attaint,
whilst I thus set mine eyes,
And bend my mind always to muse
on thy sacred decrees.

7 Then will I praise with upright heart,
and magnifie thy name
When I shall learn thy judgments just,
and likewise prove the same.
8 And wholly will I give my self
to keep thy laws most right:
Forsake me not for ever, Lord,
but shew thy grace and might.

BETH. *The second part*

9 By what means may a young man best
his life learn to amend?
If that he mark and keep thy word,
and therein his time spend.
10 Unfeignedly I have thee sought,
and thus seeking abide:
O never suffer me, O Lord,
from thy precepts to slide.

22 Within my heart and ſecret thoughts
thy words I have hid full:
That I might not at any time
offend thy godly will.
23 We magnifie thy name, O Lord,
and praiſe thee evermore:
Thy ſtatutes of moſt worthy fame,
O Lord, teach me therefore.

24 My lips have never ceaſt to preach
and publiſh day and night
The judgments all which did proceed
from thy mouth full of might.
25 Thy teſtimonies and thy ways
pleaſe me no leſs indeed
Than all the treaſures of the earth,
which worldlings make their meed.

26 Of the precepts I will ſtill muſe,
and therein frame my talk:
And as a mark, ſo will I aim
thy ways how I may walk.
27 My only joy ſhall be ſo firſt,
and on thy laws to ſet:
That nothing can me ſo far blind,
that I thy words ſhould forget.

GIMEL. *The third part.*

28 Grant to thy ſervant now ſuch grace
as may my life prolong:
Thy holy word then will I keep
both in my heart and tongue.
29 Mine eyes which were dim and ſhut up,
ſo open and make bright:
That of thy law and marvellous works
I may have the clear ſight.

30 I am a ſtranger in this earth,
wading now here now there:
Thy word therefore to me diſcloſe
my footſteps for to clear.
31 My ſoul is ravi'ſht with deſire,
and never is at reſt:
But ſeeks to know thy judgments high,
and what may pleaſe thee beſt.

32 The proud men and malicious
thou haſt deſtroy'd each one:
And curſed are ſuch as do not
thy hefts attend upon.
33 Lord, turn from me rebuke and ſhame
which wicked men conſpire:
For I have kept thy covenants
with zeal as hot as fire.

34 The princes great in counſel ſat,
and did againſt me ſpeak:
But thy ſervant thought how he
thy ſtatutes might not break.
35 For why? thy covenants are my joy,
and my hearts great ſolace:
They ſerve inſtead of counſellers
my matters for to paſs.

DALETH. *The fourth part.*

36 I am alſo, as brought to grave,
and ſtanding bound to duſt:
Reſtore therefore my life again,
as thy promiſe is juſt.
37 My ways when I acknowledged,
with mercy thou didſt hear:
Hear now effectual, and me inſtruct
thy laws to love and fear.

38 Teach me once throughly for to know
thy precepts and thy lore:
Thy words then will I meditate,
and lay them in before.
39 My ſoul I feel ſo ſore oppreſt,
that it ſodeth for grief:
According to thy word therefore
haſte, Lord, to ſend relief.

[illegible]lying and deceitful lips
[illegible] me defend:
[illegible]

30 The way of truth both ſtraight and ſure
I have choſen and found:
I ſet thy judgments me before,
which keep me ſafe and ſound.

31 Since then, O Lord, I fore'd my ſelf
thy covenants to embrace:
Let me therefore have no rebuke
nor check in any caſe.
32 Then will I run with joyful cheer
where thy word doth me call:
When thou haſt ſet my heart at large,
and rid me out of thrall.

HE. *The fifth part.*

33 Inſtruct me, Lord, in the right trade
of thy ſtatutes divine:
And it to keep even to the end
my heart will I incline.
34 Grant me the knowledge of thy law,
and I ſhall it obey:
With heart and mind and all my might
I will it keep, I ſay.

35 In the right paths of thy precepts
guide me, Lord, I require:
None other pleaſure do I wiſh,
nor greater thing deſire.
36 Incline my heart thy laws to keep,
and covenants to embrace:
And from all filthy avarice,
Lord, hold me with thy grace.

37 From vain deſires and worldly luſts
turn back mine eyes and ſight:
Give me the ſpirit of life and power
to walk thy ways aright.
38 Confirm thy gracious promiſe, Lord,
which thou haſt made to me.
Which am thy ſervant, and do love
and fear nothing but thee.

39 Reproach and ſhame which I do fear,
from me, O Lord, expel:
For thou doſt judge with equity,
and therein doſt excel.
40 Behold, my hearts deſire is bent
thy laws to keep for aye:
Lord, ſtrengthen me ſo with thy grace
that it perform I may.

VAU. *The ſixth part.*

41 Thy mercies great and manifold
let me obtain, O Lord:
Thy ſaving health let me enjoy,
according to thy word.
42 So ſhall I ſtop the ſlandrous mouths
of lewd men and unjuſt:
For in thy faithful promiſes
ſtands my comfort and truſt.

43 The word of truth within my mouth
let ever ſtill be preſt:
For in thy judgments wonderful
my hope doth ſtand and reſt.
44 And whilſt that breath within my breaſt
doth natural life preſerve,
Yea, till this world ſhall be diſſolv'd,
thy law will I obſerve.

45 So walk will I at ſet at large,
and made free from all dread:
Becauſe I ſought how for to keep
thy precepts and thy read.
46 Thy noble acts I will deſcribe,
as things of moſt great fame:
Even before kings I will them bring,
and not aſhamed what for ſhame.

47 I will rejoyce then to obey
thy worthy hefts and will:
Which ever more I have lov'd full,
and ſtill will love them ſtill.
48 My hands I will lift to thy Laws

And practise thy commandments
in will, in deed, in thought.

ZAIN. *The seventh part.*

49 Thy promise which thou mad'st to me
thy servant, Lord, remember:
For therein have I put my trust
and confidence for ever.
50 It is my comfort and my joy
when troubles me assail:
For were my life not by thy word,
my life would soon me fail.

51 The proud and such as God contemn
still made of me a scorn:
Yet would I not thy law forsake,
as he that were forlorn:
52 But call'd to mind, Lord, thy great works
shewed to our fathers old:
Whereby I felt thee joy surmount
my grief an hundred-fold.

53 But yet, alas, for fear I quake,
seeing how wicked men
Thy Law forsook, and did procure
thy judgments who knows when.
54 And as for me, I frame'd my songs
thy statutes to exalt,
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought upon thy name, O Lord,
by night when others sleep:
As for thy law also I kept,
and ever will it keep.
56 This grace I did obtain, because
thy covenants, sweet and dear
I did embrace, and also keep
with reverence and with fear.

HETH. *The eighth part.*

57 O God which art my part and lot,
my comfort and my stay,
have decreed and promised
thy laws to keep alway.
58 Mine earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord, grant me of thy grace.

59 My life I have examined,
and try'd my secret heart:
Which to thy statutes caused me
my feet straight to convert.
60 I did not stay nor linger long,
as they that slothful are:
But hastily thy laws to keep
I did my self prepare.

61 The cruel bands of wicked men
have made of me their prey:
Yet would I not thy law forget,
nor from thee go astray.
62 Thy righteous judgments towards me
so great are and so high:
That even at midnight will I rise
thy name to magnifie.

63 Companion am I to all them
which fear thee in their heart:
And never will for love nor dread
from thy commandments start.
64 Thy mercies, Lord, most plenteous
do all the world fulfil:
O teach me how I may obey
thy statutes and thy will.

TETH. *The ninth part.*

65 According to thy promise, Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts
have I thy servant felt.
66 Teach me to judge always aright,
and give me knowledge sure:
For certainly believe I do
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I err'd and went astray:
But now I keep thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giv'st most liberally:
Thine ordinances how to keep
therefore, O Lord, teach me.

69 The proud and wicked men have fong'd
against me many a lie:
Yet thy commandments still observe
with all my heart will I.
70 Their hearts are swoln with worldly wealth
as grease so are they fat:
But in thy law do I delight,
and nothing seek but that.

71 O happy time, may I well say,
when thou didst me correct:
For as a guide to learn thy laws
thy rod did me direct.
72 So that to me thy word and law
is dearer manifold.
Then thousands great of silver and gold,
or ought that can be told.

JOD. *The tenth part.*

73 Seeing thy hands have made me, Lord,
to be thy creature:
Grant knowledge likewise how to learn,
to put thy laws in ure.
74 So they that fear thee shall rejoyce
when ever they me see:
Because I have learn'd by thy word
to put my trust in thee.

75 When with thy rods the world is plagued
I know the cause is just:
So when thou dost correct me, Lord,
the cause just needs be must
76 Now of thy goodness I thee pray
some comfort to me lend:
As thou to me thy servant hast,
so from all ill me shend.

77 Thy tender mercies pour on me,
and I shall surely live:
For joy and consolation both
thy law to me doth give.
78 Confound the proud, whose false practise
is me for to destroy:
But as for me, thy hests to know
I will my self employ.

79 Whoso with reverence do thee fear,
to me let them retire:
And such as do thy covenants know,
and them alone desire.
80 My heart without all wavering
let on thy laws be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. *The eleventh part.*

81 My soul doth faint, and ceaseth not
thy saving health to crave:
And for thy words sake still I trust
my hearts desire to have.
82 Mine eyes do fail with looking for
thy word, and thus I say.
Oh when wilt thou me comfort, Lord?
why dost thou thus delay?

83 As a skin-bottle in the smoke,
so am I parcht and dri'd:
Yet will I not out of my heart
let thy commandments slide.
84 Alas how long shall I yet live
before I see the hour,
That on my foes which me torment,
thy vengeance thou wilt pour?

85 Presumptuous men have digged [illegible]
thinking to make me fall

Thus contrary against thy law,
my hurt they do procure.
86 But thy commandments are all true,
and causeless they me grieve:
To thee therefore I do complain,
that thou mightst me relieve.

87 Almost they had me clean destroy'd,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me, Lord, again to life,
for thy mercies excel:
And so shall I thy covenants keep
till death my life expel.

LAMED. *The twelfth part.*

89 In heaven, Lord, where thou dost dwell,
thy word is stablish't sure:
And shall for all eternity
fast graven there endure.
90 From age to age thy truth abides,
as doth the earth witness:
Whose ground-work thou hast laid so sure
as no tongue can express.

91 Even to this day we may well see
how all things persevere.
According to thine ordinance,
for all things thee revere
92 Had it not been that in thy law
my soul had comfort sought
Long time ere now in my distress
I had been brought to nought.

93 Therefore will I thy precepts ay
in memory keep fast:
By them thou hast my life restor'd
when I was at last cast.
94 No wight to me can title make,
for I am only thine:
Save me therefore, for to thy laws
mine ears and heart incline.

95 The wicked men do seek my bane,
and thereto ly in wait:
But I the while considered
thy noble works and great.
96 I see nothing in this wide world
at length which hath not end:
But thy commandments and thy word
beyond all end extend.

MEM. *The thirteenth part.*

97 What great desire and fervent love
do I bear to thy law.
All the day long my whole device
is only on thy saw.
98 Thy word hath taught me far to pass
my foes in policies:
For still I hold it as a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excel:
Because I do thy covenants keep,
and them to others tell.
100 In wisdom I do pass also
the ancient men indeed:
And all because to keep thy laws
I held it ay best reed.

101 My feet I have refrained eke
from every evil way,
Because that I continually
thy word might keep, I say
102 I have not swerv'd from thy judgments
not yet shrunk any deal:
For why? thou hast me taught thereby
to live godly and well.

O Lord, how sweet unto my taste
Doubtless no hony in my mouth
feel ought so sweet I may.
104 Thy laws have me such wisdom learn'd,
that utterly I hate
All wicked and ungodly ways,
to every kind ornate.

NUN. *The fourteenth part.*

105 Even as a lantern to my feet,
so doth thy word shine bright:
And to my paths where ever I go
it is a flaming light.
106 I have both sworn, and will perform
most certainly doubtless,
That I will keep thy judgments just,
and them in life express.

107 Affliction hath me sore oppress,
and brought me to deaths door:
O Lord, as thou hast promised,
so me to life restore.
108 The offrings which with heart and voice
most frankly I thee give,
Accept, and teach me how I may
after thy judgments live.

109 My soul is ay so in my hand,
that dangers me assail:
Yet do I not thy law forget,
nor it to keep will fail.
110 Although the wicked laid their nets
to catch me at a bay,
Yet did I not from thy precepts
once swerve or go astray.

111 Thy law I have so claim'd alway
as mine own heritage:
And why? for therein I delight,
and set my whole courage.
112 For evermore I have been bent
thy statutes to fulfil:
Even so likewise unto the end
I will continue still.

SAMECH *The fifteenth part.*

113 The craftie thoughts and double hearts
I do always detest.
But as for thy law and precepts,
I love them ever best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore have I thy promises
LOOKT for with patience.

115 Go to therefore ye wicked men,
depart from me anon:
For the commandments will I keep
of God my Lord alone.
116 As thou hast promis'd so perform,
that death me not assail:
Nor let my hope abuse me so,
that through distrust I quail.

117 Uphold me, and I shall be safe
for ought they do or say:
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such under thy feet
as do thy statutes break:
For nought avails their subtilty,
their counsel is but weak.

119 Like dross thou casts the wicked out
where ere they go or dwell:
Therefore can I to thy statutes
love nothing half so well.
120 My flesh, alas, is taken with fear,
as though it were benumm'd:
For when I see thy judgments straight

ALEPH. *The first tenth part.*

121 That I do the thing that lawful is,
and give to all men right:
Refrain me not to them that would
oppress me with their might.
122 Not for thy servant lately be
in that thing that is good:
That proud men give me not the foil,
which rage as they were wood.

123 Mine eyes with waiting are now blind,
thy health to such I crave:
And eke thy righteous promise, Lord,
whereby thou wilt me save.
124 Entreat thy servant lovingly,
and favour to him shew:
Thy statutes of most excellency
teach me also to know.

125 Thy humble servant, Lord, I am,
grant me to understand
How by thy statutes I may know
best what to take in hand.
126 It is now time, Lord, to begin,
for truth is quite decay'd:
Thy law likewise they have transgrest,
and none against them said.

127 This is the cause wherefore I love
thy laws better then gold:
Or jewels fine which are esteem'd
most costly to be sold.
128 I thought thy precepts all most just,
and so them laid in store:
All crafty and malicious ways
I do abhor therefore.

PE. *The seventeenth part.*

129 Thy covenants are most wonderful,
and full of things profound:
My soul therefore doth keep them sure,
When they are try'd and found.
130 When men first enter into thy word
they find a light most clear:
And very idiots understand
when they it read or hear.

131 For joy I have both gap'd and breath'd
to know thy commandment:
That I might quite my self thereby,
I sought what thing it meant.
132 With mercy and compassion, Lord,
behold me from above,
As thou art wont to behold such
as thy name fear and love.

133 Direct my footsteps by thy word,
that I thy will may know:
And never let iniquity
thy servant overthrow.
134 From slanderous tongues and deadly harm
preserve and keep me sure.
Thy precepts then will I observe,
and put them eke in ure.

135 Thy countenance which doth surmount
the sun in his bright hue,
Let shine on me, and by thy law
teach me what to eschew.
136 Out of mine eyes great floods gush out
of dreary tears and fell:
When I behold how wicked men
thy laws keep never a dell.

ZADE. *The eighteenth part.*

137 In every point, Lord, thou art just,
the wicked though they grudge
And when thou dost sentence pronounce,
thou art a righteous judge.
138 To render right, and flee from guile,
are two chief points most high:
And such as thou hast in thy law
commanded us straitly.

139 To see my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deem:
And I thy servant nothing more
do love or yet esteem.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy laws forget,
nor shrink away from thee.
142 Thy righteousness, Lord, is most just,
for ever to endure:
Also thy law is truth it self,
most constant and most pure.

143 Trouble and grief have seiz'd on me,
and brought me wondrous low:
Yet do I find of thy precepts
delight to hear and know.
144 The righteousness of thy judgments
doth last for evermore:
Then teach them me, for even in them
my life lies up in store.

KOPH. *The nineteenth part.*

145 With fervent heart I call'd and cri'd,
now answer me, O Lord:
That thy commandments to observe
I may fully accord.
146 To thee, my God, I make my suit
with most humble request
Save me therefore, and I will keep
thy precepts and thy hests.

147 To thee I cry even in the morn
before the day wax light:
Because that I have in thy word
my confidence whole plight.
148 Mine eyes prevent the watch by night,
and ere they call I wake:
That by devising on thy word
I might some comfort take.

149 Incline thine ears to hear my voice,
and pity on me take:
As thou wont wont, so judge me Lord,
lest life should me forsake.
150 My foes draw near, and do procure
my death maliciously,
Which from thy law are far gone back,
and stray'd from it lewdly.

151 Therefore, O Lord, approch thou nere
for need doth so require:
For all thy precepts true they are,
then help I thee desire.
152 But thy commandments have I learn'd
not now but long ago,
That they remain for evermore,
thou hast them grounded so.

RESH. *The twentieth part.*

153 My trouble and affliction
consider and behold:
Deliver me, for of thy law
I ever take full hold.
154 Defend my good and righteous cause,
with speed some succour send:
From death, as thou hast promised,
Lord, keep me and defend.

155 As for the wicked, far they are
from having health and grace:
Whereby they might thy statutes know
they enter not the trace.
156 Great are thy mercies, Lord, I grant,
what tongue can them attain?
And as thou hast me judg'd ere now,
so let me life obtain.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy laws I never shrunk,
nor went astray therefore.

neu'r they keep nor wait thy word,
nor yet seek to know thee.

159 Behold, for I do love thy laws
with heart most glad and fain:
As thou art good and gracious, Lord,
restore my life again.

160 What thy word doth decree must be,
and so it hath been ever:
Thy righteous judgments are also
most true, and decay never.

SCHIN. *The one and twentieth part.*

161 Princes have fought by cruelty
causeless to make me crouch:
But all my veins for thy word
the fear did my heart touch.

162 And certainly even of thy word
I was more merry and glad,
Then he that of rich spoils and prey
great store and plenty had.

163 As for all lies and falsities,
I hate most and detest:
For why? thy holy law do I
above all things love best.

164 Seven times a day I praise thee Lord,
singing with heart and voice:
Thy righteous acts and wonderful
for cause me to rejoyce.

165 Great peace and rest shall all such have
as do thy statutes love:
No danger shall their quiet state
impair or once remove.

166 My onely health and comfort, Lord,
I look for at thy hand:
And therefore have I done those things
which thou didst me command.

167 Thy laws have been mine exercise,
which my soul most desir'd:
So much to them my love was bent
that nought else I requir'd.

168 Thy statutes and commandments
I kept (thou know'st) aright:
For all the things that I have done
are present in thy sight.

TAU. *The two and twentieth part.*

169 O Lord, let my complaint and cry
before thy face appear:
And as thou hast me promise made,
so teach me thee to fear.

170 Mine humble supplication
toward thee let find access:
And grant me, Lord, deliverance,
for so is thy promise.

171 Then shall my lips thy praises speak
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing & preach thy word,
and on this wise say shall,
Gods famous acts and noble laws
are full and perfect all.

173 Stretch out thy hand, I thee beseech,
and speedily me save:
For thy commandments to observe
chosen, O Lord, I have.

174 Of thee alone, Lord, I crave health,
for other I know none:
And in thy law and nothing else
I do delight alone.

175 Grant me therefore long days to live
thy name to magnifie:
And of thy judgments merciful
let me the favour try.

For I was lost and went [illegible] ray
[illegible] wandring sheep:

PSALM cxx. T. S.

IN trouble and in thrall
Unto the Lord I call
And he doth me comfort.
2 Deliver me, I say,
From liars lips alway,
And tongues of false report.

3 What vantage, or what thing,
Gett'st thou thus for to sing,
Thou false and flatt'ring liar?
4 Thy tongue doth hurt, I ween,
No less then arrows keen,
Or hot consuming fire.

5 Alas! too long I lack
Within these tents so black,
Which Kedars are by name,
By whom the flock elect
And all of Isaacs seed
Are put to open shame.

6 With them that peace did hate
I came a peace to make
And set a quiet life:
7 But when my tale was told,
Causeless I was controll'd
By them that would have strife.

PSALM cxxi. W. W.

I Lift mine eyes to Sion hill,
From whence I do attend
That succour God me send.
2 The mighty God me succour will,
Which heaven and earth framed,
And all things therein named.

3 Thy foot from slip he will preserve,
And will thee safely keep,
For he will never sleep.
4 Lo he that doth Israel conserve
No sleep at all can him catch,
But his eyes shall ever watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee cover
As at thy right hand ever:
6 The sun shall not thee parch by day,
Nor the moon not half so bright
Shall with cold thee hurt by night.

7 The Lord will keep thee from distress,
And will thy life sure save:
8 And thou shalt also have
In all thy busines good success,
Where ever thou goest in or out,
God will thy things bring about.

PSALM. cxxii. W. K.

I Did in heart rejoyce
To hear the people's voice,
In offering so willingly:
2 For let us up, say they,
And in the Lords house pray:
Thus spake the folk full lovingly.

3 Our feet that wandred wide
Shall in thy streets abide,
O thou Jerusalem full fair,
Which art so seemly set
Much like a city neat.
The like whereof is not elsewhere.

4 The tribes with one accord,
The tribes of God the Lord
Are thither bent their way to take:
So God before did tell
That there his Israel
Their prayers should together make.

5 For there are thrones erect,
And there for this respect,
To set forth justice orderly:
Which thrones right to maintain
To David's house pertain.
He [illegible] to judge accordingly.

Thy friends God proſper mightily
7 Peace be thy walls about,
And proſper thee throughout
Thy palaces continually.

8 I wiſh thy proſperous ſtate
For my poor brethrens ſake,
What comfort have by means of thee.
9 Gods houſe doth me allure
Thy wealth for to procure
So much always as lies in me.

PSALM cxxiii. *T. S.*

O Lord that heaven doſt poſſeſs,
I lift mine eyes to thee:
2 Even as the ſervant lifteth his,
his maſters hands to ſee.
As handmaids watch their miſtreſs hand
ſome grace for to atchieve:
So we behold the Lord our God,
till he do us forgive.

3 Lord, grant us thy compaſſion,
and mercy in thy ſight:
For we are fill'd and overcome
with hatred and deſpight.
4 Our minds be ſtuft with great rebuke,
the rich and worldly wiſe
Do make of us their mocking-ſtocks,
the proud do us deſpiſe.

PSALM cxxiv. *W. W.*

NOw Iſrael
may ſay, and that truly,
If that the Lord
had not our cauſe maintain'd;
2 If that the Lord
had not our right ſuſtain'd,
When all the world
againſt us furiouſly
Made their uproars,
and ſaid we ſhould all die:

3 Now long ago
they had devoured us all,
And wallowed quick,
for ought that we could deem;
Such was their rage,
as we might well eſteem.
4 And as the floods
with mighty force do fall:
So had they now
our lives even brought to thrall.

The raging ſtreams,
moſt proud in roring noiſe,
Had long ago
orewhelm'd us in the deep:
6 But lov'd be God
which doth us ſafely keep
From bloody teeth,
and their moſt cruel voice,
Which as a prey,
to eat us would rejoyce.

7 Even as a bird
out of the fowlers grin
Eſcapes away,
right ſo it fares with us:
Broke are their nets,
and we have ſcaped thus.
8 God that made heaven
and earth is our help then:
His name hath ſav'd
us from theſe wicked men.

PSALM cxxv. *W. K.*

Such as in God the Lord do truſt,
As mount Sion ſhall firmly ſtand,
And be removed at no hand
The Lord will count them right and juſt:
So that they ſhall be ſure
For ever to endure.

As mighty mountains huge and great
So will the Lord do unto thoſe
Who on his godly will do waite:
Such are to him ſo deer,
They never need to fear.

3 For though the righteous try doth he
By making wicked men his rod,
Leſt they through grief forſake their God,
It ſhall not as their lot ſtill be.
4 Give, Lord, to us thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turn aſide
By crooked ways which they out ſought,
The Lord will ſurely bring to nought;
With workers vile they ſhall abide:
But peace with Iſrael
For evermore ſhall dwell.

Another of the ſame, by R. W.

THoſe that do put their confidence
Upon the Lord our God only,
And flee to him for their defence
In all their need and miſery:
Their faith is ſure ſtill to endure,
Grounded on Chriſt the corner-ſtone,
Mov'd with none ill, but ſtandeth ſtill
Stedfaſt like to the mount Sion.

And as about Jeruſalem
The mighty hills do it compaſs,
So that no enemies come to them
To hurt that town in any caſe:
So God indeed in every need
His faithful people doth defend,
Standing them by aſſuredly
From this time forth world without end.

Right wiſe and good is our Lord God,
And will not ſuffer certainly
The ſinners and ungodlis rod
To tarry upon his family:
Leſt they alſo from God ſhould go,
Falling to ſin and wickedneſs.
O Lord, defend world without end
Thy Chriſtian flock through thy goodneſs.

O Lord, do good to Chriſtians all
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine daily ſlide,
Such will the Lord ſcatter abroad
With hypocrites thrown down to hell,
God will them ſend paſts without end:
But, Lord, grant peace to Iſrael.

Glory to God the Father of might,
And to the Son our Saviour,
And to the holy Ghoſt, whoſe light
Shine in our hearts, and us ſuccour:
That the right way from day to day
We may walk, and him glorifie:
With hearts deſire all that are here
Worſhip the Lord, and ſay, Amen.

PSALM cxxvi. *W. W.*

WHen that the Lord
again his Sion had forth brought
From bondage great,
and alſo ſervitude extream;
His work was ſuch
as did ſurmount mans heart and thought
So that we were
much like to them that uſe to dream.
2 Our mouths were
with laughter filled then,
And eke our tongues
did ſhew us joyful men.

The heathen folk
were forced then this to confeſs,
How that the Lord
for them alſo great things had done.
3 But much more we,
and therefore can confeſs no leſs:
Wherefore to joy

4 O Lord, go forth,
thou canst our bondage end:
As to deserts
the flowing rivers send.

5 Full true it is
that they which sow in tears indeed,
A time will come
when they shall reap in mirth and joy.
6 They went and wept
in bearing of their precious seed,
For that their foes
full oftentimes did them annoy:
But their return
with joy they shall sure see,
Their sheaves home bring,
and not empaired be.

PSALM cxxvij. W. W.

EXcept the Lord the house doth make,
And thereunto doth set his hand:
What men do build it cannot stand.
Likewise in vain men undertake
Cities and holds to watch and ward,
Except the Lord be their safeguard.

2 Though ye rise early in the morn,
And so at night go late to bed,
Feeding full harsly with brown bread,
Yet were your labour lost and worn:
But they whom God doth love and keep,
Receive all things with quiet sleep.

3 Therefore mark well when ever ye see
That men have heirs t'enjoy their land,
It is the gift of Gods own hand:
For God himself doth multiply
Of his great liberality
The blessing of posterity.

4 And when the children come to age
They grow in strength and activeness,
In person and in comeliness:
So that a shaft shot with courage
Of one that hath a most strong arm,
Flies not so swift, nor doth like harm.

5 Oh well is he that hath his quiver
Furnisht with such artillery:
For when in peril he shall be,
Such one shall never shake nor shiver,
When that he pleads before the judge
Against his foes that bear him grudge.

PSALM cxxviij. T. S.

BLessed art thou that fearest God,
and walkest in his way:
2 For of thy labour thou shalt eat,
happy art thou, I say.
3 Like fruitful vines on thy house-side
so doth thy wifes spring out:
Thy children stand like olive-plants
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see
5 The promised Jerusalem
and her felicitie.
6 Thou shalt thy childrens children see,
to thy great joys increase:
And likewise grace on Israel,
prosperity and peace.

PSALM cxxix. N.

OFt they (now Israel may say)
me from my youth assail'd:
2 Oft they assail'd me from my youth,
yet never they prevail'd.
3 Upon my back the plowers plow'd,
and furrows long did cast:
4 The righteous Lord hath cut the cords
of wicked foes at last.

5 They that hate me shall be asham'd,
and turned back also:
[illegible] upon the house,
7 Whereof the mower cannot find
enough to fill his hand:
Nor can he fill his lap, that goeth
to glean upon the land.

8 Nor passers by pray God on them
to let his blessing fall:
Nor say, we bless you in the name
of God the Lord at all.

PSALM cxxx. W. W.

LOrd, to thee I make my moan
when dangers me oppress:
I call, I sigh, plain, and grone,
trusting to find release.
2 Hear now, O Lord, my request,
for it is full due time:
And let thine ears ay be prest
unto this prayer mine.

3 O Lord our God, if thou weigh
our sins and them peruse:
Who shall then escape, and say,
I can my self excuse?
4 But, Lord, thou art merciful,
and turn'st to us thy grace.
That we with hearts most careful
should fear before thy face.

5 In God I put my whole trust,
my soul waits on his will:
For his promise is most just,
and I hope therein still
6 My soul to God hath regard,
wishing for him alway
More then they that watch and ward
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust:
He is that God of mercy
that his deliver must.
8 For he it is that must save
Israel from his sin,
And all such as surely have
their confidence in him.

PSALM cxxxi. M.

O Lord, I am not puft in mind,
I have no scornful eyes
I do not exercise my self
in things that be too high.
2 But as the child that weaned is
even from his mothers breast:
So have I, Lord, behav'd my self
in silence and in rest.

3 O Israel, trust in the Lord,
let him be all thy stay
From this time forth for evermore,
from age to age, I say.

PSALM cxxxii. M.

REmember Davids troubles, Lord,
how to the Lord he swore.
2 And vow'd a vow to Jacobs God,
to keep for evermore:
3 I will not come within my house,
nor climb up to my bed,
4 Nor let my temples take their rest,
nor the eyes in my head.

5 Till I have found out for the Lord
a place to fit thereon:
An house for Jacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we hear this sound:
And in the fields and forests these
these voices first were found.

7 We will assay, and go in now
his tabernacle there,
Before his foot-stool to fall down,
and worship him in fear.
8 Arise, O Lord, arise, I cry,

Both thou and the ark of thy strength,
the presence of thy grace.

9 I stand thy priests be clothed, Lord,
with truth and righteousness:
Let all thy saints and holy men
sing all with joyfulness.

10 And for thy servant David's sake,
refuse not, Lord, I say,
The face of thine anointed, Lord,
nor turn thy face away.

The second part.

11 The Lord to David swore in truth,
and will not shrink from it,
Saying, the fruit of thy body
upon thy seat shall sit.

12 And if thy sons my covenant keep,
that I shall learn each one.
Then shall their sons for ever sit
upon thy princely throne.

13 The Lord himself hath chose Sion,
and loves therein to dwell.

14 Saying, this is my resting-place,
I love and like it well.

15 And I will bless with great increase
her victual every where:
And I will satisfie with bread
the needy that be there.

16 Yea, I will deck and clothe her priests
with my salvation:
And all her saints shall sing for joy
of my protection.

17 There will I surely make the horn
of David for to bud:
For there I have ordain'd for mine
a lantern bright and good.

18 As for his enemies, I will clothe
with shame for evermore:
But I will cause his crown to shine
more fresh then heretofore.

PSALM cxxxiii. *W. W.*

O How happy a thing it is,
and joyful for to see,
Brethren together fast to hold
the band of amity!

2 It calls to mind that sweet perfume,
and that costly ointment,
Which on the sacrificers head
by Gods precept was spent.

It wet not Aarons head alone,
but drenche his beard throughout,
And finally it did run down
his rich attire about,

3 And as the lower ground doth drink
the dew of Hermon hill,
And Sion with his silver drops
the field with fruit doth fill:

Even so the Lord doth pour on them
his blessings manifold,
Whose hearts and minds without all guile
this knot do keep and hold.

PSALM cxxxiv. *W. W.*

BEhold and have regard,
ye servants of the Lord,
Which in his house by night do watch:
praise him with one accord.

2 Lift up your hands on high
unto his holy place,
And give the Lord his praises due,
his benefits embrace.

3 For why? the Lord who did
both earth and heaven frame,
Doth Sion bless, and will conserve
for evermore the same.

PSALM cxxxv. *N.*

O Praise the Lord, praise him, praise him,
praise him with one accord:

1 O praise him ye that stand and be
in the house of the Lord:
Ye of his court, and of his house,
praise him with one accord.

3 Praise ye the Lord, for he is good,
sing praises to his name:
It is a comely and good thing
always to do the same.

4 For why? the Lord hath chose Jacob
his very own ye see:
So hath he chosen Israel
his treasure for to be.

5 For this I know and am right sure,
the Lord is very great:
He is indeed above all gods
most safe to intreat.

6 For whatsoever pleased him
all that full well he wrought
In heaven, in earth, and in the sea,
which he hath made of nought.

7 He lifts up clouds even from the earth,
he makes lightings and rain.
He bringeth forth the winds also,
he made nothing in vain.

8 He smote the first born of each thing
in Egypt that took rest:
He spared there no living thing,
the man nor yet the beast.

9 He hath in thee shew'd wonders great,
O Egypt void of vaunts,
On Pharaoh thy cursed king,
and his severe servants.

10 He smote then many nations,
and did great ills and things:
He slew the great and mightiest
and chiefest of their kings.

11 Sehon king of the Amorites,
and Og king of Basan:
He slew with the kingdoms all
that were of Canaan:

12 And gave their land to Israel,
an heritage we see,
To Israel his own people,
an heritage to be.

The second part.

13 Thy name, O Lord, shall still endure,
and thy memorial
Throughout all generations
that are or ever shall.

14 The Lord will surely now avenge
his people all indeed:
And to his servants he will shew
favour in time of need.

15 The idols of the heathen are made
in all the coasts and lands:
Of silver and of gold they be,
the work even of mens hands.

16 They have their mouthes, & cannot speak,
and eyes that have no sight:

17 They have eke ears and hear nothing,
their mouthes be breathless quite.

18 Wherefore all they are like to them
that do set them forth:
And likewise those that trust in them,
or think they be of worth.

19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Levi's house,
praise ye the Lord:
And ye that fear him praise him,
praise him with one accord.

21 Praised out of Sion sound his praise,
the great praise of the Lord
Which dwelleth in Jerusalem.

PSALM cxxxvi. N.

PRaise ye the Lord, for he is good,
For his mercy endureth for ever.
2 Give praise unto the God of gods,
for his mercy, &c.
3 Give praise unto the Lord of lords,
for his mercy, &c.
4 Which onely doth great wondrous works,
for his mercy, &c.
5 Which by his wisdom made the heavens,
for his mercy, &c.
6 Which on the waters stretcht the earth,
for his mercy, &c.
7 Which made great lights to shine abroad,
for his mercy, &c.
8 As sun to rule the lightsom day,
for his mercy, &c.
9 The moon and stars to guide the night,
for his mercy, &c.
10 Which smote Egypt with their first-born,
for his mercy, &c.
11 And Israel brought out from thence,
for his mercy, &c.
12 With mighty hand and stretched arm,
for his mercy, &c.
13 Which cut the Red sea in two parts,
for his mercy, &c.
14 And Israel made pass there-through,
for his mercy, &c.
15 And drowned Pharaoh and his host,
for his mercy, &c.
16 Through wilderness his people led,
for his mercy, &c.
17 He which did smite great noble kings,
for his mercy, &c.
18 And which had slain the mighty kings,
for his mercy, &c.
19 As Sehon king of Amorites,
for his mercy, &c.
20 And Og the king of Basan land,
for his mercy, &c.
21 And gave their land for heritage,
for his mercy, &c.
22 Even to his servant Israel,
for his mercy, &c
23 Remembring us in base estate,
for his mercy, &c
24 And from oppressors rescued us,
for his mercy, &c.
25 Which giveth food unto all flesh,
for his mercy, &c.
26 Praise ye the Lord of heaven above,
for his mercy endureth for ever.
27 Give thanks unto the Lord of lords,
for his mercy endureth for ever.

Author of the same, by T. C.

O Laud the Lord benigne,
Whose mercies last for ay:
2 Give thanks and praises sing
To God of gods, I say.
For certainly
His mercies dure
Both firm and sure
Eternally.

3 The Lord of lords praise ye,
Whose mercies av do dure;
4 Great wonders onely he
Doth work by his great power.
For certainly, &c.

5 Which God omnipotent
By his great wisdom high
The heavenly firmament
Did frame as we may see.
For certainly, &c.

6 [illegible] the heavy charge
[illegible] stretche
The same he did out-reach.
For certainly, &c.

7 Great light he made to beg
For why? his love is ay:
8 Such as the sun we see,
To rule the lightsom day.
For certainly, &c.

9 And eke the moon so clear
Which shineth in our sight,
And stars that do appear,
To guide the darksom night.
For certainly, &c.

10 With grievous plagues and sore
All Egypt smote he than:
The first-born less and more
He slew of beast and man.
For certainly, &c.

11 And from amidst their land
His Israel forth brought:
12 Which he with mighty hand
And stretched arm hath wrought.
For certainly, &c.

13 The sea he cut in two,
Which stood up like a wall:
14 And made through it to go
His chosen children all.
For certainly, &c.

15 But there he whelmed then
The proud king Pharaoh,
With his huge host of men,
And chariots eke also.
For certainly, &c.

16 Who led through wilderness
His people safe and sound:
17 And for his love endless
Great kings he brought to ground,
For certainly, &c.

18 And slew with puissant hand
Kings mighty and of fame:
19 As of Amorites land
Sehon the king by name.
For certainly, &c.

20 And Og (the giant large)
Of Basan king also,
21 Whose land for heritage
He gave his people tho.
For certainly, &c.

22 Even unto Israel
His servant dear, I say,
He gave the same to dwell,
And there abide for ay.
For certainly, &c.

23 To mind he did us call
In our most base degree:
24 And from oppressours all
In safety set us free.
For certainly, &c.

25 All flesh in earth abroad
With food he doth fulfill:
26 Where ore of heaven the God
To laud be it your will.
For certainly, &c.

PSALM cxxxvii. W. W.

WHen as we sat in Babylon
the rivers round about,
And in remembrance of Sion
the tears for grief burst out:
2 We hanged our harps and instruments
the willow-trees upon:
For in that place men for their use

3 Then they to whom we prisoners were,
said to us taunting'ly,
Now let us hear your Hebrew songs,
and pleasant melody.
4 Alas! said we, who can ince frame
his sorrowful heart to sing
The praises of our loving God,
thus under a strange king!

5 But yet if I Jerusalem
out of my heart let slide:
Then let my fingers quite forget
the warbling harp to guide.
6 And let my tongue within my mouth
be tyd for ever fast,
If that I joy before I see
thy full deliverance past.

7 Therefore, O Lord, remember now
the cursed malice and cry
That Edoms sons against us made,
when they raz'd our city.
Remember, Lord, their cruel words,
when as with one accord
They cry'd, On, sack, and raze their walls,
in despite of their Lord.

8 Even so shalt thou, O Babylon,
at length to dust be brought:
And happy shall that man be call'd,
that our revenge hath wrought.
9 Yea, blessed shall that man be call'd,
that takes thy children young
To dash their bones against hard stones
that lie the streets among.

PSALM cxxxviii. N.

THee will I praise with my whole heart,
my Lord my God, always:
Even in the presence of the gods
I will advance thy praise.
2 Toward thy holy temple I
will look and worship thee:
And praised in my thankful mouth
thy holy name shall be.

Even for thy loving kindness sake,
and for thy truth withal:
For thou thy name hast by thy word
advanced over all.
3 When I did call thou heardest me,
and thou hast made also
The power of increased strength
within my soul to grow.

4 Yea, all the kings on earth they shall
give praise to thee, O Lord:
For they of thy most holy mouth
have heard the mighty word.
5 They of the ways of God the Lord
in singing shall entreat:
Because the glory of the Lord
is exceeding great

6 The Lord is high, and yet he doth
behold the lowly sprite:
But he (contemning) knows afar
the proud and lofty wight.
7 Although in midst of trouble I
do walk, yet shall I stand
Reviv'd by thee: O my Lord,
thou wilt stretch out thy hand

Upon the wrath of all my foes,
and save I shall I be
By thy right hand: the Lord God will
perform his work to me
8 Thy mercy, Lord, endures for ay,
Lord, do me not forsake:
Forsake me not that am the work
which thine own hand did make.

PSALM cxxxix. N.

O Lord, Thou hast me tri'd and known,
my sitting thou dost know
2 And rising eke, my thoughts afar
thou understand'st also.
3 My paths, yea, and my lying down
thou compassest always:
And by familiar custom art
acquainted with my ways.

4 No word is in my tongue, O Lord,
but known it is to thee:
5 Thou me behind hold'st and before,
thou lay'st thine hand on me.
6 Too wonderful above my reach,
Lord, is thy cunning skill:
It is so high that I the same
cannot attain until.

7 From sight of thy all-seeing spirit,
Lord, whither shall I go?
Or whither shall I flie away
thy presence to scape fro?
8 To heaven if I mount aloft,
lo, thou art present there:
In hell if I lie down below,
even there thou dost appear.

9 Yea, let me take the morning wings,
and let me go and bide
Even there where are the farthest parts,
where flowing sea doth slide:
10 Yea, even thither also shall
thy reaching hand me guide;
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, The darkness shall
yet shroud me from thy sight:
Lo, even also the darkest night
about me shall be light.
12 Yea, darkness hideth not from thee,
but night doth shine as day:
To thee the darkness and the light
are both alike alway.

The second part.

13 For thou possessed hast my reins,
and thou hast covered me,
When I within my mothers womb
enclosed was by thee.
14 Thee will I praise, made fearfully
and wondrously I am:
Thy works are marvellous, right well
my soul doth know the same.

15 My bones they are not hid from thee,
although in secret place
I have been made, and in the earth
beneath I shaped was.
16 When I was formless, then thine eye
saw me: for in thy book
Were written all, nought was before
that after fashion took.

17 The thoughts therefore of thee, O God,
how dear are they to me!
And of them all how passing great
the endless number be!
18 If I should count them, lo, their sum
more then the sand I see:
And whensoever I awake
yet am I still with thee.

19 The wicked and the bloody men
O that thou wouldest slay!
Even those O God, to whom, Depart,
depart from me, I say.
20 Even those of thee, O Lord my God,
that speak full wickedly:
Those that avellsted up in vain,
being enemies to thee.

21 Hate I not them that hate thee, Lord,
and that in earnest wise?
Contend I not against them all

21 I hate them with unfeigned hate,
even as my utter foes.
23 Try me, O God, and know my heart,
my thoughts prove and disclose.
24 Consider, Lord, if wickedness
in me there any be:
And in thy way, O God my guide,
forever lead thou me.

PSALM cxl. N.

1 LOrd, save me from the evil man,
and from the cruel wight:
2 And from all those which evil do
imagine in their sprite.
Which make on me continual war,
their tongues lo they have(d whet
3 like serpents; underneath their lips
is adder's poison set.

4 Keep me, O Lord, from wicked hands,
preserve me to abide
Free from the cruel man, that means
to cause my steps to slide.
5 The proud have laid a snare for me,
and they have spread a net
With cords in my path-way, and grins
for me eke have they set.

6 Therefore I said unto the Lord,
thou art my God alone:
Hear me, O Lord, O hear the voice
wherewith I pray and mone.
7 O Lord my God, thou only art
the strength that saveth me:
My head in day of battel hath
been covered still by thee.

8 Let not, O Lord, the wicked have
the end of his desire:
Perform not his ill thoughts, lest he
with pride be set on fire.
9 Of them that compass me about,
the chiefest of them all,
Lord, let the mischief of their lips
upon themselves befall.

10 Let coals fall on them, let him cast
them in consuming flame,
And in deep pits, so as they may
not rise out of the same.
11 For no backbiter shall on earth
be set in stable plight:
And evil to destruction still
shall hunt the cruel wight.

12 I know the Lord th' afflicted will
revenge, and judge the poor:
13 The just shall praise thy name: just shall
dwell with thee evermore.

PSALM cxli. N.

O Lord, upon thee do I call,
Lord, haste thee unto me:
And hearken, Lord, unto my voice
when I do cry to thee.
2 As incense, let my prayers be
directed in thine eyes:
And the uplifting of my hands
as evening sacrifice.

3 My Lord, for guiding of my mouth
set thou a watch before:
And also of my moving lips,
O Lord, keep thou the door.
4 That I should wicked works commit
incline thou not my heart:
With ill men of their delicates,
Lord, let me eat no part.

5 But let the righteous smite me, Lord,
for that is good for me:
Let him reprove me, and the same
[illegible] evil shall be.
When I shall in their misery
make prayers for them all.

6 Then when in stony places down
their judges shall be cast:
Then shall they hear my words, for then
they have a pleasant taste.
7 Our bones about the graves mouth
lo scattered are they found:
As he that heweth wood, or he
that diggeth up the ground.

8 But, O my Lord my God, mine eyes
do look up unto thee:
In thee is all my trust, let not
my soul forsaken be.
9 Which they have laid to catch me in,
Lord, keep me from the snare,
And from the subtil grins of them
that wicked workers are.

10 The wicked into their own nets
together let them fall:
While I do by thy help escape
the danger of them all.

PSALM cxlii. N.

BEfore the Lord God with my voice
I did send out my cry:
And with my strained voice unto
the Lord God prayed I.
2 My meditation in his sight
to pour I did not spare:
And in the presence of the Lord
my trouble did declare.

3 Although perplexed was my sprit,
my path was known to thee:
In way where I did walk a snare
they slily laid for me.
4 I look'd and view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my soul none cared tho.

5 Then cry'd I, Lord, to thee, and said,
my hope thou only art:
Thou in the land of living art
my portion and my part.
6 Heark to my cry, for I am brought
full low, deliver me
From them that do me persecute,
for me too strong they be.

7 That I may praise thy name, my so
from prison, Lord, bring out:
When thou art good to me, the just
shall press me round about.

PSALM cxliii. N.

LOrd, hear my prayer, heark the plal
that I do make to thee:
Lord, in thy native truth and in
thy justice answer me.
2 In judgment with thy servant, Lo
O enter not at all:
For justified be in thy sight
not one that liveth shall.

3 The enemy hath pursu'd my soul,
my life to ground hath thrown:
And laid me in the dark, like them
that dead are long agone.
4 Within me in perplexity
was mine accumbred sprite:
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy works I meditate:
Yea, in thy works I meditate
that thy hands have create.
6 To thee, O Lord my God, lo I

My soul desireth after thee,
as do the thirsty lands.

7 Hear me with speed, my spirit doth fail,
hide not thy face me fro:
Else shall I be like them that down
into the pit do go.
8 Let me thy loving kindness in
the morning hear and know:
For in thee is my trust, shew me
the way where I shall go.

9 For I lift up my soul to thee,
O Lord, deliver me
From all mine enemies: for I
have hidden me with thee.
10 Teach me to do thy will, for thou,
thou art my God, I say.
Let thy good spirit unto the land
of mercy me convey.

11 For thy names sake with quickning grace
alive do thou me make:
And out of trouble bring my soul
even for thy justice sake.
12 And for thy mercy slay my foes,
O Lord, destroy them all
That do oppress my soul, for I
thy servant am and shall.

PSALM cxliv. N.

BLest be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame
to battel by his might.
2 He is my goodness, fort, and tower,
deliverer and shield:
In him I trust: my people he
subdues to me to yield.

3 O Lord, what thing is man, that him
thou holdest so in price?
Or son of man, that upon him
thou thinkest in such wise?
4 Man is but like to vanity,
so pass his days to end
5 As fleeting shade. Bowe down, O Lord,
the heavens, and descend.

6 The mountains touch, and they shall smoke;
cast forth thy lightning flame
And scatter them: thine arrows shoot,
consume them with the same.
7 Send down thine hand even from above,
O Lord, deliver me:
Take me from waters great, from hand
of strangers make me free.

8 Whose subtil mouth of vanity
and fondness doth treat
And their right hand is a right hand
of falshood and deceit.
9 A new song will I sing, O God,
and singing will I be
On viol and on instrument
ten-stringed unto thee.

10 Even he it is that onely gives
deliverance to kings:
Unto his servant David help
from hurtful sword he brings.
11 From strangers hand me save and shield,
whose mouth talks vanity:
And their right hand is a right hand
of guile and subtilty.

12 That our sons may be as the plants
whom growing youth doth rear:
Our daughters as carv'd corner-stones,
like to a palace fair:
13 Our garners full, and plenty may
with sundry sorts be found:
Our sheep bring thousands, in our streets
ten thousands may abound,
14 Our oxen be to labour strong.
There be no going out, nor cries
within our streets be made.
15 The people blessed are that with
such blessings are so stor'd:
Yea, blessed all the people are
whose God is God the Lord.

PSALM cxlv. N.

THee will I laud, my God and king,
and bless thy name for ay.
2 For ever will I praise thy name,
and bless thee day by day.
3 Great is the Lord, most worthy praise,
his greatness none can reach.
4 From race to race they shall thy works
praise, and thy power preach.

5 I of thy glorious majestie
the beauty will record:
And meditate upon thy works
most wonderful, O Lord.
6 And they shall of thy power, and of
thy fearful acts declare:
And I to publish all abroad
thy greatness will not spare.

7 And they into the mention shall
break of thy goodness great:
And I aloud thy righteousness
in singing shall repeat.
8 The Lord our God is gracious,
and merciful also:
Of great abounding mercy, and
to anger he is slow.

9 Yea, good to all: and all his works
his mercy doth exceed:
10 Lo, all thy works do praise thee, Lord,
and do thy honour spread.
11 Thy saints do bless thee, and they do
thy kingdoms glory shew:
12 And blaze thy power, to cause the sons
of men thy power to know.

The second part.

And of his mighty kingdom eke
to spread the glorious praise.
13 Thy kingdom, Lord, a kingdom is
that doth endure always:
And thy dominion through each age
endures without decay.
14 The Lord upholdeth them that fall,
their sliding he doth stay.

15 The eyes of all do wait on thee:
thou dost them all relieve:
And thou to each sufficing food
in season due dost give.
16 Thou openest thy plenteous hand,
and bounteously dost fill
All things whatsoever do live,
with gifts of thy good will.

17 The Lord is just in all his ways,
his works are holy all.
18 Near is he to all that call on him,
in truth that on him call.
19 He the desires which they require
that fear him will fulfil:
And he will hear them when they cry,
and save them all he will.

20 The Lord preserves all those, to him
that bear a loving heart:
But he them all that wicked are
will utterly subvert.
21 My thankful mouth shall gladly speak
the praises of the Lord:
All flesh to praise his holy name
for ever shall accord.

PSALM cxlvi. Y. H.

MY soul, praise thou the Lord always,
my God I will confess:

1 Trust not in worldly princes then,
though they abound in wealth;
No, in the sons of mortal men,
in whom there is no health.

4 For when their breath doth soon depart,
soon to and on they fall:
And then the counsels of their heart
decay and perish all.

5 O happy is that man, I say,
whom Jacob's God doth aid,
And he whose hope doth not decay,
but on the Lord is laid.

6 Which made the earth and waters deep,
the heavens high with all:
Which doth his vows and promise keep
in truth, and ever shall.

7 With right always doth he proceed
for such as suffer wrong:
The poor and hungry he doth feed,
and loose the fetters strong.

8 The Lord doth send the blind their sight,
the lame to limbs restore:
The Lord, I say, doth love the right
and just man evermore.

9 He doth defend the fatherless,
and stranger safe inherit,
And quit the widow from distress,
and ill men's ways subvert.

10 Thy Lord and God eternally,
O Sion, still shall reign,
In time of all posterity,
for ever to remain.

PSALM cxlvii. N.

PRaise ye the Lord, for it is good
unto our God to sing:
For it is pleasant, and to praise
it is a comely thing.

2 The Lord his own Jerusalem
he buildeth up alone:
And the dispersed of Israel
doth gather into one.

3 He heals the broken in their heart,
their sores up doth he bind:
4 He counts the number of the stars,
and names them in their kind.
5 Great is the Lord, great is his power,
his wisdom infinite.
6 The Lord relieves the meek, and throws
to ground the wicked wight.

7 Sing unto God the Lord with praise,
unto the Lord rejoyce:
And to our God upon the harp
advance your singing voice.
8 He covers heaven with clouds, and for
the earth prepareth rain:
And on the mountains he doth make
the grass to grow again.

9 He gives to beasts their food, and to
young ravens when they crie:
10 His pleasure not in strength of horse
nor in mans legs doth lie:
11 But in all those that fear the Lord
the Lord hath his delight,
And such as do attend upon
his mercies shining light.

The second part.

12 O praise the Lord, Jerusalem,
thy God, O Sion, praise:
13 For he the bars hath strong'd strong,
wherewith thy gates he staies.
14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the flour
of wheat he filleth thee.

15 And his commandement upon
the earth he sendeth out:
Swift is his work with speedy course

16 He giveth snow like wool, hoar-frost
like ashes he doth spread:
17 Like morsels casts his ice, thereof
the cold who can abide?

18 He sendeth forth his mighty word,
and melteth them again:
His wind he makes to blow, and then
the waters flow amain.

19 The doctrine of his holy word
to Jacob he doth show:
His statutes and his judgments he
gives Israel to know.

20 With every nation hath he not
so deal't, nor have they known
His secret judgments: ye therefore
praise ye the Lord alone.

PSALM cxlviii. *T. M.*

GIve laud unto the Lord,
From heaven that is high,
Praise him in deed and word,
Above the starry skie.
1 And also ye,
His angels all,
Armies Royal,
Praise him with glee.

2 Praise him both moon sun,
Which ateto clean and bright:
The same of you be done,
Ye glittrings stars of light:
3 And eke ye heels fair,
Ye heavens fair,
And clouds of the air,
His laud express.

5 For at his word they were
All formed as we see:
At his voice did appear
All thing in their degree,
6 Which he let fall;
To them he made
A law and trade
For ay to last.

7 Extol and praise Gods name
On earth ye dragons fell:
All deeps do ye the same,
For it becomes ye well.
8 Him magnifie,
Fire, hail, ice, snow,
And storms that blow
At his decree.

9 The hills and mountains all,
And trees that fruitful are,
The cedars great and tall
His worthy praise declare.
10 Beasts and cattel,
Yea birds flying,
And worms creeping,
That on earth dwell.

11 All kings both more and less
With all their pompous train,
Princes and all judges
That in the world remain,
Exalt his name.
12 Young men and maids,
Old men and babes,
Do ye the same.

13 For his name shall we prove
To be most excellent,
Whose praise is far above
The earth and firmament.
14 For sure he shall
Exalt with bliss
The horn of his,
And help them all.

His saints all shall forth tell
His praise and worthiness,
The children of Israel
Each one both more and less:
And also they

...with good will
His words fulfil,
And him obey.

PSALM cxlix. N.

SIng ye unto the Lord our God
a new reloycing song:
And let the praise of him be heard
his holy saints among.
2 Let Israel reloyce in him
that made him of nothing:
And let the seed of Sion eke
be loyful in their king.

3 Let them sound praise with voice of lute
unto his holy name:
And with the timbrel and the harp
sing praises of the same.
4 For why? the Lord his pleasure all
hath in his people set:
And by deliverance he will raise
the meek to glory great.

5 With glory and with honour now
let all his saints reloyce:
And now aloud upon their beds
advance their singing voice.
6 And in their mouthes let be the laus
of God the mighty Lord:
And in their hands eke let them bear
a double-edged sword:

7 To plague the heathen, and correct
the people with their hands:
8 To bind their stately kings in chains,
their lords in iron bands:
9 To execute on them the doom
that written is before.
This honour all his saints shall have,
praise ye the Lord therefore.

PSALM cl. N.

YIeld unto God the mighty Lord
praise in his sanctuary:
And praise him in the firmament,
that shews his power on high.
2 Advance his name, and praise him
in his mighty acts always:
According to his excellency
of greatness give him praise.

3 His praises with the princely noise
of sounding trumpets blow:
Praise him upon the viol, and
upon the harp also.
4 Praise him with timbrel and with flute,
organs and virginals:
5 With sounding cymbals praise ye him,
praise him with loud cymbals.

6 What ever hath the benefit
of breathing, praise the Lord:
To praise the name of God the Lord
agree with one accord.

The end of the PSALMS.

Veni Creator.

COme holy Ghost, eternal God,
proceeding from above,
Both from the Father and the Son,
the God of peace and love.
Visit our minds, and into us
thy heavenly grace inspire:
That in all truth and godliness,
we may have true desire.

Thou art the very comforter
in all woe and distress:
The heavenly gift of God most high,
which no tongue can express:
The fountain and the lively spring
of joy celestial:
The fire so bright, the love so clear,
and unction spiritual.

Thou in thy gifts art manifold,
whereby Christs church doth stand:
In faithful hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou givest speech of grace:
That through thy help the praise of God
may stand in every place.

O holy Ghost, into our wits
send down thy heavenly light:
Kindle our hearts with fervent love,
to serve God day and night.
Strength and stablish all our weakness,
so feeble and so frail:
That neither flesh, the world, nor devil
against us do prevail.

Put back our enemies far from us,
and grant us to obtain
Peace in our hearts with God and man,
without grudge or disdain.
And grant, O Lord, that thou being
our leader and our guide,
We may eschew the snares of sin,
and from thee never slide.

To us such plenty of thy grace,
good Lord, grant we thee pray,
That thou may'st be our comforter
at the last dreadful day.

Of all strife and dissension,
O Lord, dissolve the bands:
And make the knots of peace and love
throughout all Christian lands.

Grant us, O Lord, through thee to know
the Father most of might:
That of his dear beloved Son
we may attain the sight:
And that with perfect faith also
we may acknowledge thee,
The Spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Son equal,
And to the holy Spirit also,
one God coeternal.
And pray we that the only Son
vouchsafe his Spirit to send
To all that do profess his name,
unto the worlds end.

Venite exultemus. Psal. xcv.

O Come and let us now reloyce,
And sing unto the Lord,
And to our only Saviour
also with one accord.
O let us come before his face
With inward reverence,
Confessing all our former sins,
And that with diligence.
To thank him for his benefits
Always distributing:
Wherefore to him right loyfully
In psalms now let us sing.
And that because that God alone
Is Lord magnificent.
And eke above all other gods
A king omnipotent.
His people doth not he forsake
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.
And with his loving countenance
He looketh every where,
And doth behold the tops of all
The mountains far and near.

Te Deum.

The sea and all that is therein
Are his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And down before him fall:
And let us kneel before the Lord,
The which hath made us all.

He is our God, our Lord, and King,
And we his people are,
His flock and sheep of his pasture,
Of whom he taketh care.
This day if ye will hear his voice,
Then harden not your heart,
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence
Committed in the time
Of trouble in the wilderness,
A great and grievous crime.
Whereas your fathers tempted me
And try'd me every way:
They proved me, and saw my works,
What I could do or say.

These fourty years I have been griev'd
With this generation:
And ever more I said, they err'd
In their imagination:
Where with their hearts were sore cumbred time and many days: (bred
Therefore I said, assuredly
They have not known my ways.

To whom I in my anger swore,
That they should not be brought,
Nor see my joy celestial,
Nor enter in my rest.

The Song of Saint Ambrose, *called*
Te Deum.

WE praise thee, God, we knowledge thee
the onely Lord to be;
And as eternal Father, all
the earth doth worship thee.
To thee all angels cry, the heavens
and all the powers therein:
To thee Cherub and Seraphin
to cry they do not lin.

O holy, holy, holy Lord,
of Sabaoth Lord the God;
Through heaven and earth thy praise is
and glory all abroad. (spread,
Th'apostles glorious company
yield praises unto thee:
The prophets goodly fellowship
praise thee continually.

The noble and victorious host
of martyrs sound thy praise:
The holy Church throughout the world
doth knowledge thee always.
Father of endless Majesty
they do acknowledge thee:
Thy Christ thine honourable, true,
and only Son to be.

The holy Ghost the Comforter
of glory thou art Kind,
O Christ, and of the Father art
the Son everlasting.
When sinful man decay'd in hand
thou took'st to restore,
To be inclos'd in virgins womb
thou didd'st not abhor.

When thou hadst overcome of death
the sharp and cruel might,
Thou heavens kingdom didst set ope
to each believing wight.
In glory of the Father thou
dost sit on Gods right hand:
[illegible] thou shalt come our Judge

Magnificat.

Lord, help thy servants whom thou hast
bought with thy precious blood,
And in eternal glory set
them with thy saints so good.
O Lord, do thou thy people save,
bless thine inheritance:
Lord, govern them, and Lord, do thou
for ever them advance.

We magnifie thee day by day,
and world without an end
Adore thy holy name: O Lord,
vouchsafe us to defend
From sin this day: have mercy, Lord,
have mercy on us all:
And on us, as we trust in thee,
Lord let thy mercy fall.

Lord, I have reposed all
my confidence in thee:
Put to confounding shame therefore
Lord, let me never be.

The Song of the blessed MARY, *called*
Magnificat.

MY soul doth magnifie the Lord,
My spirit ehe evermore
Rejoyceth in the Lord my God,
Which is my Saviour.
And why? because he did regard,
And gave respect unto
So base estate of his handmaid,
And let the mighty go.

For now behold all nations
And generations all,
From this time forth for evermore
Shall me right blessed call:
Because he hath me magnified,
Which is the Lord of might;
Whose name he ever sanctified,
And praised day and night.

For with his mercy and his grace
All men he doth inflame,
Throughout all generations
To such as fear his name.
He shewed strength with his great arm,
And made the proud to start,
With all imaginations
That they bear in their heart.

He hath put down the mighty once
From their supernal seat,
And did exalt the meek in heart,
As he hath thought it meet.
The hungry he replenished
With all things that were good,
And through his power he made the rich
Oft-times to want their food.

And calling to remembrance
His mercy every deal,
Hath holpen up assistantly
His servant Israel.
According to his promise made
To Abraham before,
And to his seed successively,
To stand for evermore.

The LORDS PRAYER, *or*
Pater noster.

OUr Father which in heaven art,
Lord hallowed be thy name.
Thy kingdom come. Thy will be done
in earth, even as the same
In Heaven is. Give us, O Lord,
our daily bread this day.
As we forgive our debters, so
forgive our debts we pray.

Into temptation lead us not,
from evil make us free.
For kingdom, power, and glory thine

Audi, Israel. Exod. 20.

HEar Israel, and what I say
Give heed to understand;
I am the Lord thy God that brought
Thee out of Egypt land,
Even out the house wherein thou didst
In bondage live a slave.
None other gods at all before
My presence shalt thou have.

No graven image shalt
thou make at all to thee;
Nor any figure like to thee
shall counterfeited be,
Of any thing in Heaven above,
nor in the earth below.
Nor in the waters beneath the earth
to them thou shalt not bowe.

Nor shalt them serve: the Lord thy God,
a jealous God am I,
That punish parents faults unto
the third and fourth degree,
Upon their children that me hate;
and mercy do display
To thousands of such as me love,
and my precepts obey.

The name thou of the Lord thy God
in vain shalt never use:
For him that takes his name in vain
the Lord will not excuse.
Remember that thou holy keep
the sacred Sabbath-day:

Six days thou labour shalt, and do
thy needful works alway.

The seventh day is set by the Lord
thy God to rest upon;
No work then shalt thou do in it,
nor thou, nor yet thy son,
Thy daughter, servant, nor thy maid,
thine ox, nor yet thine ass,
Nor stranger that within thy gates
hath his abiding-place.

For in six days God heaven and earth,
and all therein did make,
And after those his rest he did
upon the seventh day take.
Wherefore he hath the day that he
for resting did ordain,
And sacred to himself alone
appointed to remain.

Yield honour to thy parents, that
prolong'd thy days may be
Upon the land the which the Lord
thy God hath given thee.
Thou shalt not murder. Thou shalt not
commit adultery.
Thou shalt not steal, Nor witness bear
against thy neighbour be.

Thou shalt not covet house that to
thy neighbour doth belong;
Nor covet shalt in having of
his wife to do him wrong:
Nor his man-servant, nor his maid,
nor ox, nor ass of his,
Nor any other thing that to
thy neighbour pertain is.

FINIS.

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